



## 2020 4Q Education: Lesson 4

### The “Eyes of the Lord”: The Biblical Worldview

by Tim Jennings (announcements last page)

#### SABBATH

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Starting in the second paragraph the lesson state:

Today, many of the smartest and best-educated people think that humans evolved from what was originally a simple life-form.

As human beings, we never look at the world from a neutral position. We see it, always and only, through filters that impact how we interpret and understand the world around us. That filter is called a worldview and it’s so crucial that we teach our young people, and even older church members, the biblical worldview.”

Is there more than one biblical worldview?

- Is there a biblical worldview that teaches a god who tortures people in hell for all eternity?
- Is there a biblical worldview that teaches god imposes law like we do and inflicts punishment for rule breaking?
- Can one accept a biblical worldview and still reject God and crucify His Son?

Understanding that one can have a so-called biblical worldview and still be an enemy of God, what are some healthy biblical filters that will help us form an accurate biblical worldview and help us be a friend of God’s?

- God is Creator—thus life originates in God and was created by God
  - What is the problem if we reject this and replace it with the godless worldview?
    - Survival of the fittest is seen as right
    - There are no absolute truths only relativism, meaning there are no moral absolutes—what is deemed good changes with whoever is in power
    - No purpose to life other than to pass on one’s genes—this leads to nihilism, hopelessness, pleasure-seeking, and corruption
- God’s laws are Design Laws
  - What is the problem if we reject this and replace it with imposed law that God’s law functions like human law?
    - God is no better than us, one who rules over by force of might and coercion
    - That might makes right
    - That there is nothing wrong with sin except the inflicted punishment from God
    - God is viewed as arbitrary
    - God violates liberty which destroys love and incites rebellion



- Doctrines like the divine right of kings—which results in domination and abuse
- Irrational traditions and superstitions
- Rituals or symbolic teaching tools become legal requirements rather than learning lessons
- The Bible is interpreted through a worldview that makes God out to be untrustworthy and leads to the rejection of God altogether and a godless worldview
- Sin is a condition of being out of harmony with God’s design and thus is a terminal state that needs a remedy provided by God
  - What happens if we replace this with the lie it is a legal status?
    - Then sin is viewed as a legal problem which requires a legal solution
    - Jesus becomes a legal substitute who is punished by the ruling authority in our place and thus it is taught that God killed His own Son to satisfy divine justice
    - Salvation is perverted away from healing our characters to getting legal adjustment in heavenly records, which leaves people dying in sin with false security
    - This mindset leads to intolerance of others, attempts through history to enforce religious rules on those we see sin as violating God’s law—because we become like the God we worship and thus become punishers of lawbreakers
- The Old Testament is the battle between God working to fulfill His promise to send Jesus to provide the Remedy to our terminal condition and Satan working to stop that plan, i.e. destroy the line of the Messiah.
  - What happens if we reject this worldview and accept the false imposed law worldview instead?
    - Old testament is seen as a time when salvation was achieved through animal sacrifices but now we are saved through Jesus’ blood payment
    - God is viewed as angry and wrathful in OT but gracious and loving after His Son dies and presents Him His blood
    - God is viewed as a being from whom we need protection

So some healthy beliefs to form healthy filters for a healthy biblical worldview include:

- God is Creator—thus life originates in God and was created by God
- God’s laws are Design Laws
- Sin is a condition of being out of harmony with God’s design and thus is a terminal state that needs a remedy provided by God
- The Old Testament is the battle between God working to fulfill His promise to send Jesus to provide the Remedy to our terminal condition and Satan working to stop that plan, i.e. destroy the line of the Messiah.

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## SUNDAY

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Read fourth paragraph, “Central to any Christian...” What do you hear in this paragraph?



First, we do have a personal God, a God who loves us and cares for us and who has revealed His character of love to us. Though He is all powerful, He never abuses His power or takes away our freedom.

