



2026 3Q First and Second Corinthians

Lesson 7: A Portrait of Love

by Tim Jennings (announcement last page)

SABBATH

The lesson focuses on 1 Corinthians Chapter 13—the love chapter—what is your understanding of the message of this chapter?

How is this chapter connected to what John wrote:

- God is love. Whoever lives in love lives in God, and God in him. 1 John 4:16 NIV84.

Is this simply having loving attitude or feelings toward people? Or is it more?

How would you define or describe love?

Do we have the capacity, in and of ourselves, without assistance from God, to love as God would have us love, why or why not?

Are there any aspects of love that perplex or confuse you?

The word itself can be confusing as we use it to mean things other than the love of God and the love He has built life upon. We say things like:

- I love my car or my sports team etc.
- I love going fishing or golfing etc.

But this is not love it is like, pleasure, enjoyment—expressing that we value something for the experience we gain from it.

Sadly, many people have relationships in which they love their spouse in a similar way—they love their spouse like a cowboy loves his horse, for what they get from their spouse, not because they actually love them for who they are.

And people will sometimes say things, when they are getting a divorce or separation, like, “I love them as a person but I am no longer in love with them.”

Have you ever heard anything like this? What does it mean? What are they actually saying?

- That they have no ill will toward the person, don’t want the person to be cursed or hurt, that they would like them to be happy...

- But, they just no longer feel that same level of attraction and excitement, that same euphoria they used to feel, that they don't get the same dopamine rush they used to.

Which typically means, they didn't really love the person in the godly love way, but were infatuated and idealized them; they likely had created a fantasized view of them to be something more than in reality they were and then when reality intruded and burst the idealized fantasy and they see the person for who they really are, their feelings change, they don't get that euphoric high. They say, "you're not the person I thought you were," and they "fall out of love" end the relationship and seek another person to fill the fantasy.

Godly love actually loves the other person and wants what is best for them, not focused on what they can do for us. Even though a loving relationship is mutually rewarding.

SUNDAY

Read 1 Corinthians 13:1-3:

- If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing. 1 Corinthians 13:1-3 NIV84.

Why?

Because of how reality works.

What is the basis of life? God—God is the source of life. Life originates in God and is extended from God to all creation.

- For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. He is before all things, and in him all things hold together. Colossians 1:16-17 NIV84.

And God is love—love is not merely a sentimental emotional state, it is a quantum resonance, a way God built reality to function, the motivational and animating protocol upon which life exists and develops.

This is stated and described throughout Scripture, in Bible imagery it is found in Jesus words:

- "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing." John 15:5 NIV84.

What does this imagery depict? Life originates in the parent vine and all the branches receive life only by connection to the original source. Break that connection and the parent vine doesn't use power to injure and harm the broken branch, but how reality works the branch that is cut away from the vine dies—why? Because **the branch does not have life on its own**, it receives it from the parent vine.

But Satan works to confuse reality, through many lies, one of which is that people don't have to stay connected to God through Christ to have life, that people are already immortal and can never die, they either live eternally in God's presence or live eternally in suffering. This lie prevents minds from realizing how reality actually works—it causes people to not think, to not search for actual reality-based evidence, and to believe things that don't make sense at all, to the point they twist love into something it is not. How? By teaching God is love but God will torture people who don't love Him in hell for all eternity—this is irrational, nonsense, and the only way to believe it is not to think, to take the position that “we just take that on faith.”

Adam and Eve broke the living connection with God—their act, if not intervened upon by God, if God does not use power to act, would naturally result in their deaths—so God acted to suspend that consequence, to maintain connection, and to provide the means through Jesus whereby we can be reconnected back to God and receive a new life, His sinless life in exchange for the terminal life handed down to us from Adam.

And this is also depicted in the metaphor of the vine, the branch that has been broken off, if it is grafted back into the parent vine, what happens? Paul teaches this very reality in Romans:

- If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root... Romans 11:17 NIV84.

We only have life as we are grafted back into Jesus through faith, through trust in Him, open the heart and receive the Holy Spirit and are reborn, receive a new life of love and trust. This is reality, life, animating, existence is love and trust built upon encoded and chosen truth thus the Bible teaches:

- He who pursues righteousness and love finds life, prosperity and honor. Proverbs 21:21 NIV84.

