



2022 1Q In These Last Days: The Message of Hebrews Lesson 2: The Message of Hebrews

by Tim Jennings (announcements last page)

SABBATH

Read last paragraph, “Thus, Paul wrote Hebrews...” I really like how they stated the focus of mediation—Jesus is mediating the Father’s blessing to us, not His blood to the Father—well said!

SUNDAY

Read first paragraph and then last paragraph, “The main point...” How do you understand this idea of rulership?

- Satan is referred to by Jesus as the prince of this world.
- The kingdoms of this world are Satan’s kingdoms.
- Jesus said His kingdom was not of this world

So there is some aspect of this idea where Satan has rulership—what is that?

And what of the idea that Jesus defeated Satan at the cross **recovering the right** to rule those who accept Him?

The lesson correctly describes Satan as a usurper and Jesus as the legitimate ruler, if that is so doesn’t legitimate mean the one who is the rightful ruler or who has the right to rule? Doesn’t usurper mean illegitimate or without the right?

Did Jesus not have the right to rule us before the cross?

So then what is meant that Jesus had to die to recover the right to rule those who accept Him? Is this idea even correct or is this idea false because it is based on a false premise, namely the wrong understanding of God’s law?

What law lens do you see this through?

Does the language “recovering the right to rule” lead your mind into the imposed law landscape?

The design law landscape is that Jesus was always the legitimate ruler whose right to rule had never been removed, surrendered, or stolen. In fact, if Satan actually had the right to rule in any way, then Jesus coming here to try and recover a right to rule would make Jesus the invader.



Satan never had the right to rule. Adam was Jesus' subordinate and governed Earth under Jesus. Satan did NOT take Jesus' position or authority, but Adam's position and authority on earth. Jesus did not come to Earth to reclaim His divine authority on Earth, He always had it. Jesus came to Earth restore trust in Him and restore humanity's authority to govern the planet—and what kind of authority is that? It is not a legal authority, it is the authority of ability, of being, of capacity. Jesus came to restore humanity back to unity with God, in which God's design law of life operated within them, restoring within them the ability to carry out their office of governorship over the planet—with Jesus Himself being the second Adam or the HUMAN planetary ruler if you like that language.

Consider this quote from *The Desire of Ages*:

When Satan declared to Christ, The kingdom and glory of the world are delivered unto me, and to whomsoever I will I give it, he stated what was true only in part, and he declared it to serve his own purpose of deception. **Satan's dominion was that wrested from Adam, but Adam was the vicegerent of the Creator. His was not an independent rule.** The earth is God's, and He has committed all things to His Son. Adam was to reign subject to Christ. When Adam betrayed his sovereignty into Satan's hands, **Christ still remained the rightful King.** Thus the Lord had said to King Nebuchadnezzar, “**The Most High ruleth in the kingdom of men,** and giveth it to whomsoever He will.” Daniel 4:17. Satan can exercise his usurped authority only as God permits. DA 129.4

Did Jesus need to do anything at the cross to recover His right to rule? No! The teaching that Jesus had to recover His right to rule is a distortion based on seeing things through the false imposed law lens which is one of Satan's lies.

If we don't understand God's law correctly, then we misunderstand or misconstrue almost everything. This false idea about God's law is the metaphorical wine of Babylon that confuses or intoxicates the world.

It is beautiful to realize that Jesus' sacrifice wasn't to do something legal but to accomplish something actual—and the focus or purpose of the sacrifice wasn't to do something for God's advancement, or for God's empowerment, or for God's development, or to enhance God's rights, or reclaim His authority—it was for the children that He loves.

It is human beings that Jesus helps; it is human beings Jesus heals, saves, restores—but more; it is human beings that Jesus uplifts to a higher station than Adam possessed before the fall. We not only get our recovered position on Earth, but Jesus shares His heavenly throne with us. Truly incredible!

Read Hebrews 1:5-14 and then read the third paragraph:

For to which of the angels did God ever say,

“You are my Son;
today I have become your Father”?



Or again,

“I will be his Father,
and he will be my Son”?

6 And again, when God brings his firstborn into the world, he says,
“Let all God’s angels worship him.”

7 In speaking of the angels he says,

“He makes his angels winds,
his servants flames of fire.”

8 But about the Son he says,

“Your throne, O God, will last for ever and ever,
and righteousness will be the scepter of your kingdom.

