

2025 3 Q Exodus Lesson 5

Passover

by Tim Jennings (announcements last page)

SABBATH

The Passover was the first of seven annual feasts to be instituted. It was instituted while they were still slaves in Egypt and it was the last of the ten plagues resulting in the Hebrews being set free from captivity.

Before we get into more details about the elements of the Passover, from this alone, what lessons can we glean?

The Passover was both a memorial to the deliverance from slavery in Egypt and a service that pointed forward to Jesus, the Lamb of God who takes away the sin of the world (John 1:29).

The Passover lamb was slain and the elements applied, blood to doorpost, flesh eaten etc., while they were still slaves in Egypt, and the events associated with it resulted in their freedom from bondage.

Jesus came to our world where human beings are slaves to sin, and while humanity was still enslaved to sin He was crucified to set us free from sin.

And in Jesus the species human was freed from sin. This is not universalism, it is the reality that God created one human life in Eden, breathed one breath of life into Adam and every other human life is an extension of that same breath of life. Eve was not created from dirt and did not receive her own breath of life, she was created from the living body of Adam. And both were created sinless with a pure sinless holy spirit of love and trust.

When they sinned they corrupted their spirit of love and trust with fear and selfishness. This is the only life, spirit, animating energy, breath of life they possessed so when they reproduced, they reproduced children infected with the spirit of fear and selfishness. As David wrote, we are all born in sin conceived in iniquity (Ps 51:5).

This condition is a terminal condition—it cannot live because it is deviant from the very laws God built life to exist and operate upon.

In order to save humanity, this life now corrupt with fear and selfishness must be replaced with another life, another spirit of holiness, a spirit of pure love and trust.

No human being could do this. Thus, God sent His Son who partook of this very same life breathed into Adam and passed down to all generation, this life infected with fear and selfishness through His mother Mary. This is how He was tempted in every way just like we are, yet without sin (Heb 4:15). He could be tempted by internal human emotions of fear that tempted him to act in selfishness—and this is evidenced in Gethsemane where He experienced overwhelming human emotions and anguish which tempted Him from within to act to save self.

But the Father to Jesus' humanity was the Holy Spirit who came upon Mary and He was born incarnate as a human being but with a pure holy spirit. And as a real human being, descended from Adam through Mary, tempted in all points like us, He was capable of living a pure holy sinless life by choosing with His human mind to do only that which was in harmony with the Spirit of love and trust. And at Gethsemane and the cross Jesus killed, destroyed, eradicated, purged the spirit of fear and selfishness from the humanity He partook and arose in a cleansed, purified, restored, righteous, holy, and perfected humanity—as the second Adam, the new head of our species.

Thus the species was saved, redeemed, purified, sanctified, made holy, set right, made right, justified, in the person of Jesus Christ. And Jesus rose again and returned to His Father and presented Himself to His Father, NOT AS A LEGAL PAYMENT, but as the most precious gift He could bring, because Jesus presented His HUMAN self, pure, sinless, holy, humanity restored, the one lost sheep lost no longer. This is what He presented to His Father!

And through His accomplishments the Father is pleased with the result of Jesus' struggle, suffering, crucifixion, because through the work of Jesus' substitutionary sacrifice Jesus saved this creation and simultaneously provided the remedy for every other human to be saved if they choose to trust. Every single human can choose to trust Him, open their heart to Him and receive from Him His pure life, His pure Spirit and be reborn with a new heart and right spirit. Then, we can all say as Paul did, "it is no longer I that live but Christ lives in me" (Gal 2:20), or as Peter wrote we become partakers of the divine nature.

This is reality—we serve a real God, who created a real universe, and we are real human beings with real minds and hearts, and real spirits, real life animating motivating energy. And our spirits—the animating energy with which we are born—is really infected with fear and selfishness and we need a real change of motivation, drive, energy and this cannot be accomplished by adjusting record books or making legal payments, it can only be accomplished by a real human being purging the fear and selfishness and replacing it with a life of pure love and trust. Jesus did this for us and we can receive that new life by trust.

