



2022 1Q In These Last Days: The Message of Hebrews Lesson 7: Jesus—The Anchor of the Soul

by Tim Jennings (announcements last page)

SABBATH

Read first paragraph, “Hebrews 5:11...” The lesson sees these verses as an interruption to the discussion of Jesus being our High Priest of a new covenant in the order of Melchizedek—are these verses and interruption?

They see this as an interruption to a theological treatise to digress on the dangers of falling away from Christ because they see salvation and the ministry of Jesus as our High Priest as a legal problem happening somewhere off in the universe separate from what is actually happening in sinners.

My view is that this is not an interruption but an application of the reality of Christ’s ministry as our High Priest. Christ is the individual through whom God connects heaven and earth and through what Christ accomplished God destroys sin and restores righteousness in the species human. Thus Paul is saying here that he would love to discuss more of the details of the mechanics behind what Christ had to accomplish in order to save us, but these people are not capable of understanding it, so until they can assimilate, apply and grow in the truths they already have it is no use to go into greater detail.

Another way to say it is this way. It is pointless to explain to someone the surgical techniques in doing a liver transplant to save them from liver cirrhosis, when they still haven’t comprehended the need to quit drinking alcohol. Or, if they have comprehended the need to quit drinking alcohol and they believe if they quit drinking then that is all that is needed to restore their liver to perfect health.

The point is, that Paul is explaining what Christ had to accomplish in order to save humanity from sin. The species was saved in the person of Jesus who became a real human being and lived a sinless life and overcame every temptation and developed a sinless human character. Thus in the individual human personhood of Jesus the species created by God in Eden and damaged by Adam and Eve was saved, healed, perfected, restored and exalted to the throne in heaven.

If no other individual human being ever accepted Jesus, the species was still saved in the person of Jesus. But because of God’s goodness, grace, love, and what Christ actually achieved, every human being is offered salvation—the option to choose life in Jesus and reject death, to choose to receive from Jesus the Holy Spirit who takes Christ’s victory and reproduces it in us. This requires that we are first won to trust—justification—have the heart set right with God, and second it necessarily results in sanctification, the healing, maturing, and growing up in Christ.

Paul is saying that if you accept Jesus, have been won to trust, have experienced the joy of His love and presence, the freedom from guilt and shame, and knowledge of what salvation means, but then



you refuse to grow, to mature, to develop and instead choose to live the same immature and destructive patterns of behavior you will harden your heart, and eventually cut yourself off from life because salvation isn't a legal issue it is a healing issue.

Now, let's look at the Scripture and see it spelled out by Paul. Note what Paul writes just before 5:11, we start in 5:8:

Although he was a son, he learned obedience from what he suffered and, **once made perfect, he became the source of eternal salvation for all who obey him** [He became a real human being, and as a human being had to choose to obey or disobey. He chose to say no to every temptation and to live out God's design law of love perfectly. In so doing, He became perfect or was made perfect. Remember, Bible perfection is about maturity, not sinlessness. Adam and Eve were created sinless, but they chose to become imperfect and sinful. Jesus was born of a woman under the law of sin and death Gal 4:4, with a humanity subject to temptations like us. But because His Father was the Holy Spirit He had no preference for the temptation. Thus, in the human brain, mind, heart of Jesus He was able to develop with His human strength, by trust in His Father, a perfect, mature, sinless human character. Once He did this, He became the source of salvation—meaning the source of truth to destroy lies and the source of a sinless humanity to replace our sinful one that we inherited from Adam. He is the vine and we are the branches that are grafted in through faith or trust and receive the indwelling Spirit who takes what Christ has achieved and produces it in us. So, after He accomplished this mission, He is then enabled, equipped, possessed what is required by reality to save and therefore can enter into the role of our high priest to minister or *administer* His righteous character to us through the Spirit, note what Paul says next] and was **designated by God to be high priest in the order of Melchizedek**. [He only became our high priest in the order of Melchizedek after He developed a perfect human character, the remedy for sin. Without destroying the infection of fear and selfishness in the species human, without restoring God's living law of love into humanity, Jesus would not have had what reality required be administer or minister to us in order to save us, thus He would not have been able to enter the role of our high priest. So, again Paul doesn't interrupt a theological discussion, he is expounding on the reality of the application of what Christ achieved for our salvation.] We have much to say about this, but it is hard to explain because you are slow to learn. [Paul would have liked to explain it more, describe more of the details of what Christ actually achieved, but they were not ready to understand it and had he gone into deeper detail it would have no doubt caused confusion. Thus he couldn't. Jesus said something similar to His Apostles "I have much more to say to you, more than you can now bear" (Jn 16:12).] In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food! Anyone who lives on milk, being still an infant, **is not acquainted with the teaching about righteousness**. [What is being said here? Have you heard about a teaching called righteousness by faith? Paul is saying if we are immature, still on infant formula we are not acquainted with the teaching about righteousness. What is the elementary stuff? He tells us in 6:1 it is repentance from acts that lead to death—in other words the law, the deeds, the dos and don'ts, the penal legal way of viewing salvation that focuses on behavior, or legal declarations that declare that you are righteous when you are actually not