9 You have loved righteousness and hated wickedness;
therefore God, your God, has set you above your companions
by anointing you with the oil of joy.”

10 He also says,

“In the beginning, O Lord, you laid the foundations of the earth,
and the heavens are the work of your hands.

11 They will perish, but you remain;
they will all wear out like a garment.

12 You will roll them up like a robe;
like a garment they will be changed.

But you remain the same,
and your years will never end.”

13 To which of the angels did God ever say,

“Sit at my right hand
until I make your enemies
a footstool for your feet”?

14 Are not all angels ministering spirits sent to serve those who will inherit salvation? (Heb 1:5–14 NIV84).

Third paragraph, “These verses are arranged...” What do you think of the lesson’s interpretation of these verses?



What law lens? It seems to me the lesson again falls into the imposed law trap and misconstrues the meaning of these texts.

Words like “installs” “enthrones” and “confers power” implies putting in position one who didn’t previously hold that position. It also suggests arbitrary power, not actual power. This is different from saying “The Father makes plain that Jesus is the royal son” or “The Father confirms the Son’s authority and power over the Earth.” This is the same false idea that is behind penal substitutionary teachings about righteousness—the falsehood that God declares us to be righteous when we remain unrighteous. No, we are recognized, accounted or declared righteous or set right with God WHEN our hearts are actually set right with God, when we are won from distrust and rebellion to trust and loyalty.

It is human law that makes arbitrary declarations. It is human law that can convict an innocent person and punish them for the crimes of the guilty while letting the guilty go free.

Does Jesus get His power from the Father, or does Jesus have divine power independent of the Father? Is Jesus fully God, pre-existent, co-equal, or does Jesus obtain His existence, authority, power and ability from the Father?

Jesus is fully God, and as God He doesn’t have His power granted to Him by another; He doesn’t have rights or privileges or abilities given to Him or bestowed upon Him. All power, rights, sovereignty, abilities are His by reality, by being who He is.

It is Satan’s lies that have made intelligent beings question Jesus’ position, power, authority both in heaven and on earth and made it necessary for the Father to clarify the truth about Jesus that has always been true. But Satan, the father of lies, twists the Heavenly Father’s clarifying revelations to get people to believe God’s declarations about Jesus are not simply His revelations of eternal truths, but God dispensing, investing, or giving of authority, granting of power, which introduces lies that there is a division of abilities between the Godhead.

Again, design law lens prevents us from being tricked by Satan’s lies.

Consider this quote from *Patriarchs and Prophets*:

Leaving his place in the immediate presence of the Father, Lucifer went forth to diffuse the spirit of discontent among the angels. **He worked with mysterious secrecy, and for a time concealed his real purpose under an appearance of reverence for God.** [Satan’s war advances in secrecy, not openness. It is one of the methods that lies require. This is still true today. When you observe people obstructing open dialogue, honest investigation of truth and evidence, silencing opposing voices, censoring, intimidating, or soliciting secrecy (which is not the same as confidentiality) you should be wary—Satan’s methods are being practiced. Remember Jesus said “I have spoken openly to the world. I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret” (Jn 18:20 NIV84). Not only does Satan work in secrecy, he works by claiming he is working for the good, while