The Passover was enacting all of this. The Passover lamb, symbolizes Jesus, the Word made flesh. The lamb was slain and the participants in the service, who represent human sinners, ingest the meat. The meat represents the Word made flesh and we ingest the flesh of Jesus when we internalize into our minds and hearts the truth of who God is as revealed by Jesus which displaces the lies and wins us back to trust, and then we open our hearts to Him and receive a new life, a new spirit. Leviticus 17:11 the life is in the blood, symbolically acted out by placing the blood of the sacrificial lamb on the

doorposts of the house, which represents the life of Christ becoming our new life on the doorposts of our hearts.

Jesus confirms this in John when He said,

- “I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is real food and my blood is real drink.” John 6:53-55 NIV84.

Jesus is referencing the Passover symbols with these comments. And these elements were replaced at the Last Supper with bread and wine which symbolize the same thing, truth that wins to trust and a new life, the life of Jesus that we receive by faith into our hearts that gives us new animation, motivation, drive, desires.

So, with this in mind, let’s examine some Scripture and how it confirms our understanding that Jesus partook of the one life, spirit, breath of life, breathed into Adam and how that corrupted life passed to all passing death to all, but Jesus destroyed that infected life and replaced it with a holy sinless life, spirit, breath of life. Romans 5:12-19:

- When Adam sinned, sin entered the world. Adam’s **sin brought death, so death spread to everyone**, for everyone sinned. Yes, people sinned even **before the law was given**. But it was not counted as sin because there was not yet any law to break. **Still, everyone died**—from the time of Adam to the time of Moses—even **those who did not disobey an explicit commandment** of God, as Adam did. **Now Adam is a symbol, a representation of Christ**, who was yet to come. But there is a great difference between Adam’s sin and God’s gracious gift. For **the sin of this one man, Adam, brought death to many**. But even greater is God’s wonderful grace and his gift of forgiveness to many through this other man, Jesus Christ. And the result of God’s gracious gift is very different from the result of that one man’s sin. For Adam’s sin led to condemnation, but God’s free gift leads to our being **made right with God**, even though we are guilty of many sins. For **the sin of this one man, Adam, caused death to rule over many**. But even greater is God’s wonderful grace and his **gift of righteousness**, for all who receive it will **live in triumph over sin and death** through this one man, Jesus Christ. Yes, Adam’s one sin brings condemnation for everyone, but **Christ’s one act of righteousness brings a right relationship with God and new life for everyone**. Because one person disobeyed God, many became sinners. But because one other person obeyed God, many will be made righteous. Romans 5:12-19 NLT, emphasis mine.

What do you hear? Paul is describing how Adam’s one sin corrupted his spirit, his life, and is out of harmony with God’s design laws for life, a terminal condition and thus death spread to everyone for we are all born of this one man and inherit this terminal condition that causes acts of sins and are still dying before the written law was given to identify and count the various acts of sin. The acts of sin are symptoms of the condition and are identified like fever, cough, and the number of irregular heart beats one has when sick. But the symptoms are not the cause, the cause is the sickness and you don’t get someone well by either suppressing or punishing the symptoms but by curing the cause.

And Jesus came to cure the condition. He overcame and destroyed the spirit of fear and selfishness and restored the spirit of love and trust into humanity and through this action we can be restored to trust with God and receive a new life, a new spirit, be reborn and made righteous.

But this is described by Paul also in Ephesians:

- For he himself is our peace, who has made **the two one** and has destroyed the barrier, the dividing wall of hostility, **by abolishing in his flesh the law with its commandments and regulations**. His purpose was to **create in himself one new man out of the two**, thus making peace, and in this one body to **reconcile both of them to God through the cross, by which he put to death their hostility**. He came and preached peace to you who were far away and peace to those who were near. For through him we both have access to the Father by one Spirit. **Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household**, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which **God lives by his Spirit**. Ephesians 2:14-22 NIV84, emphasis mine.