This is reality, and this is why all behaviors, speaking in languages, prophesying, performing miracles, sacrificing all possessions and even one's temporal life if done without love means nothing why? Because one is still disconnected from life, withering and dying, in a terminal condition without hope.

The lesson asks us to read Matthew 24:12, this is Jesus' prophecy where He weaves together events that precede the destruction of Jerusalem in 70 AD and the events leading to His second coming:

- Because of the increase of wickedness, the love of most will grow cold... Matthew 24:12 NIV84.

What is Jesus saying here? Why does the love of most or some versions say “many” grow cold?

What is wickedness? Wickedness is deviation from God and His designs for life, it is the choice to believe lies and break trust which God which incites fear and selfishness.

The greater one’s fear the greater one’s selfishness—which is the opposite of love.

And at the end of time Jesus is saying love of God, the fire of God, grows dim, , hearts become cold and hard and stop being motivated and animated by love, because of the increase in wickedness—which is living based on lies that inflame fear and drive people toward more self-motivated actions.

And Satan has two primary lies, which form two forces, he pits against each other to stir up fear and trap people in cycles of sin, selfishness, and fear-based survival.

- His primary, original lie is: We can be our own God or there is no God—which is his original sin in heaven when he became proud, replaced God as central in his own heart with adoration for himself.
 - But reality doesn’t change and this lie doesn’t work, and all who embrace and pursue it find that life decays, they don’t find security, things don’t work out—just like Lucifer discovered he wasn’t being worshiped, he couldn’t control the laws of the universe.
 - This lie manifests throughout human history in all the godless forces through history, paganism with gods that we shape to be what we can control, materialism, humanism, communism, evolutionism, Marxism, earth worship, pantheism etc.
 - And then as reality confronts the delusion that there is no God or we can be our own God, and we begin to suffer, decay, we are overcome by fear, insecurity, dread, guilt—and we want to make it right, we want to fix it, we want security, to hold things together in a way that makes us feel safe and secure—so if we don’t repent and experience rebirth and healing from God, then we...
- Join Satan’s other force—which is religious imperialism. This is the belief in the God of the Bible but taught through the imposed law lie, that the Creator God makes up rules and enforces those rules through inflicted punishment. Thus, this lie leads to fear of God and what He will do to you if you don’t obey His rules—this lie if believed breaks love and trust and incites fear and survival.

In both views the god that is worshiped is a creature, either self in the first lie, or a god who functions like a creature in the second lie.

And the love of many waxes cold at the end of time because these two lies predominate the world. The abomination that causes desolation that Jesus warned about is the pagan Roman infection of Christianity that happened when Constantine converted, the lie that God’s law functions like human law and it desolates the human soul, it corrupts the human character, it cuts the spirit temple away from God, interferes with love and trust, and creates a system of false theologies that function to keep God hidden from the believer and the spirit of fear alive in the believer.

That false penal legal system of theology led the Dark Ages church to all kinds of abuses—Crusades, Inquisition, burning dissenters at the stake all in the name of God, the God they claimed is the God of the Bible. This is religious imperialism, believing in the God of the Bible but through the false imposed law lens.

Then the enlightenment, science, the laws of nature and people contrasted the reliability and predictability of the laws of nature with the irrationality, evil, abuse, of the way the official church was functioning and rather than studying the Bible for themselves and harmonizing its teachings with what they were learning in science and nature, they rejected the idea of God altogether and made up a fiction that there is no God life just evolved on its own.

This appealed to the fear-driven selfish heart and seemed much more reliable than the authoritarian abuses from the Dark Ages church. And godless evolutionism with all its terrible abuses, communism, Marxism etc. unfolded upon the world, and the love of most grows cold.

And we see through history where godlessness takes hold the abuses actually get worse, the most horrible and destructive abuses and genocides occur in lands where communism and Marxism dominate, and we see in cultures, societies where Capitalism is the governing principle but God is removed from the schools, the public square, what happens? Greed, exploitation, abuse of all kinds, and the total decay of decency as Paul describes in Romans chapter one when they reject the belief in God the mind becomes darkened, depraved, and futile—and we see this in the extreme left in America today, they absolute decay of the image of God in people to the point that those who follow that fiction to its end become debased to the point that they think they are some animal and start living like animals. And those who haven't yet gone that far in their own thinking, but who embrace the godless philosophy, support that fiction. And what Peter describe it will be like just before Christ comes and Satan's goal for humanity?