undermining good. If Satan were in charge of a response to... say a medical crisis, he would claim he wants to protect people's health and stop disease, but his policies would ensure the disease spreads, resources are wasted, people divide rather than work together, fear and distrust increase, the interventions cause more harm than the disease itself, and the people who bring God's principles of health to bear are blamed for causing the disease and obstructing the cure.] He began to **insinuate doubts concerning the laws that governed heavenly beings**, intimating that though laws might be necessary for the inhabitants of the worlds, angels, being more exalted, needed no such restraint, for their own wisdom was a sufficient guide. [What is revealed in this statement? What kind of law would not be necessary for holy beings? Imposed laws. Did angels in heaven need laws on property rights, copyright laws, immigration, citizenship, mineral and drilling rights, speed limits, etc. etc.? But did angels in heaven still need to operate in harmony with the parameters upon which God constructed life? So, when Satan suggests angels don't need laws, he is suggesting God's laws are made up rules that can be applied to some and not to others. This is the original lie about God's law and is still the lie that Christianity embraces, and God is waiting for His people to present the truth about Him as Creator and call people out of the dictator views of Him to prepare their hearts and minds to meet Him face to face. This is what our Final Message of Mercy magazine is designed to do.] They were not beings that could bring dishonor to God; all their thoughts were holy; it was no more possible for them than for God Himself to err. **The exaltation of the Son of God as equal with the Father was represented as an injustice to Lucifer, who, it was claimed, was also entitled to reverence and honor.** [What is described in this sentence? God lives in unapproachable light 1Tim 6:16—unapproachable by whom? This light isn't photons, it isn't even the physical presence of God when God chooses to present Himself in some physical way to His creatures—as we read about in Revelation and other places. This light is a metaphor of truth and love—heavenly light. And God lives in unapproachable light of truth and love because God is an infinite being and no finite being can “approach” infinity. No matter how far down the path of assimilating truth we travel there will always be infinitely more that continues to exist beyond us. We simply do not have the capacity for assimilating infinite truth, knowledge, energy, etc. It would consume us. Thus, if God who is love, wants the closest intimacy with His creatures as is possible and the creatures cannot enter infinity, what must happen? A member of infinity must leave infinity and enter into linear existence. That member of the Godhead is Jesus. Jesus has always been the go-between, the connecting link, the mediator, between an infinite God and finite creation. And in what physical form did Jesus manifest prior to becoming a real and full and actual human? The Bible is clear, Jesus presented Himself to the heavenly beings in the form of an angel. (Exodus 3). He was NOT an angel; He only appeared in the form of an angel. He was the true light bearer and shared the name Lucifer (*phosphorus* in the Greek or bright and morning star) with the created being Lucifer. It was this reality, Jesus the Creator God appearing in the form of an angel that Satan misrepresented to suggest that God was playing favorites and granting Jesus privileges denied Lucifer.

Specifically, Jesus entered into the counsels of the Godhead, while Lucifer was not permitted. Why? Because Jesus is God and is an infinite being, while Lucifer is a created being and cannot enter infinity. These distinctions in access were not arbitrary rules as Satan alleged, but



the outworking of reality, of design law and manifestations of God's love. Had God permitted Lucifer to enter into where he wanted to go, Lucifer would have been destroyed.] If this prince of angels could but attain to his true, exalted position, great good would accrue to the entire host of heaven; for it was his object to secure freedom for all. But now even the **liberty which they had hitherto enjoyed was at an end; for an absolute Ruler had been appointed them,** and to His authority all must pay homage. Such were the subtle deceptions that through the wiles of Lucifer were fast obtaining in the heavenly courts. PP 37.1 [Satan takes a fact (Jesus goes into counsels Lucifer is not permitted to enter), twists it into a falsehood (God isn't fair; God makes up rules or laws), creating a lie, then takes that lie and creates another (we have a ruler imposed, invested with authority he didn't have before—see how Satan's lies have infected our own quarterly when one accepts the imposed law lens), that liberty is being violated that God doesn't grant freedom, which when these lies are believed results in rebellion, the breakdown of love and trust and the instilling of fear and selfishness.]

There had been no change in the position or authority of Christ. Lucifer's envy and **misrepresentation and his claims** to equality with Christ had **made necessary a statement of the true position of the Son of God; but this had been the same from the beginning.** Many of the angels were, however, blinded by Lucifer's deceptions. PP 38.1 [God's statements, declarations of truth, don't establish the truth—the truth of Jesus' equality with God was always true. God's declaring it only became necessary because of Satan's lie. Thus in the book of Hebrews, God is NOT enthroning, investing, conferring power, or establishing something that hasn't already been true. God is revealing, declaring, making known the reality that has always been true, but Satan's lies obscured. To suggest God was investing, enthroning, conferring continues to support the lies of Satan about God, God's law and government.]

The aspect of Jesus' achievement, development, and position, etc. is not about Jesus the divine Son of God being installed, granted power, or enthroned—it is about Jesus the **human being**, *using a human brain, human willpower, human strength* to overcome the infection of sin and selfishness that Adam brought upon the species. Thus, Jesus is confirmed by God as:

- God's Son, which He always has been
- Creator, which He always has been
- co-equal with God, which He always has been
- but also now God confirms, reveals, declares, acknowledges, that Jesus is still God's Son as a human and by becoming human Jesus has NOT been diminished in His authority or position as God's Son, but has elevated humanity not only back to loyal unity with God, but to the throne of God where Jesus rules, not just Earth, but the entire universe.

This is quite a different position than suggesting God is granting, giving, authorizing Jesus with such power or authority.