Jesus partook of humanity, the life breathed into Adam and corrupted by him, and merged that life with His divinity and by living sinlessly and dying voluntarily He purged, killed, destroyed the infection of fear and selfishness and rose in a purified humanity. We can all partake of this very same spirit, life, through faith and become part of the family of God.

Here is my paraphrase:

- For Christ himself is the Remedy that heals the species and brings peace. He has removed fear and selfishness that cause division, mistrust, prejudice, and hostility. He did this by partaking of our human condition, and—via the exercise of his human brain—he loved perfectly, thereby destroying in his flesh (in the humanity he partook) the selfish survival-of-the-fittest drive along with the lies of Satan. In this way, he destroyed the need for the law (with all its regulations) to expose Satan's lies and methods. His purpose was to be the template of a new humanity born out of the unification of the two—our selfish, infected condition merged with his sinless state—thereby purging selfishness from the human heart, and transforming, healing, renewing, regenerating and recreating humanity back to God's original ideal; and in this new being, to reconcile the human race—regardless of ethnic background—into loving unity with God and each other through the revelation of truth at the cross, by which he destroyed the lies of Satan, reestablished trust, and removed fear, selfishness, and hostility. He came and demonstrated the truth of God's character and the offer of peace available to all humanity—to those far away in darkness and those blessed with the truth of God's word. For Jesus reveals the truth about God to all, and—through what Jesus has done—all have access to the Father by one Spirit. Therefore your minds are no longer confused, and you are no longer in darkness and are no longer foreigners, aliens or outcasts, but members of God's house and citizens with

God's people—living components of God's heavenly sanctuary built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone—the source of all truth. In Christ, the entire structure is unified and grows to become a holy temple filled with God's Spirit, revealing God's character. And with your minds in harmony with Christ, you too are being healed and transformed—rebuilt to become a dwelling in whom God lives by his Spirit. Ephesians 2:14-22 REM

So the Passover service is filled with incredible significance as it teaches God's plan to deliver us from sin through the substitutionary sacrifice of Jesus who partook of our condition and purged the death causing infection and restored purity, holiness, righteousness into humanity. And we can all receive this new life through partaking of the truth and choosing to trust Him and open our hearts to Him.

SUNDAY

Read first, fourth, and fifth paragraphs,

- The prophet Amos declares that “ ‘the Lord God does nothing without revealing his secret to his servants the prophets’ ” (Amos 3:7, ESV), and through the prophet Moses, He revealed to Pharaoh what was coming next. The most solemn warning was given to Pharaoh. **This will be a just judgment** upon pride, exploitation, violence, and idolatry, all of which have triggered these calamities upon Egypt...

Also, the number ten is significant in biblical symbolism. Ten represents fullness or completeness. (Think of the Ten Commandments as a complete revelation of the divine moral law.) The ten Egyptian plagues point to **God's full expression of His justice and retribution.**

God is the Judge, and He is against pride, injustice, discrimination, arrogance, exploitation, cruelty, and selfishness. He is on the side of the sufferers, the abused, the mistreated, and the persecuted. **God will execute justice, which truly is another expression of His love.** (See Ps. 2:12, Ps. 33:5, Ps. 85:11, Ps. 89:14, Ps. 101:1, Isa. 16:5, Jer. 9:24.) *Adult SS Guide 3rd Q 2025, Exodus*, p. 39.

What do you think of the idea that this will be a just judgment upon pride, exploitation, violence, and idolatry?

How do you understand the word judgment? What law lens are you thinking through?

If we use the human law lens, imposed rules that require imposed punishments, then judgment is judicial and it means the infliction of punishment to enforce the law and take retribution on the sinner/criminal for their sins/crimes.

