



2019 Q4 Ezra and Nehemiah: Lesson 6

The Reading of the Word

by Tim Jennings (announcements last page)

SABBATH

Read first paragraph, “The Jerusalem wall...” We believe the Bible records real people who did real things—in other words real historical events. But we also believe that Israel was not only real people doing real things, but what is recorded in Scripture serves as lessons for us teaching us a larger reality.

- The OT Sacrificial system—they really built it, they really sacrificed animals in it, but it was all theater, an object lesson to teach a larger reality
- The seven miracles births, real historical events, but all pointed to Jesus
- Joseph sold as slave by his brothers to rise and become ruler—real historical event, but object lesson of Jesus our Savior
- The children of Israel historically crossed the Red Sea and Paul teaches it was an object lesson for baptism going from the land of sinfulness, captivity, to the land of promise the land of freedom through the water.
- Jerusalem a historic real city—but an object lesson for the New Jerusalem

What is the object lesson that is taught through the real historic events of the captivity of Israel, their being set free and the rebuilding of the walls—and then the reading of the Word?

- Why did they go into captivity?
 - Because of rejection of God and choosing false gods. This resulted in God withdrawing His protective hand and enemies taking them into captivity.
 - What happens to us, our hearts and minds, when we reject the truth about God and prefer the methods and ways of the sinful world? Does God give us the freedom to do this? And do we go into the captivity of sinfulness, fear, selfishness, addictions?
- When Israel was taken captive was the temple defiled and destroyed?
 - When we go into captivity of sin is the Spirit temple defiled and if not cleansed eventually destroyed?
 - Jesus came to earth as a human and told them “destroy this temple and in three days I will rebuild it.” Did Jesus rebuild the Spirit temple eliminate sin and restore God’s perfection and God’s design law into the species human?
 - But, after the Christ’s victory did Satan counterattack the truth Jesus revealed and set himself up in God’s temple proclaiming himself to be god? How? By getting people to reject the truth of God’s design law and God’s character of love and instead embrace imposed law and see God as a dictator—the source of inflicted pain and suffering. Thus the Spirit temple became defiled—the hearts and minds of men—and humanity was again held captive by lies about God.
- Did God’s Spirit move upon the king to set Israel free?
 - Does God’s Spirit move upon our hearts seeking to get us to repent, to surrender to Him, in order to set us free?



- Is Holy Spirit moving upon people today with an end time message designed to teach people the truth about God's design law in order to free people from the captivity of believing lies about God and His law?
- Did the people of Israel once set free begin rebuilding the temple and the walls around the city?
 - Since 1844 has a message about God as Creator and His law as design law, that when accepted cleanses the mind from the imposed law lies and thus restores us to trust for the Spirit to cleanse our hearts—the spirit temple—been going forward? And has this message been repairing the breach in the law?

Consider this quote from a book called *Prophets and Kings*:

The spiritual restoration of which the work carried forward in Nehemiah's day was a symbol, is outlined in the words of Isaiah: "They shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities." "They that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in." Isaiah 61:4; 58:12. {PK 677.2}

The prophet here describes a people who, in a time of general departure from truth and righteousness, are seeking to restore the *principles* that are the foundation of the kingdom of God. They are repairers of a breach that has been made in God's law--the wall that He has placed around His chosen ones for their protection, and obedience to whose precepts of justice, truth, and purity is to be their perpetual safeguard. {PK 677.3}

In words of unmistakable meaning the prophet points out the specific work of this remnant people who build the wall. "If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it." Isaiah 58:13, 14. {PK 678.1}