What does the reference of being seated at God's right hand signify? Right hand is the position of power, of authority, of action. Jesus is God's "right hand man." In certain cultures the one who carries out the king's orders was called the king's hand—because it is the hand that carries out the action.



But some people get confused by this because of the difficulty human language has in conveying concepts about an infinite God; and because of the bias of the imposed law lens, because of the way humans rule over others; we project in distortions and misunderstanding when we read Scripture and think there is some inequality among the Godhead with the Father in some way being superior, greater, higher, more powerful etc. than Jesus or the Holy Spirit.

But all ideas of inequality amongst the Godhead are a function of our limited minds, the impact of sin on the way we understand things and Satan's lies. All attacks upon the Trinity are part of Satan's attack upon the Godhead. Yes, many sincere Christians get caught up into these lies, just like the apostles got caught up into wondering who sinned that a man was born blind him or his parents. The apostles' sincerity in following Jesus didn't mean they were free from every misunderstanding, and their misunderstandings about various things didn't cause them to be on Satan's team—it undermined their comprehension, wisdom, maturity, and ability to carry out God's purposes, but as long as they were still willing to learn, loved truth and could be corrected and give up false ideas for truth, then they remained on God's team. Both Peter and Paul are good examples of people who were sincerely wrong but could be corrected.

It is only when we reject truth, resist the Holy Spirit persistently until we destroy the facilities that respond to truth and love that we are fully lost. So, many people will be in heaven who have not understood the truth about the Trinity. But, the more truth we can assimilate and apply then the greater we are able to grow into the wisdom of God and have more of the subtle distortions removed and be even more effective in advancing God's kingdom.

Those who attack the equality of the Godhead may be sincere, but they are sincerely wrong. Many get caught up in this subtle distortion because of Jesus' statements like:

“Why do you call me good?” Jesus answered. “No one is good—except God alone.” (Mk 10:18 NIV84).

“Worship the Lord your God, and serve him only.” (Matthew 4:10 NIV84)

“you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.” (Mk 14:62 NIV84).

Because of statements like this and the declarations of God in Hebrews chapter one, many falsely conclude that Jesus is in some way subservient or inferior to the Father. But the idea that Jesus is “subservient” to the Father is a misunderstanding that results from not appreciating God's character and the way His government works. In God's economy “whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it” (Mark 8:35), “So the last will be first, and the first will be last.” (Matt 20:16).

God's kingdom is the kingdom of love and love gives for the wellbeing of others. Thus Jesus is “exalted” because Jesus surrendered all and gave all for others. This exaltation is not “conferred” by



the Father to the Son, but is a result of the accomplishment of the Son in perfectly revealing and carrying out the Godhead's character and purpose.

And Jesus is the member of the Godhead who had to carry out this plan because Jesus was the member of the Godhead whom Satan's lies were focused upon.

- So in order to expose the lie that Lucifer and Jesus are equal—Jesus was the member of the Godhead through whom all things were made.
- And because when God announced the eternal truth that Jesus was always equal to the Father, Satan made a new lie, and alleged that a ruler was now placed over them and their freedoms were taken away, because, Satan alleged, Jesus would abuse power. This is why Jesus is the member of the Godhead who had to reveal the truth—that even though He did have all power, He is safe with all power, we can trust Him, so much that He wouldn't even use that power to stop His rebellious, hate-filled, selfish, cruel, children from torturing and murdering Him.
- Jesus refuted all of Satan's lies, not by claims, but by evidence, by action. This is why in heaven, the Lamb who was slain is worthy, worthy, worthy Lord God almighty! He is worthy to have all power because He has proven the truth that He is truly safe with all power.

A better way to understand the descriptions and language of the relationship of the Godhead, is that the Godhead voluntarily assumed different roles or functions for the accomplishments of Their purposes (a loving way all share together in giving for Their creation). Any of the three could have assumed any of the functions. We would err in concluding that when one of the three assumes a function that He was not capable of functioning in the role of one of the others.

As I understand their chosen roles, the Father acts as the source of all that is good. The Son is the medium, mediator, advocate, conduit, agent through which the Father reveals Himself or acts and the Holy Spirit is the actualizer or applier of what the Father and Son have achieved. Thus God was in the Son reconciling the world to Himself (2Cor 5:19). Jesus' work on earth was the acting out of the Father's heart. His completed mission and victory over sin are applied to the lives of believers by the work of the Holy Spirit. In creation we have the Father as the source, the Son as the architect, designer, and builder and the Spirit as the actualizer or implementer of Their design.