But if we reject the Romanization of Christianity—and when I say Romanization I am talking about believing the lie that God’s law is like that of Imperial Rome—imposed law with imposed punishments like Caesar used. When Constantine converted, he began passing laws to enforce Christian dogma, and the church Romanized. The church began to practice the methods of the state. The church began to teach that God’s government runs on the same type of law that Rome does—and even changed God’s day of worship to the Roman sun holiday because they believed God’s law is changeable like man’s law.

The church corrupted with human law, teaches that God, therefore, in character, is like Caesar, a being who is the source of death inflicted for rule breaking, and this false church is symbolized in Revelation by the harlot and Babylon.

The message for this time in human history, the message we as end-time, Bible believing Christians who keep the commandments of God and give the same testimony Jesus gave, is a call for God’s people who have been captive in Babylon, not physically, but ideologically, to come out of her and return to worshiping God as Creator, the One who made the heavens, earth, sea, and fountains of water. This means rejecting the lie that God’s laws function like human laws and embracing the truth that God’s laws are design laws.

When we do this, then judgment is not judicial, it is actual—God functions like a doctor and judges what is actually wrong, and judges what is required to destroy sin, Satan, death, and heal, save, and restore.

In the context of Exodus, humanity was still in a terminal sin condition and without Jesus all human beings will die eternally from sin. God was working to bring Jesus, the promised Seed of Genesis 3:15, for without the fulfillment of that promise no human could be saved from sin. Thus, we recognize God’s actions in Exodus are not judicial, not the inflictions of punishments for sin, but therapeutic actions to save humanity from sin.

Even for those who insist that God’s law is like human law and God must punish sin—the punishment for sin doesn’t happen until after the judgment and the judgment is future, and the punishment is second death not first death, thus by every measure, this is not a judicial legal judgment and punishment but a therapeutic one.

All the plagues upon Egypt were against the gods of Egypt, not the people. They were designed to provide real evidence that the people, both Hebrews and Egyptians, were deceived and to lead them to believe in Yahweh, the Creator God.

- “On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and **I will bring judgment on all the gods of Egypt.**” I am the LORD. Exodus 12:12 NIV84, emphasis mine.
- Your eyes have seen all that the LORD did in Egypt to Pharaoh, to all his officials and to all his land. With your own eyes you saw those great trials, those miraculous signs and great

wonders...**I did this so that you might know that I am the LORD your God.** Deuteronomy 29:2,3 &6 NIV84, emphasis mine.

And a mixed multitude came out of Egypt, many Egyptians came out and left with the Hebrews. And this also teaches that the Passover lamb, Jesus, provides salvation to the entire human race, every nation, kindred, tribe, language, and people group.

Those who partook of the Passover did not have the firstborn die, instead they were delivered from slavery into a new life. But those who did not partake of the Passover had their firstborn die—but note, **the firstborn of the people and the animals died**, what does this reveal?

Did the animals die because they were sinful? No, they were firstborn, and what does this mean?

The firstborn in that culture represents those with the greatest favor, authority, position, power, prestige, blessings of the gods, and symbolically represents Adam the literal firstborn human and Jesus the second Adam,

He [Jesus] is the image of the invisible God, the firstborn over all creation. Colossians 1:15 NIV84.

Thus the death of the firstborn would signify the death of everyone—meaning, without Jesus, our substitutionary Savior, second Adam, everyone and everything dies because Jesus is the Creator, the source of life, and the Savior, and only through Him is death destroyed, without Him, separated from Him death occurs.

And this is again a big divide between Romanized Christianity and true Christianity. Romanized Christianity teaches God's law functions like human law, made up rules requiring inflicted punishments and the punishment is death, therefore it teaches that God, rather than destroy death and its cause through Jesus, is the one who holds and uses the power of death to punish sin.