righteous; all of this is not acquainted with what righteousness truly is. Real righteousness is what we become through the victory of Jesus 2Cor 5:21. This is what the mature understand—that God is the Creator of reality, that God’s laws are the protocols reality operates upon, that sin transgresses those protocols and takes one out of harmony with God and life, and that salvation requires restoration to unity, at-one-ment, harmony with God and His law. Jesus accomplished this for us and all who trust Him receive from Him a new heart with His law of love as the motivating factor. Then we grow up in Him.] But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil (vv.8-14 NIV84) [This is the law of exertion, choosing to think, reason, pursue truth, apply truth, having real experiences in which we test with careful application and observation of cause and effect the outcomes of our choices. We learn that claims, proclamations, statements of authority are not truth, but must be tested and we develop the ability, by understanding and living in harmony with God’s design laws, the capacity to see through the lies, to tell the difference between the right and wrong. So many though, remain immature, they don’t know how to reason, to think, to discern, and they look for an authority to tell them the answer, whether it is the pastor, priest, teacher, parent, doctor, CDC, FDA, president, or judge—some authority must tell them the answer. And if the government says you must violate another person’s conscience then they respond with, “we must obey the law unless it violates one of God’s laws” which they consider to be rules. So these immature people will support the government mandates to violate another person’s conscience—a most heinous crime in God’s eyes. When they hear protests from fellow church members they cannot figure it out for themselves because there is not a Bible verse that says “thou shalt not accept injected genetic therapeutics into your body” so they look for another authority figure, like their pastor, conference president etc. to tell them the answer. And when a church committee comprised of paid employees, with no actual authority to formulate a position for the church, releases a document declaring that forced injections are not a religious liberty issue, then the immature believe the voices of authority and go along with the unrighteous practice of coercion and compelling power.]

SUNDAY

Read Hebrews 6:4-6:

“It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, who have tasted the goodness of the word of God and the powers of the coming age, if they fall away, to be brought back to repentance, because to their loss they are crucifying the Son of God all over again and subjecting him to public disgrace” (Heb 6:4–6 NIV84).

What does this mean?

What law lens do you read it through?

This is a very troubling text for people who read Scripture through the human law lens, the idea that



God's law functions like human law—imposed rules requiring legal enforcement.

Haven't we all, after coming to Christ and being converted, and experiencing the joy of salvation at some later point fallen short, committed a sin, even a known sin, knew it was wrong but did it anyway?

If the mind is thinking through the human law lie then this text is often taken to discourage and incite fear—fear of having committed the unpardonable sin. Fear that they had their one change and blew it.

How would you explain this text to someone who is struggling with it?