So, with this understanding we realize what Christ meant when He said, "I do nothing of myself." Christ takes from the Father to fulfill all the Father's purposes for His universe. In this sense we can see Christ turning to the Father, not to persuade the Father to be kind, but to receive the fullness of the Father's purpose of love for His creation and carry that purpose out in meaningful action!

Further, love is not self-centered, it is other centered. Thus Jesus is always exalting the Father, and the Father rejoices in uplifting the Son, and the Spirit celebrates in advancing the cause of the Father and the Son etc.

MONDAY

The title: Jesus Is Our Mediator. What does this idea mean to you?



The last paragraph in the lesson reaffirms “Jesus is the Mediator of God’s blessing to us. He is the Mediator in that He is the channel through whom God’s blessings flow.”

This is again well said. This is the exact right way to understand Jesus’ mediation.

And in thinking this way—Jesus is the agent, the channel, the avenue through which God’s blessings flow—then does Jesus mediate only to sinners or does He mediate to angels as well?

Do sinless angels in heaven benefit and need the mediatorial work of Jesus?

If we understand, as I explained earlier, that God is infinite and finite beings cannot enter into infinity, do angels need a member of the Godhead to mediate God’s truth, love, blessings to them, to leave infinity and connect with and interact with them?

And once sin entered, do the sinless angels in heaven need the mediation of Christ at the cross to prevent their rebellion or is the cross only for sinful humans?

Let me be clear—through Jesus we not only have a revelation of the truth about God, we not only have Satan being exposed as a liar and fraud, we not only have the revelation of what sin does, how it separates from God and results in death, but we also have Jesus destroying the infection of sin in humanity and developing a sinless human character perfecting and curing the human species from the sin-condition. Angels did not need the last part—they didn’t need a new sinless nature or perfect human character. But they did need all the other parts of Christ’s mediation.

Consider these historic quotes from one of the founders of the SDA church:

That which alone can effectually restrain from sin in this world of darkness, **will prevent sin in heaven. The significance of the death of Christ will be seen by saints and angels.** Fallen men could not have a home in the paradise of God without the Lamb slain from the foundation of the world. Shall we not then exalt the cross of Christ? The angels ascribe honor and glory to Christ, **for even they are not secure except by looking to the sufferings of the Son of God. It is through the efficacy of the cross that the angels of heaven are guarded from apostasy. Without the cross they would be no more secure against evil than were the angels before the fall of Satan. Angelic perfection failed in heaven.** Human perfection failed in Eden, the paradise of bliss. All who wish for security in earth or heaven must look to the Lamb of God.

The plan of salvation, making manifest the justice and love of God, **provides an eternal safeguard against defection in unfallen worlds,** as well as among those who shall be redeemed by the blood of the Lamb. {5BC 1132.8}

“While we rejoice that there are worlds which have never fallen, these worlds render praise, and honor, and glory to Jesus Christ for the plan of redemption to save the fallen sons of Adam, as



well as to confirm themselves in their position and character of purity. The arm that raised the human family from the ruin which Satan had brought upon the race through his temptations, is the arm which has preserved the inhabitants of other worlds from sin. Every world throughout immensity engages the care and support of the Father and the Son; and this care is constantly exercised for fallen humanity. **Christ is mediating in behalf of man, and the order of unseen worlds also is preserved by his mediatorial work.** Are not these themes of sufficient magnitude and importance to engage our thoughts, and call forth our gratitude and adoration to God?" {RH, January 11, 1881 par. 4}

Do you see the design law aspects in such descriptions?

Do you connect these quotes with Jesus' words when He said:

Now is the time for judgment on this world; now the prince of this world will be driven out. But I, when I am lifted up from the earth, will draw all to myself." (Jn 12:31–32 NIV84).

Or:

For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. (Col 1:19–20 NIV84).

TUESDAY

Keep in mind what we just read in John 12 and Colossians 1 as we read Hebrews 2:14-16:

Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death. For surely it is not angels he helps, but Abraham's descendants. (Heb 2:14–16 NIV84).

Do we have a contradiction? What does it mean, "For surely it is not angels he helps, but Abraham's descendants?" Didn't we just establish that His mediatorial work was for angels as well? So how is it that this text suggests it isn't angels he helps but Abraham's descendants?