One of the people who strongly opposed our presence at the recent GC, holds to this Roman view and wrote in the Adventist Review December 8, 2023 the following:

- I've always been baffled by those among us who deny the penal substitutionary aspect of Christ's death, viewing it as merely a dramatic expression of God's love, as opposed to a legal payment for sin. For them, penal substitutionary atonement goes like this: you break God's law (sin), you face God's wrath (death). Period. However, to spare us, God poured out His wrath against the violation of His law (sin), not on the violators of His law (sinners) but on the sinless Jesus, the only way that God could "be just and the justifier of the one who has faith in Jesus" (Rom. 3:26). **In short, rather than killing us for violating His law, the Father killed Jesus instead.** https://adventistreview.org/cliffs-edge/law-freedom-love/?fbclid=IwAR3wAGrpMo-HQQi2KFAIHxfD47q5Aam6lZ6yJTNk-5FH7QZr66b8h_3CqX0

This person is not alone, everyone who accepts the lie that God's law functions like Rome's will always conclude God is the source of death because made up law requires inflicted punishment. But notice what the Bible says:

- For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. Romans 6:23 NIV84
- Sin, when it is full-grown, gives birth to death. James 1:15 NIV84
- The one who sows to please his sinful nature, from that nature will reap destruction Galatians 6:8 NIV84

And further, the Bible describes that death is not God's power and does not come from God, but it is Satan's power and God destroys it:

- Since the children have flesh and blood, he too shared in their humanity so that by his death he might **destroy him who holds the power of death—that is, the devil**— Hebrews 2:14 NIV84, emphasis mine
- Christ Jesus, who has **destroyed death** and has brought life and immortality to light 2 Timothy 1:10 NIV84, emphasis mine
- For he must reign until he has put all his enemies under his feet. The last enemy to be **destroyed is death**. For he “has put everything under his feet.” 1 Corinthians 15:25–27 NIV84, emphasis mine.

MONDAY

The lesson focuses on the instructions on how to celebrate the Passover. What do you think the following means? Why was this instruction given and what does it mean for us today?

- This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover. Exodus 12:11 NIV84.

It was not typical to wear sandals/shoes in the house, but for this meal they were to have their clothes on, shoes on, staff in hand, and eat in haste, why?

The inaugural event was the night they were to be freed and they didn't know when the order to leave would come so they were to be ready.

Does this have any significance to us?

We to be ready to be freed from our bondage in sin; we are not to be comfortable in this world; not to settle down and make ourselves home in sin, but be eagerly prepared to leave everything that has held us captive.

We to be ready to go where Jesus leads when the call comes to move out.

TUESDAY

Read first three paragraphs,

- The blood of the sacrificed animal is a key element in this celebration. Those who participated in this feast had put the blood of the slain lamb on the doorframes of their houses. In this way, they demonstrated their faith in God, believing that He would deliver them from what those not covered by the blood would face.

What a powerful expression of the gospel!

The Passover lamb had to be without blemish because it pointed to Jesus Christ, “ ‘the Lamb of God who takes away the sin of the world!’ ” (John 1:29, NKJV). The animal’s blood played a crucial role: it symbolized protection and **was the sign of life** at a time of death. *Adult SS Guide 3rd Q 2025, Exodus*, p. 41, emphasis mine.

This is so good! I was so happy to see this in the lesson. Yes, the blood of the animal is a sign of life! As we explained earlier, the life is in the blood, and the life is the life of Jesus. This is the breath of life, the animating energy, the spirit of life Jesus’ humanity received from the Holy Spirit and which He lived by and from which Jesus developed a mature, sinless, human, perfect character. This is the life of Christ the Spirit of Christ that we are to receive and brings us new life when we are reborn and surrender our old life of fear and selfishness.

We receive the life of Christ at the time we die to the old life of fear and selfishness, at our conversion. Our unique personhood, individualities, identities are preserved as we surrender our attachment to fear and selfishness and exercise trust/faith in Jesus and receive the indwelling Spirit of love and trust. And we mature and grow as we then choose to align with and act upon the leadings, drives, motives, directions of the Spirit of love and trust.

How would you explain the next paragraph,

- The whole gospel was associated with the celebration of the Passover because it pointed not only to freedom from slavery and going to the Promised Land but to **Jesus Christ’s sacrifice for our sins and His merits applied to all who are covered by His blood**. *Adult SS Guide 3rd Q 2025, Exodus*, p. 41, emphasis mine.