But what do you think of this idea, “He is a God of miracles who, though using natural laws, is not bound by those laws and who can transcend those laws when He wills (such as in the virgin conception of Jesus).”

Let us agree that God is a God of miracles—no question about it.

But, what do you hear is the idea being promoted that “though using natural laws God is not bound by those laws and can transcend them”? Is the lesson suggesting that God overrules, overrides, bends, goes around, or breaks His laws?

Do you think if we asked the authors if their statement also applies to moral law that they would agree that God is not moral can transcend the moral law?

They didn’t include moral law in their paragraph so it could be implied that they are specifically making a distinction between natural law and moral law.

To me this is the type of statement you get from a level four thinker who is trying to acknowledge God’s natural law, but at the same time make a distinction between natural and moral law. It is an evidence that whoever wrote this may not fully appreciate God’s law—natural or moral—because all of God’s laws are manifestations of God’s presence and character.

Here are some historic quotes—let’s consider them in light of this question of God’s relationship to natural and moral law.

**All things both in heaven and in earth declare that the great law of life is a law of service. [Is this speaking of the moral law or natural law or both? Is the moral law the law of service?] The infinite Father ministers to the life of every living thing.** Christ came to the earth “as He that serves.” Luke 22:27. The angels are “ministering spirits, sent forth to minister for them who shall be heirs of salvation.” Hebrews 1:14. **The same law of service is written upon all things in nature. [Ah, this author was first speaking of the moral law and now applies this same law to natural law. Wow, no difference for this author.]** The birds of the air, the beasts of the field, the trees of the forest, the leaves, the grass, and the flowers, the sun in the heavens and the stars of light—all have their ministry. Lake and ocean, river and water spring—each takes to give. Ed 103.2

Do you believe that God is not bound by this law, that He operates outside it, that He does things not in accord or in harmony with it?



The same power that upholds nature, is working also in man. **The same great laws that guide alike the star and the atom control human life. The laws that govern the heart's action, regulating the flow of the current of life to the body, are the laws of the mighty Intelligence that has the jurisdiction of the soul. From Him all life proceeds.** [What law has jurisdiction of the soul? Isn't that the moral law? Yet this author says it is the same law that guides the star and atom.] Only in harmony with Him can be found its true sphere of action. For all the objects of His creation the condition is the same--**a life sustained by receiving the life of God**, a life exercised in harmony with the Creator's will. **To transgress His law, physical, mental, or moral, is to place one's self out of harmony with the universe, to introduce discord, anarchy, ruin.** {Ed 99.2} [Does this sound like God operates outside His own designs, structure, laws? Or are all of them manifestations of and extensions of His own nature and character—i.e. Himself?]

Does God operate outside of this law? Why or why not?

**By the laws of God in nature, effect follows cause with unvarying certainty.** [Does God operate outside of this law? Or when God acts God is the cause bringing about the effect? And what allows for us to act in ways that bring effects? Isn't it because of the orderly results of God's laws built into the universe? And where do all God's laws have their origin? And where does the power come that sustains and maintains the operations of God's laws? From God. So does God change His character? Does God change His methods? Does God change His laws? Or is God the same, always love, always consistent, always reliable? If we introduce ideas that God can do what He wants whenever He wants regardless of His laws (which in reality are manifestations of His character) then what have we introduced? Satan's lie that God is arbitrary. The problem is that people want to understand God's law like tax laws, human imposed rules, which should not apply to the one who governs or collects the taxes. That is the fallacy of trying to understand this through the false law lens to start with.] The reaping testifies to the sowing. Here no pretense is tolerated. Men may deceive their fellow men and may receive praise and compensation for service which they have not rendered. **But in nature there can be no deception. On the unfaithful husbandman the harvest passes sentence of condemnation. And in the highest sense this is true also in the spiritual realm.** [Does God supersede this law?] **It is in appearance, not in reality, that evil succeeds.** [This is an important truth—it is deception and falsehood that allow people to believe that evil succeeds and incites people to be envious of those who do evil and then seek to be like the evil doer in order to get ahead] The child who plays truant from school, the youth who is slothful in his studies, the clerk or apprentice who fails of serving the interests of his employer, the man in any business or profession who is untrue to his highest responsibilities, may flatter himself that, so long as the wrong is concealed, he is gaining an advantage. **But not so; he is cheating himself. The harvest of life is character**, and it is this that determines destiny, both for this life and for the life to come. Ed 108.2