Design law makes it very simple. Paul is merely saying that if someone has partaken of Christ and experienced the restoring, rejuvenating, healing presence of the Holy Spirit and later chooses to reject Christ and the Holy Spirit, there is no other cure, remedy, or solution available. And because the person had come to Christ, but later leaves Christ, it breaks Jesus heart again via a new rejection of Him. Paul is not saying that an act of sin rejects the Holy Spirit or Jesus. It is what we do after the sin, do we go to Jesus, are we repentant, are we sick in heart because that is not the person we want to be and we are more committed to Jesus afterward? Or do we run from Jesus, to we refuse to go to Him because we prefer the sin and cling to the selfishness, or anger, or desire for revenge or whatever else that we need to release in order to reunite with Jesus. It isn't about the act, it is about the attitude of the heart!

Here is how I rendered it in *The Remedy*:

“It is impossible for those whose minds have been enlightened with the truth about God—those who have tasted the goodness of heaven, who have participated in the Spirit of truth and love, who have experienced how good are God's ways and the revitalizing power of the future age—to be restored to health and God's original ideal if they reject all this, for they reject the only Remedy, and no other cure exists. Their loss pierces the heart of God all over again as they spurn his never-ending love” (Hebrews 6:4-6 REM).

Read the second paragraph “To ‘have tasted...’” What do you think of the idea of “gift” of God “may” refer to God's grace, or the Holy Spirit?

Jesus said that when He went to His Father He would ask the Father to send the Comforter, the Holy Spirit to them. So there is no doubt that the Holy Spirit is a gift from God.

The book *The Desire of Ages* states it this way:

“The Holy Spirit was the highest of all gifts that He [Jesus] could solicit from His Father for the exaltation of His people.” DA 671

So realizing that the Holy Spirit as a gift from God is quite right. But, to me neither God's grace nor the Holy Spirit are what Paul is referring to here. What is the purpose of God's grace? What is the



office work of the Holy Spirit? What does the Holy Spirit actually do for sinners? So, in my view Paul is referring to is THE GIFT—what God gave to humanity for all eternity—For God so loved the world He gave His only begotten Son! Jesus is the gift that God has given us.

It is Jesus that we are to taste:

- “Taste and see that the LORD is good” (Ps 34:8).
- Jesus was the Word made flesh John 1
- We are to eat the flesh and drink the blood of Jesus (John 6:53-58)

Jesus is the gift, that once we have tasted, partaken and if we later reject, there is nothing left that will cure, save, or heal us from sin.

Jesus is the gift that is given to humanity for all eternity. The office work of the Holy Spirit to convict of sin, to enlighten us, to draw us, to transform us, to take what Christ has achieved and reproduce it in us. The need for the Holy Spirit to do this goes away, the purpose of this gift is resolved, thus the Holy Spirit doesn't carry out these functions for all eternity—but Jesus remains human—gifted to us for all eternity.

The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. **The Spirit was to be given as a regenerating agent**, and without this the sacrifice of Christ would have been of no avail. The power of evil had been strengthening for centuries, and the submission of men to this satanic captivity was amazing. **Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what has been wrought out by the world's Redeemer.** It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church. DA 671.2

MONDAY

Read third paragraph, “When the religious leaders...” Hmm... have they mixed issues? Do you see anything in this paragraph that causes you concern, depending on what is meant?

Specifically, does the gospel challenge the sovereignty and self-determination of the individual?

This is where I think they mix issues, the gospel does challenge our sovereignty but it does not challenge our self-determination.

Sin is selfishness—Satan sought to rise up, to rule over, to become sovereign over God and others. Those actuated by the satanic spirit will likewise be motivated by the desire to rule over others—we see this throughout human history. All human governments have a few ruling elites exploiting the



masses for the benefit of the few.

The gospel challenges this and establishes God as Creator as sovereign and His methods of love as the only means of rulership. Those who rule in God's kingdom are the ones who serve others the most—God being the source of life for all living organisms, and the source of life-sustaining energy for the entire universe is the one who serves others the most and thus is the Most High.

God does not gain power, wealth, ability or anything else from us. We gain from Him and in return we recognize this and praise and love Him for it. And when we love like He does we rejoice in giving what God has given to use to uplift others and we become conduits of His kingdom of love as we love others and live to bless others in our world.