What does it mean? Does the law lens one holds impact how one understands this?

First let's be clear, no human could be saved from sin without the substitutionary sacrificial death of Jesus. It is only by Jesus and what He accomplished that humanity is saved from sin. So anyone who alleges we deny the substitutionary nature of Christ's atoning sacrifice reveals that they do not know what we teach.

We already explained why this was necessary, to eliminate the spirit of fear and selfishness that separates us from God and causes death. But what are His merits? And what does it mean to be covered by His blood?

Merits means reality, actuality, intrinsically real, objective. The merits of Jesus are everything about Him and what He did. He is the way, the truth, and the life—in reality. He became a real human being. He partook of the infected terminal life through Mary. He also received a sinless pure life from His Father the Holy Spirit. He lived as a human, in reality, exercising real human abilities to think, feel, and choose. And as a human He suffered and was tempted in all points like us, and He chose always sinless perfection and at the cross destroyed the infection of fear and selfishness and rose again in a purified and perfected humanity. This is not merely demonstration of truth, even though it does demonstrate and reveal truth. It is accomplishment, factual, literal, intrinsic. Jesus is human and is a sinless human that partook of the humanity infected with sin—Jesus intrinsically is the connecting link between sinful humanity and sinless God by connecting His life with ours and purging the infection of sin, fear, and selfishness. When we connect with Him in trust, we receive His Spirit, His life and are ourselves cleansed, purified, renewed, recreated, made righteous by receiving the merits, life, spirit of Christ.

WEDNESDAY

The lesson points to the importance of teaching our children the truth, passing on to the next generations what God has done for us and the truth of the plan of salvation.

But parents cannot pass on what they themselves do not know. Thus, first priority is for every individual to experience salvation, to come to know Jesus for themselves, to be reborn with a new heart and right spirit, to come to know the principles of God, His character, methods of truth, love, freedom, and then to lead our children to know Jesus for themselves not as a concept, but as a personal Savior, so they will choose to trust Him and open their hearts to Him.

Sadly, however, all too often, many good-hearted people confuse cognitive conversion with heart conversion.

Cognitive conversion is indoctrination into a set of beliefs, ideas, concepts, doctrines—which may all be true, like the Sabbath, state of the dead, healthy living practices, belief that the Bible is inspired, that God is Creator, etc. But the Jews who crucified Christ believed all of this, and the devils believe these facts are true also, but their hearts, their spirits, are not the hearts or spirits of love and trust, but of fear and selfishness.

And the Jews who believed in the Bible, the Sabbath, the Creator God, the advent of the Messiah, their calling as God's people, the sanctuary, the health message—but didn't have hearts converted from fear and selfishness to love and trust practiced a legal religion and accused Jesus of being a law breaker and killed Him.

This happens to people who refuse to worship God as Creator, but insist on worshipping God as dictator, imperial rule-maker, punisher, and inflictor of death. They create a religion of rules and doctrines and will convert people to their cognitive understanding of what is orthodoxy, but without any power to save.

They search the world for a convert and make them twice the son of hell—by teaching them right doctrines set in the wrong law construct that doesn't convert the heart and thus solidifies the spirit of fear and selfishness. This is via the design law of worship, by beholding we become changed. We do become like the God we worship—and if we have the right doctrines but the wrong law and the wrong god we will become God's enemy.

God's plan is to heal hearts and minds, to replace the spirit of fear and selfishness with love and trust, and love rejoices with the truth and thus the true convert loves God, loves others, and practices God's design law methods. And this requires we return to worshipping God as Creator and reset all of our right doctrines, and I believe our 28 doctrines of the SDA church are factually right, but we need to reset them all into design law and get them out of the Roman lie about God's law.