Does God change this law or operate outside of it? When God performs the miracle of salvation, the new heart, the rebirth in a person—is God operating outside of this law or working in harmony with it to heal and restore?



**God's healing power runs all through nature.** If a tree is cut, if a human being is wounded or breaks a bone, nature begins at once to repair the injury. **Even before the need exists, the healing agencies are in readiness;** and as soon as a part is wounded, every energy is bent to the work of restoration. **So it is in the spiritual realm. Before sin created the need, God had provided the remedy.** Every soul that yields to temptation is wounded, bruised, by the adversary; but whenever there is sin, there is the Saviour. It is Christ's work "to heal the brokenhearted, to preach deliverance to the captives, ... to set at liberty them that are bruised." Luke 4:18. Ed 113.1 **[In doing this is God working outside His law or in harmony with His law?]**

In this work we are to co - operate. "If a man be overtaken in a fault, ... restore such an one." Galatians 6:1. **The word here translated "restore" means to put in joint, as a dislocated bone. How suggestive the figure! He who falls into error or sin is thrown out of relation to everything about him.** He may realize his error, and be filled with remorse; but he cannot recover himself. He is in confusion and perplexity, worsted and helpless. **He is to be reclaimed, healed, re - established.** "Ye which are spiritual, restore such an one." **Only the love that flows from the heart of Christ can heal.** Only he in whom that love flows, even as the sap in the tree or the blood in the body, **can restore the wounded soul.** Ed 113.2

Is God bound by the law of love—by His own character—by the way He built life to operate—by His own nature—in other words is God self-governed?

God never operates outside His own laws because they are the outworking of Himself—His own personhood, energy, life flowing out from Him to His universe to create and then to sustain, and after sin, to heal and to restore. **It is Satan who wants to divorce God from His law to suggest that either the law operates without God or God operates independently from the law.**

**If the law operates without God then we can be in charge of our own salvation, nature itself becomes our god or we are left without hope. If God operates independent of His law then His laws are something distinct and separate from God and are like made up rules and thus it sustains Satan's charges against God.**

Consider this historic quote:

As regards this earth, Scripture declares the work of creation to have been completed. "The works were finished from the foundation of the world." Hebrews 4:3. But the power of God is still exercised in upholding the objects of His creation. **It is not because the mechanism once set in motion continues to act by its own inherent energy** that the pulse beats, and breath follows breath. **Every breath, every pulsation of the heart, is an evidence of the care of Him in whom we live and move and have our being.** From the smallest insect to man, every living creature is daily dependent upon His providence. Ed 130.5



**The mighty power that works through all nature and sustains all things is not, as some men of science claim, merely an all-pervading principle, an actuating energy. God is a spirit; yet He is a personal being,** for man was made in His image. As a personal being, God has revealed Himself in His Son. Jesus, the outshining of the Father's glory, “and the express image of His person” (Hebrews 1:3), was on earth found in fashion as a man. **As a personal Saviour He came to the world.** As a personal Saviour He ascended on high. As a personal Saviour He intercedes in the heavenly courts. Before the throne of God in our behalf ministers “One like the Son of man.” Daniel 7:13. Ed 131.5