In the time of the end every divine institution is to be restored. **The breach made in the law at the time the Sabbath was changed by man, is to be repaired.** God's remnant people, standing before the world as reformers, are to show **that the law of God is the foundation of all enduring reform** [why? Because it is the law of life, the principles upon which life is established and operates. One cannot have health in violations of the laws of health] and that the Sabbath of the fourth commandment is to stand as **a memorial of creation, a constant reminder of the power of God.** [What do you hear when you hear this? Do you think might and power? If so, why does Zechariah say not by might nor by power but by the Spirit says the Lord? What power did God display on the 7th day of creation week? Is the Sabbath a memorial to physical power of to another power—the power of truth and love, the power of God's character, the power of design law. What did Paul say, "I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew,



then for the Gentile.” Romans 1:16 NIV84. What kind of power is the gospel? What kind of war has Satan waged? A war of ideas, words, not a war of power. Then what kind of power is necessary to defeat Satan? The power of truth and love. Do we see the Sabbath as a memorial of truth, love and freedom? Or to we misrepresent it by promoting the idea of imperialism and force? In clear, distinct lines they are to present the necessity of obedience to all the precepts of the Decalogue. Constrained by the love of Christ, they are to co-operate with Him in building up the waste places. They are to be repairers of the breach, restorers of paths to dwell in. See verse 12. {PK 678.2}

What was the breach made in the law **when** the Sabbath was changed? It was not the mere change of the day of worship—the breach was the idea that God’s law is imposed law—this is the breach we are to repair.

Isaiah not only prophecies that God’s people will be repairers of the breach but also **raise up the foundations of many generations**. What does this mean, the foundations of many generations?

What are the foundations of God’s government that Satan has torn down in the minds and hearts of people that we are to raise up?

What is the foundation of any government? It is the law upon which it is built. So, would the foundation of God’s government be God’s law? And what type of law would that be, design law or imposed law? And how has Satan torn down the foundation and how do we raise it up?

Consider these historic quotes from one of the founders of the SDA church:

The law of love is the foundation of God's government, and the service of love the only service acceptable to heaven. ST December 15, 1914, par. 1

Love must be the principle of action. Love is the underlying principle of God's government in heaven and earth, and **it must be the foundation** of the Christian's character. This alone can make and keep him steadfast. This alone can enable him to withstand trial and temptation. COL 49.1

The law of love being the foundation of the government of God, the happiness of all created beings depended upon their perfect accord with its great principles of righteousness. [why? Because happiness is a by-product of healthiness in all domains, and healthiness is only possible in harmony with the laws of health—the laws upon which life is constructed to operate. So again, this statement reveals that God’s law is design law, not imposed rules like humans make.] God desires from all His creatures the service of love—homage that springs from an intelligent appreciation of His character. **He takes no pleasure in a forced allegiance, and to all He grants freedom of will, that they may render Him voluntary service.** [What kind of law forces and compels? Imposed law!] GC 493.2



What is the foundation that we are to raise up? It is the same as the repairing of the breach, which is restoring the truth about God's design laws, which are all expressions of God's character of love.

Do you see the issue in the war has always been over God's character and Satan has always attacked God's character by attacking how we conceive of law, either design law or imposed law.

So the object lesson truth is that we are to repair the breach, to raise up the foundations, which means we are to restore the truth that God's laws are design laws and are always expressions of love.

We will not repair the breach by getting every person in the world to go to church on Saturday while teaching that God's law is imposed and God in order to be just must inflict punishment upon sinners.

SUNDAY

Read first paragraph, "When the Jews finally..." What is the object lesson for us in this?

The annual feast days teach what? They teach the plan of salvation from the fall of Adam to the earth restored:

- **Passover** – as soon as man fell into sin God passed over their sins "he left the sins committed beforehand unpunished." Rom 3:25
 - Christ was the lamb of God slain from the foundation of the world. Rev 13:8
 - Time covered by the Passover—From Adam's sin until Jesus victory at the cross
- **Unleavened bread** – immediately God began dispensing truth unmixed with error to nurture and save, but it was internalized by those in sin, represented by the bitter herbs.
 - This also represents the time from Adam's fall until Christ's victory
 - Eating the unleavened bread symbolizes the internalization of Jesus
- **Feast of First Fruits**—The first fruits of the victory over death
 - The Wave Sheaf represents Jesus who is the ultimate first fruit, who was buried and rose again in sinless perfection
 - Those who arose with him on resurrection morning to everlasting life
- **Feast of Weeks** (Pentecost) The pouring out of the Holy Spirit to apply what Christ achieved and bring forth a harvest of healed souls
 - This occurred after Christ's death on the Cross as the benefits of His achievement were dispensed into trusting humans
 - This feast symbolically spans the time from Pentecost AD 33 until the Loud Cry
- **Trumpets** – a special message for the end time
 - The Loud Cry—awake, prepare, get ready it is time to be reconciled and brought back into unity, at-one-ment with God again!
 - Late 18th and early 19th Century – the Great Awakening in Christianity