- Bold and arrogant, these men are not afraid to slander celestial beings; yet even angels, although they are stronger and more powerful, do not bring slanderous accusations against such beings in the presence of the Lord. But these men blaspheme in matters they do not understand. They are like brute beasts, creatures of instinct, born only to be caught and destroyed, and like beasts they too will perish. 2 Peter 2:10-12 NIV84.

This is Satan's goal to take human beings created in the image of God and to destroy in them the godlike features of noble character, clear mind with critical thinking and ability to discern reality, into brute beasts, creatures of instinct who do not think, do not reason, do not love, but live only for the gratification of the moment.

The love of many grows cold as we embrace lies, deviate from God's design laws for life, break trust with God, pursue courses of our own devising because all such actions deviate from reality and cause disorder, decay, disease, breakdown, which causes suffering, fear, anxiety, which drives survival and control, and destroys love.

And those who see the decay and degradation of the godless, but who have not been reborn in heart, yet who still believe in the God of the Bible, will be like the Jews 2000 years ago who crucified Christ while claiming to be worshiping the God of the Bible. And we see this happening in society today, a movement to return to the God of the Bible, but through Satan's other lie, that the God of the Bible governs like humans, making up rules that He enforces through inflicted punishment. And this will be the foundation and basis for the rise of the beast of Revelation a political-religious system that believes in the God of the Bible but promotes it through imposed law and law enforcement. And into this system one day Satan will appear professing to be Jesus—and all but the elect of God will accept him.

MONDAY

The lesson lists the various features that Paul describes that love actively does—the affirmative things it does do, let's examine these.

But before we do, we need to understand an important reality about love. There is a key to understanding the function of love and without this key then genuine love, the altruistic motive to be a blessing to others, can be exploited to harm—and Paul specifically lists this key in 1 Corinthians 13—what is this key?

- Love does not delight in evil but rejoices with the truth. 1 Corinthians 13:6 NIV84.

Love, genuine love, always blends with objective and godly truth. The Holy Spirit is the Spirit of truth and love.

In order to functionally love, to objectively intervene, to use one's influence to be a blessing in reality, one must bring truth to bear—if one, with all good and loving intention, brings falsehood to bear, not because they have evil motive, but because they themselves do not understand or know the truth, then they will injure.

The doctors who treated George Washington for pneumonia bled him and leached him. G. Washington was adored, loved, admired as the hero of the nation, these doctors have every altruistic motive to save him, yet their actions injured and harmed him, not because they had evil in their heart, but because they did not know the truth, didn't understand reality and with love in their heart accelerated his death.

If we really want to maximize our ability to bless others, to love others functionally, we must ourselves have God's love in our hearts, but also be lovers of the truth, meaning, we have hearts that are willing to grow in truth, advance in truth, be corrected by truth, and then apply that truth, in love.

This is the key to loving well, not only having love as the motive of heart, but we functionally love only as we bring God's truth to bear.

With that in mind we can examine the things love does.

Love is patient—what does this mean?

My view of this is that love trust God with outcomes, with timing of things, with the future. And this is something I have struggled with in regard to many of the day to day things of life, my work schedule, traffic, the start of meetings, etc. It is easier for me to trust on the big things, but the little things have been harder. For instance, when the ministry was looking for property, we prayed and we trusted God to lead and open the way, and I really didn't stress about it at all. I was confident that in His time, if He wanted us to have a building, doors would open and it worked out beautifully.

An example of where I have struggled with patience on the little things, is when I have been a guest speaker at a church, and I have a program that is going to be 50 minutes long and they have slotted 50 minutes in the schedule and I am supposed to get to the pulpit at 11:15, but then children's story is before me, at the storyteller instead of finishing in 5 minutes goes for 15 or 20 minutes. Boy did that used to really get me—but I have learned that God is in charge of such things, He knows the future, and I have learned to surrender to Him, there might be someone who was delayed who really needed to hear the first part of my program and they arrived in that 15 minute window. So, I have learned to be more patient, but God is not done with me yet, so I have more growth to do.