The apostle Paul, writing by the Holy Spirit, declares of Christ that “all things have been created through Him, and unto Him; and He is before all things, and in Him all things hold together.” Colossians 1:16, 17, R.V., margin. **The hand that sustains the worlds in space, the hand that holds in their orderly arrangement and tireless activity all things throughout the universe of God, is the hand that was nailed to the cross for us.** Ed 132.1

The greatness of God is to us incomprehensible. “The Lord's throne is in heaven” (Psalm 11:4); **yet by His Spirit He is everywhere present.** He has an intimate knowledge of, and a personal interest in, all the works of His hand. Ed 132.2

It was the Maker of all things who ordained the wonderful adaptation of means to end, of supply to need. It was He who in the material world provided that every desire implanted should be met. It was He who created the human soul, with its capacity for knowing and for loving. And He is not in Himself such as to leave the demands of the soul unsatisfied. **No intangible principle, no impersonal essence or mere abstraction,** can satisfy the needs and longings of human beings in this life of struggle with sin and sorrow and pain. **It is not enough to believe in law and force, in things that have no pity, and never hear the cry for help.** We need to know of an almighty arm that will hold us up, of an **infinite Friend that pities us.** We need to clasp a hand that is warm, to trust in a heart full of tenderness. And even so God has in His word revealed Himself. Ed 133.2

All manifestations of God's laws are manifestations of God's presence, God's personal, loving, active interest in creating, sustaining and healing His creation.

Then, what of the supposed example in the lesson that the virgin birth of Jesus was a miracle that operated outside natural law?

I find this incredible that they would use such an example, why? Because we fallen human beings can cause a virgin—a woman who has never been intimate with a man to become pregnant—by invitro fertilization and implantation of a fertilized egg.

Imagine going to a primitive society and one night you have a 3-D projector with stereo audio projection equipment and you project the image of a brilliant angel into a young woman's room and tell her that the power of God will come upon her and she will conceive and give birth to a son. Then that night you have an aerosolized anesthetic pumped into the room, once she is asleep your team goes



in, harvests one of her eggs, fertilizes it with a Y carrying sperm and artificially implants her with the fertilized egg. She is now pregnant and will give birth to a son—how might the locals record this event?

Is this scenario I just described science fiction, completely preposterous, fantasy, or is what I described within the ability of our known science to do? If we were to do this would we be violating any of God's laws?

So, would an actual angel visiting Mary be violating God's laws to communicate with her? And would God Himself be violating His own laws that He built nature and reality to operate upon in order to have Christ become incarnate?

It is just the opposite—the reason Jesus became incarnate was because God's laws could not be violated and life as God built it still exist. The only way for God to save us was for Him to do it in harmony with His laws. Thus Jesus became human to restore God's laws into the human species that was no longer living in harmony with God's design laws for life.

And there is Scripture to support that God did not violate His law on this very point:

But when the time had fully come, God sent his Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights of sons. Gal 4:4,5

Is this speaking only of the moral law or physical law? Or as the quote above, all law of God is the same, a manifestation of His character and nature of love?

## **MONDAY**

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Read the third paragraph, "The doctrine of Creation..." Why is believing the truth that we were created by an intelligent God essential to the most accurate and healthiest worldview?

Consider the implications if there is no God versus if there is God on the following points or questions and the consequences to us and society depending on which worldview we hold:

- Who humans are
  - God-created—we are God's creation, made in His image, to be the repositories of His living law, to love and be loved, to exist in a universe of health, happiness, discovery, a universe constructed for our joy, with infinite never-ending growth and development
  - godless—we are an accident, something that just randomly came into being against all the forces of a chaotic universe that are working to destroy us. We are nothing more than animals here today and gone tomorrow with no purpose beyond reproducing
- Why we are here