- **Atonement** – reunification with God, oneness with God
 - The healing and restoration of Christlike character within; settling into the truth that one cannot be moved
 - From mid 19th Century until the second coming of Christ
- **Tabernacles**—After we have been restored to at-one-ment in heart, mind, character Christ returns and we *Tabernacle* with Him again in the earth made new—our Eden Garden home for eternity!

So, the Jews finished building the walls at the time of the Feast of Trumpets, Atonement and Tabernacles—do you see the object lesson application?

Satan’s lies about God’s law took Christianity captive and defiled the Spirit temple and the world went into an age of darkness. But, the Great Awakening trumpeted the message of Christ’s soon return and brought a message about God’s law of love, His design for life calling people back to Creator worship, to become at-one with God and experience cleansing the Spirit temple to prepare to meet the Creator and to prepare us to live in His presence in an earth made new.

So, where are we in this process today?

- Did ancient Israel, when set free, when given authority to rebuild Jerusalem and the temple meet opposition?
- Have we met opposition in presenting this message?
- Did the opposition come only from those outside Israel?
- Does our opposition come only from non-Christians?

MONDAY

Read first paragraph, “Ezra ‘brought the Law’...” What did Ezra read to them? Was it just the 10 Commandments or the five books of Moses?

How does this apply to us today?

Do we read the OT and take the instructions as literal instructions for our application today, or do we read them through both the design law lens and the theatrical understanding—they were acting out a larger reality. In other words, do we interpret the metaphor to its reality-based truth, or stay stuck on the metaphor?

There are four types of laws in the OT:

- Ceremonial
 - Sacrificial system, laws regulating which animals to sacrifice, clothing for priest, practices of ceremony etc.



- Civil
 - Laws regulating disputes between people of various kinds both civil and criminal
- Health
 - Laws regulating food choices, eating blood, washing, touching dead bodies, keeping things clean—these were given as rules, but were all based on the laws of health
- Moral
 - Love the Lord your God with all your heart, mind and soul and neighbor as yourself and all its various applications

All were applicable to Israel, which of these OT laws are applicable to us today?

When we read in Scripture things like:

The law of the LORD is perfect, reviving the soul.

The statutes of the LORD are trustworthy, making wise the simple.

The precepts of the LORD are right, giving joy to the heart.

The commands of the LORD are radiant, giving light to the eyes. Ps 19:7,8

What do you hear? What is being described?

Is the Psalmist saying that the Bible is a rulebook with a perfect list of rules that we are to identify and keep? Are we to look to the OT rules for Israel in order to find the list of rules for our lives today?

Many people use the OT in this way, find a proclamation, rule, directive given to Israel and then apply it directly to us today—this is a terrible way to use the Bible. And anyone who does this only does so on the rules that they like.

I read this week an article by a very reputable Bible scholar on current politics in America and he used texts from the OT for Israel's treatment of aliens in their land to condemn border control or immigration enforcement in this country.

Now, I am not here to promote or defend any policy of the US government or any earthly government. I am speaking of using the Bible in this way. This well-known scholar cherry picked texts to support an ideology making it appear that we should follow God's instruction to Israel in how we treat non-citizens today.

But interestingly, this same author didn't quote from the very same set of instructions how they were to kill all the non-Jews, men, women and children, from multiple other ethnic groups, how they were given instructions on slaves and how to treat their slaves etc.

No, the Bible is not a code book and David was not speaking of a list of rules we are to memorize and follow. David was speaking about God's design law.



Here is how I rendered it in *The Remedy*:

The design law of God is perfect, restoring one's life.
The principles of the Lord are constant, imparting wisdom to those without it.
The prescriptions of the Lord are right, bringing happiness to the life.
The protocols of God are brilliant, enlightening the mind.

This is design law, how reality works and David understood this.