But the ways of the world are the ways of taking from others to uplift self. These are human governments. It is shocking to me how many Christians are deceived into believing human governments are righteous, or it is righteous to trust human governments. All human governments are part of Satan's kingdom. They all serve Satan and ultimately are used by him to war against the people of God.

But the next point is the question of self-determination—who, in God's design, in harmony with God's law, is supposed to determine what you choose and do, who you trust, what actions you take? Are we to be puppets that God controls? What is the last fruit of the Spirit? Self-control—when God has His way in our lives He frees us from the control of fear and selfishness and restores liberty, autonomy, self-control to us so that we can be self-determining agents living out God's law of love.

In fact, we cannot fulfill God's purpose for us if we are anything less than self-determining individuals, for God's purpose for us is that we love Him with all our hearts, minds, souls and strength and if we cannot to that if we are not free to determine this for ourselves—computers, robots, puppets cannot love.

TUESDAY

Read Hebrews 10:26-29:

If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of God. Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace? (Heb 10:26–29 NIV84).

What does this mean?



What law lens do you understand it through? Is a legal process being described?

The lesson states: “Paul explains that the rejection of Jesus’ sacrifice will leave the readers without any means for the forgiveness of sin because there is no other means for that forgiveness besides Jesus.”

Is the problem with sin that God won’t forgive, and we need the blood of Jesus in order for God to forgive us?

Did Jesus need a payment made to Himself in order for Him to forgive those who were crucifying Him? Did Jesus reveal a character, method, law, principle different than that which is true about the Father? Then did God need something done to Him to get Him to forgive?

Will God be unforgiving toward those who refuse Christ or will God be completely forgiving, desirous, longing, willing for the wicked to enter the gates of Jerusalem? Will the wicked be kept out of the heavenly city by God or will they be kept out by their own refusal to be reconciled to God and the pain and suffering that sin causes them when God unveils His life-giving glory?

Will God be upon His throne with unforgiveness in His heart? Will He refuse to forgive those who have rejected Him or will they die of sin with God’s forgiveness just like Judas died with Jesus’ forgiveness?

Where is the barrier between God and sinners? Is it in God? Is it in God’s law? Is it sin in human beings?

Then what is the mission of Jesus—is it to do something to God or God’s law, or is to do something in the human species—to fix the sin problem that corrupts us?

So getting God to forgive us has never been the problem. The problem for human beings is two-fold; 1) we needed a person who is part of this creation, a descendant of Adam, a human to be sinless and to become perfect and mature in character restoring God’s living law into the species and 2) we needed to be individually won to trust so that we can receive the new heart and right spirit reproduced within us.

This is what Hebrews is describing, Jesus work to leave heaven, though fully God, and become human with a humanity damaged by sin, a little lower than the angels, but to overcome and perfect humanity, restoring humanity back to sinless righteousness and then ascend to heaven with the remedy He procured and begin administering it to us through the work of the Holy Spirit—symbolically taught as our heavenly High Priest.

But all these truths get muddied and obscured by the infection of imposed law with its legal language and word choices brought over through the various translations. One example in the passage we just read is translating the word “sin” as “sins,” “no sacrifice for sins” leads a person think of deeds, behaviors, acts—which Paul already said in 6:1 is immaturity and in 5:13 not acquainted with



righteousness.

If we translate the passage as “no sacrifice left for sin” or “sinfulness,” either one, it leads our minds to consider the condition of sin, rather than the symptoms of that condition, which are the acts of sin.

The Greek can be translated either way—it is a choice of the translator to use sins versus sin or sinfulness. Because the idea of God’s law being imposed became orthodoxy under the Roman Church, it has never really been questioned and the translators when they translate see the Bible through this warped legal lens.

So, under design law, Jesus is the Remedy, if one rejects Jesus the only Remedy then there is no other remedy left to cure our condition, it is very simple.