- God-created—because God loves us and we are here because of love, like loving parents have children and invest all they have in the health and welfare of their children and the parents experience joy as they see their children happy
- godless—there is no purpose or reason we are here it's an accident of random forces
- Where we are going
  - God-created—we are going to a future in which all sin is eliminated, all pain eradicated, all selfishness purged a new heaven and earth where we will live eternally growing, discovering, loving, sharing
  - godless—we have a few specs of time on the cosmic scales and then we die and are no more
- What happens at death
  - God-created—we sleep and will be resurrected to everlasting life
  - godless—we cease to exist
- What is right and what is wrong—moral decisions
  - God-created—what is right is determined by God's design laws, which are expressions of His character and methods of love. Any violations injure and damage those who break His laws and will result in death unless we let God heal us back to harmony with His design for life
  - godless—there is no absolute right and wrong, it changes based on culture, opinion, perspective, and ultimately the only law that really governs is the law of survival of the fittest, the strong will survive the weak will die. This becomes the law because in the godless worldview death is necessary for advancement, we must kill off the inferior in order for the superior to pass on its genes and the species improve over eons of time.
- The condition of the earth
  - God-created—the earth is slowly deteriorating from sin and separation from God and despite all efforts to be good stewards, this earth will unravel, disasters will increase and this earth will be destroyed and God will make a new earth the home of the righteous. The people are more important than the planet itself. Jesus died to save the people—not simple to save the planet—He can make a new planet in an instant.
  - godless—this earth is our mother and we are killing our mother and we can save the earth and ourselves if we make the right decisions for the environment, for the earth. This means ultimately that we must not only decrease carbon emissions, but **we must reduce the population** for without population control all other efforts will fail. The earth is more important than the people on the earth

Do you see if we reject Creation we reject the foundation of everything that makes us in God's image and we degrade ourselves into nothing but brute beasts? Who would want this for us? It is Satan who is behind the godless theories.

But how could Satan get honest seekers of truth to reject God and the Bible? By infecting Christianity with the lie that God's law functions like human law, thus Christianity became abusive, irrational, superstitious and contradictory to how reality works—the Dark Ages—and people of reason, who saw





God’s true design laws in nature, moved away from the coercive power of a state religion and rejected God altogether.

The results have been just as devastating as the Dark Ages. We don’t find health by replacing one lie with another lie—we find health when we replace lies with truth!

When talking with people who believe in the godless theories of life, it is important to clarify the difference between origins science, and common “evolution.” Too often the term evolution gets applied to origins, but in strictest sense evolution is how things adapt and change *after* they already exist. They must exist before they can evolve. So evolution really doesn’t explain in any way how life or the universe originated.

Once you clarify and focus on origins then the science is overwhelmingly supportive of Creation and refutes godless origins:

We cannot test the moment of Creation or the Big Bang, but both views rest upon premises that are testable and reproducible, in other words science can prove one true and the other false. Let’s do that:

<b>Godless origins</b>	<b>God Created origins</b>
Something came from nothing (Big Bang)	Something came from something (Creation)
Life came from non-living matter	Life came from living matter
Complexity comes from chaos randomly with no intelligent input	Complexity comes from chaos with intelligent input
Random mutation of genetic code adds vitality and genetic fitness causing a species to develop over time	Random mutation damages the genetic code reducing fitness and degrading a species over time
Selection can select out the damaging mutations leaving the next generation more fit than the previous	Selection occurs, but it is insufficient to select out all the damaging mutation, so despite selection, the next generation is less fit than previous generations

If all of this isn’t enough, we have even more evidence. For all living organisms three elements are required for life: physical matter, energy and coded usable information found in the DNA or RNA of the organism.

Scientists who deny God focus entirely upon the physical components which are the building blocks of living organisms, the DNA, proteins etc. They ignore entirely the complex information stored within the DNA itself—where did that information originate? The idea that living beings originated on their own without any intelligent input would be similar to believing that a storm arose with high winds, rain and lightening that raged for years, and during this storm the strong winds blew rocks and sand at high speeds until some were shattered and worn down to formed letters of the alphabet. This is



analogous to believing that the random forces of nature in some chemical soup with lightning strikes eventually formed DNA molecules.