FRIDAY

Read the first paragraph, which is a quote from *Patriarchs and Prophets*:

- “The Passover was to be both commemorative and typical, not only pointing back to the deliverance from Egypt, but forward to the greater deliverance which Christ was to accomplish in freeing His people from the bondage of sin. The sacrificial lamb represents ‘the Lamb of God,’ in whom is our only hope of salvation. Says the apostle, ‘Christ our Passover is sacrificed for us.’ 1 Corinthians 5:7. It was not enough that the paschal lamb be slain; its blood must be sprinkled upon the doorposts; so the merits of Christ's blood must be applied to the soul. We must believe, not only that He died for the world, but that He died for us individually. We must appropriate to ourselves the virtue of the atoning sacrifice.”—Ellen G. White, *Patriarchs and Prophets*, p. 277.

Anything particularly significant in this paragraph?

Did you notice this sentence?

- It was not enough that the paschal lamb be slain; its blood must be sprinkled upon the doorposts; so the merits of Christ's blood must be applied to the soul.

The merits must be applied to the soul, which is the individual, the inner person, the heart and mind, not to record books, court ledgers, legal documents. Why? Because God is the God of reality not fiction or fantasy and we have a real problem of sinfulness in us, we are infected with a spirit of fear and selfishness which is out of harmony with God and life and the only way for us to have salvation to have life, is to receive a new life, the life of Jesus, which is symbolized by His blood.

ANNOUNCEMENTS:

HELP US CELEBRATE!

Come And Reason Ministries, as a 501(c)(3) non-profit organization, is turning 15 years old on August 5, 2025! To celebrate, we're making everything we gave away at our exhibit booth at the 62nd General Conference of Seventh-day Adventists, held in St. Louis, MO, available — for FREE — now until **August 31, 2025**, including free shipping to U.S. postal addresses* (while supplies last). So, if you missed us in St. Louis or didn't have enough luggage space, **you can still get all our resources for FREE**, while helping us celebrate our milestone anniversary!

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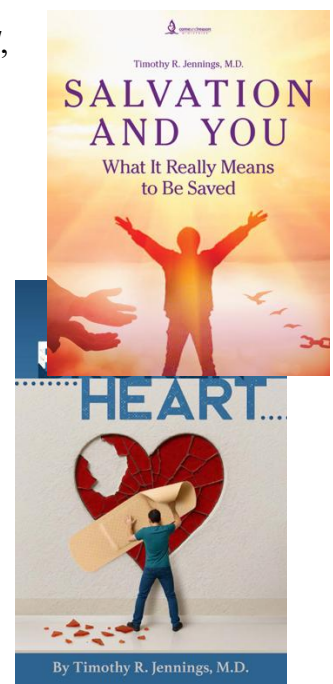
Healing a Broken Heart: Seven Steps to Grief Recovery is now available on our website and print copies can be ordered to US postal addresses. <https://comeandreason.com/healing-a-broken-heart/>

Dr. Jennings Speaking:

September 24-27, 2025, Nashville TN: Dr. Jennings will speak at the conference American Association of Christian Counselors World Conference at the Gaylord Opryland Hotel. On September 24 he will present a talk on Drug-free Treatments for Depression and on September 26 he will present a talk on dementia prevention. For more information visit the AACC event website at <https://worldconference.net/>

October 10-11, 2025 Bydgoszcz, Poland: Dr. Jennings will be the keynote speaker for the Impact Congress presented by the West Polish Conference of Seventh-day Adventists. For more information contact:

Patrycja Niewolik-Stüpp



Dyrektor Sekretariatów: Misji, Zdrowia oraz Kobiet
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October 16-18, 2025, Newbold College England: Dr. Jennings will be they keynote speaker for the college's week of spiritual emphasis. For more information contact:

Danilo Puskas
Head of Student Life and Chaplaincy
Campus Ministries Coordinator
Newbold College
Email: dpuskas@newbold.ac.uk

New Pamphlet: [Repairers of the Breach](#) is now available on Come and reason Website, download pdf, read online, order FREE copies to any US postal address.

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