Here is how I rendered it in *The Remedy*:

“If we deliberately reject the truth about God and his loving, life-promoting methods, and instead — after God sacrificed everything to bring us this healing truth — continue to practice self-destructive methods, no further remedy remains: only the inevitable consequences of unrestrained selfishness — the total destruction of character, perversion of mind, and abject panic and fear when God unveils his life-giving glory which transforms the righteous but consumes the wicked. In the symbolic stage play — which was designed to reveal the truth about God and his plan to heal — anyone who rejected the script of Moses was terminated from the group on the testimony of two or three witnesses. How much more certain will the agonizing death be for those who reject the Son of God (the only Remedy for our terminal condition), who treat as poisonous the healing truth that his death revealed, and who reject God’s Spirit that enlightens the mind with this life-saving Remedy?” (Hebrews 10:26-29 REM)

The lesson states in the second paragraph, “The sin for which there is no sacrifice or atonement is described as trampling underfoot the Son of God, profaning the blood of the Covenant, and outraging the Holy Spirit (Heb 10:29).

What do you think of their choosing to describe the Holy Spirit as outraged? This is the word used on the NRSV and ESV, but the KJV uses “despised,” the NIV, GNT, NET use “insulted” or “insults.”

Does it send a different meaning to consider the Holy Spirit as outraged versus despised or insulted?

I used the word “rejects” which is functionally what happens. The Spirit is the Spirit of truth and love, those who reject Jesus, are rejecting the truth from the Spirit of truth, they are resisting and rejecting the activity, work, function, and impact of what the Spirit does. The Spirit brings truth to the mind, convicts the soul and leaves us free, when we choose to surrender and open the heart, the Spirit brings the victory of Christ, the love of God, the divine energy of the Most High to heal, restore, recreate, enlighten, guide, develop, transform, mature. But if we reject the truth, we close the heart and we treat both Christ and the Spirit as dirt, something worthless to be trampled beneath our feet and there is



nothing more God can do for us.

WEDNESDAY

Read Hebrews 6:9-12:

Dear friends, even though we speak of the pain of loss, in your case, we are confident of all the benefits that are part of God's healing plan. God is not arbitrary or unjust: he knows full well how much you love him by the work you have done in helping his people. We want each of you to continue to diligently practice love and beneficence to the very end, and your healing will be sure. Don't let your guard down and become lazy, but be like those who through constant trust and patience experience healing of the mind and the promises of God. (Hebrews 6:9-12 REM)

They shall know we are Christians by our....:

- Supreme Court appointments
- Elected officials
- Our mask wearing
- Our enforcement of government mandates upon others in order to save lives
- love

But what does love look like? How does it function?

What about telling noble lies? Does love do this?

What are noble lies—the lies that are told for the right reasons, to help others.

Example: Telling people the injections given for COVID are vaccines and if we get enough people injected we can stop the disease, we can get herd immunity, we can prevent sickness and spread. This was known to be a lie from the very beginning by those in charge of the development of these injections, by the FDA, by the CDC and yet they purposely mislead the people because they knew if the people understood these injections will not prevent infection, reinfection or spread, that they only provide less than 1% absolute risk reduction to hospitalization and death, with no known long term safety that the acceptance of them would be diminished. So, we are told by certain people, that this was a noble lie because, supposedly, it was told with the intention to save lives and reduce disease.

The problem is that it denied individuals the opportunity to think, evaluate, consider the real potential benefit versus the potential risks, and instead led people to make choices based on a false expectation. Further, it prevented people from developing their own reasoning and thinking skills, and has caused and continues to cause division and conflict in families, communities, churches, and society at large. No—love doesn't function this way.



What is the reason people would treat others this way—tell so-called noble lies? Because they view others as being inferior, dull, stupid, incapable of understanding, being foolish, less wise than those in power or leadership and thus they are at best like ignorant little children who need the wise to lie to them to get them to do what the wise want.

The Holy Spirit is the Spirit of truth and love. Satan attacks God and God's methods and principles from all angles. If he can get people to reject both truth and love and fully embrace lies and selfishness he will. But if he cannot do that, then he tricks many into separating the attributes of the Spirit into either truth without love or love without truth.