Love is kind—what does that mean? If you see a person, homeless, holding up a sign by the highway need food, and you want to be kind, do you give them money? Do you give them a meal? Do you take them home?

Why didn't the father of the prodigal son send him more money, or provide meals, or go and get him and bring him home—wasn't the father kind?

What is the kindest thing to do for someone who is *actively* in rebellion and is rejecting **already in existence** opportunities for them to turn their life around? In the story of the prodigal son, what was it that kept him from living in a healthy home, having daily meals, having everything necessary for a healthy life? His own refusal to engage in all the free resources available to him in his father's home.

So would it be a kindness to assist him in the pigpen?

That story is an object lesson of our heavenly Father and how reality works. God provides everything for our life, health, and eternal well-being.

But we cannot partake of God's blessings while simultaneously walking away from Him and rebelling against Him.

Thus, as in the story of the prodigal son, the suffering, distress, pain, hunger, that the son experienced did not come from the father, it came from the choices of the son to break away from all the free and abundant resources, including love, that were continually flowing out from the father.

The son had to experience reality for himself, in order for him to realize that his own choices were harmful, that his actions were destructive, and come to a point within himself that he chose differently because he desired differently and then the blessings of his father could restore him.

So the kindest thing the father could do for him, *in that situation*, is to leave him to reap what he had sown while daily looking out for his return with open arms to receive him when he returned.

But this is different than the story of the Good Samaritan, in which the man was beaten and robbed and left naked on the street. That man was not suffering because of rebellion against God and heaven or from insisting on breaking away from what is healthy. He was a victim of evil people. So, in that situation the kindness of love directed the Samaritan to act, to intervene, to provide, to bring healing remedies and restorative resources to bear, which will be received with thanksgiving and applied toward healthy restoration and living.

So kindness of love requires—rejoicing with the truth, which requires some comprehension of what is the situation, what is the cause of the problem, what is, in reality, going to be health-promoting, and what is, in reality, going to interfere with healing and restoration.

Love “bears all things” what does this mean? NIV translates as always “protects” (*stego*), which has to do with protecting the health, welfare, eternal good of others. In other words, love doesn’t exploit, but protects. Consider how Jesus did not expose Judas, did not expose those who brought the woman caught in adultery, did not expose Simon the leper, etc. God, and love, does not expose, exploit, or inflict harm, but protects, “covers” in the sense of a bandage, protecting wounds for the purpose of healing. This does not mean covering or protecting sin so it can fester and spread, but covering hearts and minds so they can heal.

Love always trusts (*pistueo*)—what does this mean? Genuine love originates in and extends from God who is love, and thus love trusts our trustworthy God, and when we know His true character of love, know Him as He wants to be known, then when in our finite situation we experience pain, hardship, loss in this sinful world, and we can’t at this moment understand why—we trust God, we say like Job, “I don’t know why this is happening. But I know God is trustworthy. Even if He were to slay me yet would I trust Him.”

Love always hopes (*elipizo*)—what does this mean, again the hope is in the context of genuine love, which is experienced in the trust relationship with God, and thus we keep our eyes fixed on Christ and we have hope for the future, for what God is going to do next, and ultimately in the hope of the new heavens and earth.

TUESDAY

We know God is love, and in 1 Corinthians 13 is a long list of both positive things love does and things love does not do.

Do all of these elements and attributes apply to God? For instance, is God self-seeking or not self-seeking?

What about keeping records of wrongs—if God is love and love keeps no record of wrongs then does God keep records of wrongs?

Doesn't the Bible teach there are record books in which sins are recorded?

- And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. Revelation 20:12 NIV84.

How do we harmonize the Bible teaching that there are records from which people will be judged according to what they have done and love keeps no record of wrongs?

What law lens is it being taught through. If we have the human law lens then the book from which people will be judged, according to what they have done, is a legal book that records sins, bad things they have done, a book of bad deeds.

And those who hold the false legal view will teach that God will open this legal document in the judgment and He will be required by law and justice to judge us by this list of sins recorded there, the ones not removed by the blood of Christ. They will argue that God is not only loving but also just and they will assert that His justice is that He loved us enough to provide a substitute to be punished instead of us, but if we refuse this legal arrangement then His justice requires Him to punish us.