This specific text is focusing on Jesus' mission to overcome death, sin, the carnal nature, fear and selfishness and cure the terminal sin condition. Angels in heaven did not need help with this—they needed the truth about God, they needed the lies of Satan exposed, but they did not need a new sinless nature—we did. It is this aspect of Jesus' mediation, ministry, work that is for humanity. So we have no conflict here at all.



WEDNESDAY

Any questions about Wednesday's lesson?

The most important thing the lesson states is in the last paragraph, that we are called by God to be a priesthood of believers. This is the heart of the Protestant Reformation, that we do not need a human priest to stand between us and God, but because of Jesus we can go directly to God ourselves. Not only that, it is a requirement for salvation that we do so.

- No other person can repent for you
- No other person can confess for you
- No other person can receive from God His grace for you
- No other person can receive God's forgiveness for you
- No other person can be enlightened with God's wisdom for you
- No other person can receive the love God wants to pour into your heart
- No other person can love God for you
- No other person can trust God for you
- No other person can be reconciled to God for you
- No other person can share your heart with God
- No other person can have a relationship with God for you

So, understand this, all religious teachings that have human beings between you and God obstruct God's plan to heal and restore you. All such teachings are in the way, they interfere, they prevent God from indwelling you and healing you.

Thus the only mediator is God Himself—Jesus Christ, who lives in those who trust Him via the Third Person of the Godhead, the Holy Spirit. Jesus, through the agency of the Holy Spirit, removes the stony heart—which is the carnal selfish nature/drives/motives and puts in a tender heart (which is the divine nature) cleansing us from sinfulness. This is the plan of salvation, restoration, healing, recreation, renewal.

The OT sanctuary service was merely theater—a drama with costumes, props and a script to act out God's plan to restore us to unity with Him.

The daily priests in their white robes represent the believers in Christ who have been reborn with new hearts and minds to possess the character of Christ represented by the spotless robes.

We are still today, as priests of God, to bring to God sacrifices—but we are to bring the real, genuine sacrifice, not the theatrical prop sacrifice. What is the real sacrifice that we are to bring?

Therefore, I urge you, brothers, in view of God's mercy, to **offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship.** Do not conform any longer to the pattern of this world, but be **transformed by the renewing of your mind.**



Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. (Ro 12:1–2 NIV84).

This sacrifice, offering ourselves to God results in our *transformation* the renewing of our minds—this is not a declaration, it is a reality. And Satan hates it. He wants to destroy the image of God in us. He wants to obstruct us from doing this and has many tricks, religious legal tricks, unhealthful living tricks, fear and selfishness tricks, perversions of love tricks—but they are all focused on the same outcome—the destruction of the image of God in people and the searing into people the character of Satan.

THURSDAY

What is the true covenant, what the lesson calls the better covenant?

This is the covenant I will make with the house of Israel after that time, declares the Lord.
I will put my laws in their minds
and write them on their hearts.
I will be their God,
and they will be my people. (Heb 8:10 NIV84).

When was this covenant promised?

And I will put enmity
between you and the woman,
and between your offspring and hers;
he will crush your head,
and you will strike his heel.” (Ge 3:15).

When was this covenant accomplished? At the cross!

It is through the victory of Jesus that God is able to cleanse us from sin and give us a new heart and right spirit.



ANNOUNCEMENTS:

NEW RELEASE: The Final Message of Mercy to the World—The Three Angels, booklet.

You can read a digital version “flip book” version online at our website <https://comeandreason.com/files/flipbooks/3Angels/> We encourage you to do read it online so you know what you are getting and then order you copies.

We want our friends and supporters to give as many away in their community as they can. We would encourage you to organize a Sabbath afternoon discussion group to discuss it. And please send us feedback after you have read it and shared it. You may order yours at no cost to any US postal address by visiting our webstore. You may download a digital copy on our website.

NEW ROKU CHANNEL! Come and Reason has just opened a Roku channel and you can find it in Roku by searching for Come and Reason. For those with Roku you can now watch our programs on your TV full screen.

PROPERTY UPDATE: Renovations have started



NEW TRACTS: We have five new sharing tracts:

- Babylon the Mother of Harlots: Come Out of Her
- Loneliness Its Cause and Cure
- The Injustice of Human Justice
- How to Disagree and Remain Friends
- Knowing God’s Will