Truth without love are those religionists who hold to "the truth" and it may or may not be correct doctrinal facts, but the promotion of these "truths" are devoid of love so that enforcing truth is paramount even to the point of abusing others, ridiculing, condemning, and even killing those who disagree with them. The Pharisees did this with Jesus and their various doctrinal truths. Many Christians have fallen into this trap.

But there is a ditch on the other side, in which people will advance love devoid of truth. Love is replaced with over-empathy, emotionalism, sentimentalism—we love therefore we don't want to offend, we don't want to say anything that would hurt someone's feelings or cause someone to experience pain, so we tell everyone all their choices are equally fine—it is their truth after all. This is the trap of collusion with harm and of denying truth. And love doesn't do this.

The enlightened Christian has their heart renewed by the Spirit and advances truth in love while leaving others free.

THURSDAY

What do you think of when you consider the imagery of Jesus as an anchor for the soul?

Hebrews 6 focuses on the promises given to Abraham, which is the promise of his Seed coming to save humanity.

God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged. We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek. (Heb 6:18–20 NIV84).

What does this mean? What is the imagery of the veil or curtain?

In the theater of the OT sanctuary, the daily priests in their white robes represent the priesthood of believers with the character of Christ reproduced within them.



The Holy Place with the lamp, table of bread and wine and golden altar represent the church. The lamp is the living and written Word of God that shines out into the courtyard, the courtyard represents the world, the lamp gives light into the world. The bread and wine also represent Christ, His sacrifice to save us, and the golden altar represents the hearts of believers where incense was burned and went up before God representing the prayers of the saints.

On Sabbath the daily priests (believers) would enter the Holy Place (church) with the High Priest (meeting with Jesus) and eat the Showbread (word of God).

But, as a daily priest, who longs to have closer intimacy with God, who, like Moses, wants to see God face to face, you look back to the Most Holy Place where the shekinah is, and something obstructs your view of God, what?

A veil—and what is sewn on the veil—angels—what does this represent?

What happened to the veil? It was torn open by God when Jesus was crucified. It is the only element of the theater that God destroyed, and that element was an obstacle that kept the people from entering into God's presence. What is the obstacle that obstructs our view and unity with God and that God destroys in Christ to open the way back to unity with Him?

Hebrews 2:14—"Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death--that is, the devil"

Now, if we reject the design law view, and embrace the imposed law view, we teach that the veil is Jesus' body and that God struck Jesus down at the cross but then we must also conclude that Jesus is the obstacle in the way of our unity with God that the Father had to remove. But of course, that doesn't make any sense at all.

God did not lay a hand on Jesus at the Cross, God was in the Son reconciling the world unto Himself. It was Satan and Satan's power that was struck down at the cross, and that was the very moment the veil was torn thereby opening the way back into God's presence for us.

Thus the veil represents Satan's two powers, which angels help us with, but angels could not destroy or open the way back for us. Those two powers are:

- lies about God, which Jesus destroyed
- our carnal nature, which Jesus also destroyed

2 Cor 4:3,4 alludes to this also: "And even if our gospel is veiled, it is veiled to those who are perishing. The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God."

What is it that veils the mind and keeps people from seeing the "light" of God? The lies of Satan. And in the old system what kept people from seeing the "light" of the shekinah glory of God? The veil inwrought with angels, which was destroyed by God at Christ's death. Thus the veil represents the lies



Satan has told about God and our own sinful nature which separate us from Him, and both were destroyed by Jesus.

Hebrews 10:19,20 states “Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body.”

Thus, Jesus body refers to both the new and living way through the curtain, the obstacle, the barrier, which are the lies and our fallen nature both of which HE destroyed opening the way back to God.

ANNOUNCEMENTS:

Sabbath February 19 the Courthouse is NOT available. We will meet at the normal time at Bake Crafters and after class we will have a potluck and then discussion.

Materials in Australia: Simon and Maani Harrison have a Facebook group in Australia and have the following Come and Reason resources available in Australia:

- The Remedy New Testament
- The Remedy Psalms
- *Could It Be This Simple?*
- The Heavenly Sanctuary and Investigative Judgment for the Modern World
- First set of tracts

You can email Simon at australia@comeandreason.com