But, this very teaching undermines love and trust—no matter how one frames it the ideology functions as, “Love me or I will kill you,” which is a violation of liberty and always results in the destruction of love and trust and more fear, selfishness and thus the greater need of those who believe this lie to cling to it so they can feel safe from a god who is in their image and who is untrustworthy.

Other problems with this false legal theory is that sin does not happen or occur in books and cannot be erased or eradicated from the universe by paying legal penalties and erasing historical records.

Sin is a breakdown of love and trust that occurs in the minds and hearts of intelligent beings and can only be erased by truth, love, and trust being restored in the being, which requires their freewill participation. This is why the Bible teaches the plan of salvation is to write God's law upon our hearts and minds. History doesn't change, sinners are in reality changed, from distrusting, fear ridden, rebels, into loyal, loving and trustworthy saints.

So then how do we understand the records?

They are a transcript of each of our individualities, our identities, our characters, who we have chosen to become. Have we chosen to surrender our life of fear, guilt, sin and shame to Jesus and be reborn with a new spirit, and been regenerated and recreated to have the mind of Christ; so like Paul we can

say, it is no longer I that live but Christ lives in me? Or have we chosen to cling to lies, fear, selfishness, and harden our hearts against God?

And when we are examined for who we have chosen to become—can't you see and hear how this description in Revelation is a description of reality, not legality: As our hearts and minds are exposed to be seen for what they actually are—the books of our lives, our characters are open, and it is seen in the hearts, minds, characters of the wicked that they repeatedly chose fear over love, lies over truth, distrust over trust, exploitation over kindness etc., as they are seen to be hardened in character against all truth and love, can't you hear God and Jesus saying at the rejection of all they have poured out to save them—"What have you done" "What have you done to yourself?"

For "The dead were judged according to what they had done as recorded in the books." And what have they done in reality? They have hardened their hearts into lies, fear, selfishness such that no amount of truth or love has any redeeming impact. They experience truth as an attack, they experience love as mocking and manipulation, kindness is experienced as accusation, tenderness as weakness—they are judged, diagnosed, to be exactly what they have chosen to become.

That is the judgment.

If one wants to consider the books as recording historical events rather than the characters of people, then the best understood as medical records—or records of our actual heart and mind condition, who we are in reality. And the only way to erase sin from the records in heaven is to erase it from our heart and minds—because the record is the record of reality—either we have been won back to love and trust or we have not.

Love doesn't keep a record of wrongs—it keeps track of people and people choose who they become.

Love does not envy, boast, is not proud, rude, easily angered—what is the underlying motive behind all of these symptoms?

It is the spirit of fear and survival. These attitudes and actions are the natural result of the spirit of fear, insecurity, distrust, and living in a mindset heart attitude of threat and survival.

It is only by being reborn in love and trust that one can overcome this—not by will power, not by rules, but by trust—trust in Jesus which empowers one, when faced with fear, insecurity, that leads to envy to stop and say, "No, I will not compare myself to others. I trust Jesus, He knows all things. He knows me, them, the future, and He has a plan and my best interest at heart. I trust He knows best and therefore I do not want what He does not want for me, because I know in some way it will harm me or others."

Trust in Jesus is the key, for trust opens the heart for rebirth and we receive the new motivation of love and also love for truth so we will grow in our understanding of reality and our trust will grow stronger each day through experience and application.

And none of this reality-based life changing outcomes can be achieved through law and law enforcement—in fact when we teach salvation is legal and God in justice must use His power to kill unrepentant sinners—we teach people to trust in the payment, the pleadings, the blood payment, the coverings, the erasing of the records but not to trust in God. And trusting in those mechanical mechanism to protect one from God actually prevents rebirth, it keeps people fearful of God and those very beliefs keep them from seeing God in His true glory as Jesus revealed Him.

WEDNESDAY

Read the first paragraph,

- As we read 1 Corinthians 13:4–7, we may feel frustrated at realizing that, to a lesser or greater degree, we fall short of displaying all those features of love. Likely, Paul had the person of Jesus in mind when writing 1 Corinthians 13. Indeed, only Christ perfectly revealed all those characteristics of love. Thus, ultimately, Paul’s portrayal of love is a portrait of Jesus. *Adult SS Guide 3rd Q 2026, First and Second Corinthians*, p. 60.