But, even if we accept that this happened (which is a big leap of blind, evidenceless faith) scientists still ignore the most critical aspect of what is required for life—the encoded information contained within the organized DNA sequences. Having an alphabet does not mean we have usable and functional information. To believe that random forces brought life about would require we not only believe the alphabet formed on its own, but beyond this we must also believe that the winds, rains, and lightning strikes—all on its own—organized the letters into the entire encyclopedia Britannica. Yet this is exactly what millions of good-hearted, honest, thinking people do believe.

But why would thinking, honest-of-heart, scientists choose to believe something that the evidence refutes? Because the historical alternative belief system is significantly more destructive! What is the historical alternative belief system—the one that reasonable people reject? The belief in an all-powerful god who functions no differently than the worst despots in human history—a god who says, “Love me or I will burn you in hell forever.”

So, Darwin came along at a time when people were rejecting the Dark Ages false view of God, and rightly so, and he came up with a godless theory. Unfortunately, Darwin didn’t have the scientific tools to investigate his theory. Had he, the world would have been saved this foray into another dead-end trail of falsehood. Why? Because the science has proven Darwin wrong.

Darwin observed finches with different beaks, some designed to be efficient at getting grubs from the dirt, others with beaks for getting under bark etc. He hypothesized that these beaks changed over millions of years as mutations entered the DNA altering the beaks and those with the more efficient beaks survived to reproduce and pass along the new better DNA. Interesting theory, but no way to test it, until now. And guess what? Darwin was wrong and the Bible was right.

The different beaks that Darwin observed didn’t happen over millions of years due to random mutation, but happened in 1-2 generations due to epigenetic modification. Amazingly, Darwin’s finches are evidence of creation, not evolution.<sup>1</sup> Had Darwin had the advantage of modern DNA science his theory of change over millions of years would have been refuted.

But, but the time science was available to test Darwin’s theory and prove it false, it had already become a new religion that people believe based on faith without evidence.

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<sup>1</sup> Abzhanov, Arhat; Meredith Protas, B. Rosemary Grant, Peter R. Grant, Clifford J. Tabin (September 3, 2004), "[Bmp4 and Morphological Variation of Beaks in Darwin's Finches](#)", *Science* (USA: AAAS) **305** (5689): 1462–1465, [doi:10.1126/science.1098095,ISSN 0036-8075, OCLC 1644869, PMID 15353802](#), retrieved 2008-03-08

Abzhanov, Arhat; Winston P. Kuo, Christine Hartmann, B. Rosemary Grant, Peter R. Grant and Clifford J. Tabin (August 3, 2006), "[The calmodulin pathway and evolution of elongated beak morphology in Darwin's finches](#)", *Nature* (UK: Nature Publishing Group) **442**(7102): 563–567, [doi:10.1038/nature04843, ISSN 0028-0836, OCLC 1586310,PMID 16885984](#), retrieved 2008-03-08



## TUESDAY

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How has the Biblical worldview helped you understand the world around you?

What do you believe is going to happen to this planet?

Is the modern green movement a Bible-based movement, or is the modern green movement a modern form of paganism, of nature worship?

In history has there been many cultures that worshipped either nature or gods that were manifestations of some aspect of nature?

And if we reject the true Creator and promote a godless worldview what is likely to happen? Other belief systems that humans can believe in will emerge—, evolutionism—a false religion, communism/socialism—false religions, and most recent one, which is one of the most popular today is the green movement.

Notice in these godless movements, who is the savior in all of them?

- Evolutionism, we are the highest life-form and now we are working to artificially advance or evolve ourselves to the next level. Elon Musk is funding new research into creating true cyborgs, humans with brain computer interface chips implanted in the skull. We will evolve ourselves higher. <https://www.youtube.com/watch?v=DVvmgjBL74w&feature=youtu.be>
- Communism/socialism—we will create a utopia, an Eden-like world in which everyone has everything and there no haves and have nots
- Green movement—earth is our mother and we are a plague destroying our mother, we must act to save our mother and thus ourselves. But the only way for the green movement to succeed is to reduce the population. Understand, it is not possible to sustain the current population of the earth and implement everything the green movement wants to implement. The Greens have not God, they have no hope for the future other than the hope in saving themselves by saving the planet.

All of these religions (evolutionism, communism, socialism, greenism) are false and all lead to the destruction of people. They are all based on fear and selfishness, not love.

## WEDNESDAY

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Read third paragraph, “Look also at the first angel’s message...” Why is this message linked to God as Creator? What kind of law is creation built upon? What kind of law did the Roman church infect Christianity with?

Is this message intended as a remedy to the lies that came out of Rome?



Then it must turn people back to God as Creator and His laws as design laws.

Do we present the 3 Angels' messages correctly if we present it as judicial, as God holding a tribunal, as God inflicting external punishments? No! We sustain the lie of the enemy.

How do we present the 3 Angels' messages correctly?

Revelation 14:6-12 from *The Remedy*:

<sup>6</sup>Then I saw another messenger flying in midair, and he had the eternal good news about God's character of love to proclaim to everyone living on earth—to every nation, tribe, language, and people—which represents a movement of people who arise to proclaim the truth about God's character of love throughout the world.<sup>7</sup>He said in a clear, resounding voice, "Be in awe of God, and glorify him by living his methods of love, because the hour has come for everyone to make a judgment about God, and worship the Designer, Creator and Builder who made the heavens, the earth, the sea and springs of water— all of which operate upon his law of love."

<sup>8</sup>A second messenger followed the first, proclaiming throughout the world: "Don't trust Babylon the Great — a symbolic description of religions that misrepresent God — as it is fallen into the lies about God and intoxicates the world with its pagan views of God, maddening the people with its adulterous idea that God coerces and must inflict punishment if not properly appeased."

<sup>9</sup>And a third messenger followed the first two and proclaimed in a voice that was heard throughout the world: "If anyone gives worth and honor to the beastly system of coercion by choosing the methods of the beast and thus marking themselves as 'loyal in heart' by embracing the character of the beast, or marking themselves as 'loyal in deed' by practicing his methods,<sup>10</sup>they will reap the full fury of unremedied sin when God no longer shields them from their destructive choice. They will experience immeasurable torment of mind and burning anguish of heart when they stand in God's fiery presence and are bathed in unquenchable fire of truth and love—all in the very presence of Jesus and the holy angels.<sup>11</sup>The memory of their suffering and the lesson of their self-destructive choice will never be forgotten throughout all eternity. There will be no peace of mind—day or night—for those who prefer the methods of the beast and model after him, or for any who choose to mark themselves as followers of the beast."<sup>12</sup>This requires patient endurance on the part of the healed, who live God's methods of love and remain true to Jesus.

How do we explain that Jesus bore the punishment of sin for us? Does the law lens we use matter?

## **THURSDAY**

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The entire lesson is about God's use of law and the focus on the 10 Commandments.



What is the purpose of the 10 Commandments?

I have nothing in the notes because I have written so much about this already, I want to hear your questions, explore your concerns.

## FRIDAY

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read and discuss questions

## ANNOUNCEMENTS:

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**SHARING campaign:** October—Sharing Tracts:

- How To Resolve Your Feelings of Guilt;
- The Infinite Sacrifice of Christ;
- Overcoming Addiction Lasting Freedom;
- The Insidiousness of Sin and God's Remedy;
- The Design Laws of God.

**BE SURE TO USE OUR WEBSITE STORE TO PLACE YOUR ORDER—DON'T SEND AN EMAIL.**

**The Book of Genesis** has now been added to our website Remedy and is NOW available on the Remedy App, just go to the App store and update.