The day’s title for the lesson is Portrait of Jesus—and yes, we all agree that Jesus is the perfect portrait of love. But what if we would have had the title—Portrait of the Father?

Do we believe the following?

- “Anyone who has seen me has seen the Father.” John 14:9 NIV84.
- I and the Father are one.” John 10:30 NIV84.
- For in Christ all the fullness of the Deity lives in bodily form. Colossians 2:9 NIV84.

Do we teach that the Father is exactly like Jesus revealed—perfect love?

Has Christianity taught the truth that God is exactly as Jesus revealed Him to be or has Christianity taught the idea that Jesus is our loving Savior who died to pay the penalty for our sin to His Father so the Father won’t kill us?

Does it make a difference if we view it this way what difference does it make?

In what ways have you heard the Father presented differently than Jesus revealed Him to be?

The lesson lists the various attributes of love and applies them to Jesus:

- Jesus is patient
- Jesus is kind
- Jesus rejoices with the truth
- Jesus bears all things

Is this true about the Father? Do we see the Father being patient and kind? Do we teach in Christianity that the Father is for us, or that the Father needs the Son to propitiate and assuage His wrath? If the Father is kind—would torturing people and killing them be kind? What would we say of a human government that convicted someone for crimes and sentenced them to death, but then actively worked to keep them alive as long as possible to torture them before killing them? Would we say that was kind? Don't we as sinful people seek to minimize the suffering of those we execute?

Do you see Jesus seeking to torture and kill sinners? Do you see the Father doing this? If you do then you do not see Jesus and the Father as one.

THURSDAY

Faith, Hope, and Love—what do these mean to you?

What is faith? The best modern word for biblical saving faith is trust, do we trust God.

When we use the word faith many other connotations can intrude that interfere with its true operational meaning.

For instance, some believe faith is something you have when you don't have evidence or haven't experienced the reality of what one hopes for.

Read the third paragraph,

- Likewise, when Christ returns, faith will give place to sight (2 Cor. 5:7), and that which we have long hoped for will be reality (Rom. 8:24). And, most of all, love will endure as an emblem of the character of our triune God. Yet, there is a sense in which faith and hope will also last forever. Faith as the experience of salvation (Rom. 4:3), and hope as the desire and expectation of new delights and knowledge in the new earth, will mark the experience of the redeemed forever. Yet love, God's love, will eternally prevail. *Adult SS Guide 3rd Q 2026, First and Second Corinthians*, p. 61.

This paragraph suggests something like faith is what we have until we have sight, but when we have sight, when we meet Jesus we don't have faith any more.

This is erroneous—faith is trust, and what is the natural experience and course of trust in a relationship? When one is in relationship with a trustworthy person trust naturally grows stronger with ever reality-based experience with that person. The more you know them, interact with them, spend time with them, experience them, the more trust grows. You never say, “before we met in person I used to trust you when we communicated only by correspondence, and now that I have met you, spent time with you, I don't trust you anymore.” If they are trustworthy, trust increases.

And that is what biblical faith is, trust.

Some get confused because of Hebrews 11:1,

- “Now faith is the substance of things hoped for, the evidence of things not seen.” Hebrews 11:1 NKJV

What does this mean? Analogy of parent telling child there are gifts in the closet.

ANNOUNCEMENTS:

September Potluck will be the 3rd weekend — September 19.

NO CLASS August 15 — the building will be closed for *The God of Reality Seminar*.

Those who are regular listeners to our class—I am asking for your feedback on the teaching and focus for 2027. I am considering for 2027 instead of following the weekly adult lesson guide, to use this time to create a new resource. So what I am thinking about doing is a book by book study of the Bible with the title: **God and Reality in All 66 books**.

Our focus will keep the truth about God at the center, but specifically connect history, reality, with what the Bible describes as occurring through history, putting the record into the context of design laws, how reality works, the grand central theme of Scripture and why God did what He did and what the various books reveal about how reality functions.

So, let us know what you prefer, email us at requests@comeandreason.com and cast your vote, stick with the lesson guides or do the **God and Reality in All 66 books**?