Sometimes I get questions of whether the OT writers understood design law. Consider this from the Proverbs:

For these **commands are a lamp, this teaching is a light**, and the corrections of discipline are the way to life, keeping you from the immoral woman, from the smooth tongue of the wayward wife. Do not lust in your heart after her beauty or let her captivate you with her eyes, for the prostitute reduces you to a loaf of bread, and **the adulteress preys upon your very life. Can a man scoop fire into his lap without his clothes being burned? Can a man walk on hot coals without his feet being scorched? So is he who sleeps with another man's wife; no one who touches her will go unpunished.** Proverbs 6:23-29 NIV84

Do you hear design law? Is there a punishment for walking on hot coals or scooping fire into your lap? From where does it come? Is there a punishment for committing adultery? From where does it come?

Did OT writers understand design law? Yes!

The lesson asks how do we relate to the Word of God?

How do you understand Scripture?

- A code book of deeds to be done and sins to be shunned?
- A revelation from God that is to be taken exactly as it reads without reasoning through it: "God said it, I believe it, that settles it"?
- A revelation of God in which God tells us **we are to reason through it?**
- Or one of three revelations of truth that God has given to us and, in fact, Scripture is the last of the three revelations given to humanity—what are the first two?
 - Science and nature (Romans 1:20)
 - "But ask the animals, and they will teach you, or the birds of the air, and they will tell you; or speak to the earth, and it will teach you, or let the fish of the sea inform you. Which of all these does not know that the hand of the Lord has done this? (Job 12:7-9 NIV84)
 - The heavens declare the glory of God; the skies proclaim the work of his hands. (Psalms 19:1 NIV84)
 - Experience—they walked in the cool of the day and had personal experience with God
 - Taste and see that the LORD is good; (Psalms 34:8 NIV84)



- Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.” (John 20:27 NIV84)
- How did the Patriarchs, such as Noah, know the truth? Through his personal experience with God, not through Scripture.
- Scripture came much later

One of the founders of the SDA church wrote:

The great storehouse of truth is the word of God—the written word, the book of nature, and the book of experience in God’s dealing with human life.— {COL 125.2}

Jesus followed the divine plan of education. The schools of His time, with their magnifying of things small and their belittling of things great, He did not seek. **His education was gained directly from the Heaven-appointed sources; from useful work, from the study of the Scriptures and of nature, and from the experiences of life--God's lesson books,** full of instruction to all who bring to them the willing hand, the seeing eye, and the understanding heart. {Ed 77.2}

The only trustworthy way to study Scripture is humbly asking for the Holy Spirit to enlighten, but then to reason through it harmonizing it with science and experience, how reality actually works—requiring Scripture to harmonize with itself, but also with science and experience. This is called the Integrative Evidence-based Approach.

What do you say to those who say we shouldn’t reason through Scripture, or that to actually reason things out we elevate human reason above Scripture?

- Let each be fully convinced in his own mind. (Romans 14:5 NKJV)
- But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil. (Hebrews 5:15 NRSV)
- Come now, let us reason together,” says the Lord. “Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool. (Isaiah 1:18 NIV84)
- I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you. (John 15:15 NIV84)
- Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. (1Peter 3:15 NIV84)



- “Merely to hear or to read the word is not enough. He who desires to be profited by the Scriptures must meditate upon the truth that has been presented to him. By earnest attention and prayerful thought he must **learn the meaning of the words of truth**, and drink deep of the spirit of the holy oracles.” {COL 59.5}
- **God never asks us to believe, without giving sufficient evidence upon which to base our faith.** His existence, His character, the truthfulness of His word, are all established by testimony that **appeals to our reason**; and this testimony is abundant. Yet God has never removed the possibility of doubt. **Our faith must rest upon evidence, not demonstration.** Those who wish to doubt will have opportunity; while those who really desire to know the truth will find plenty of evidence on which to rest their faith. {SC 105.2}

TUESDAY

The lesson points out that Nehemiah describes 13 people standing with Ezra when the Scripture was read?

Any significance to the number? Many Bible students believe 13 represents rebellion against God:

- The dragon is mentioned 13 times in the book of Revelation
- Nimrod was the 13th generation of Ham
- The Valley of Hinnon, which always references some evil practice, is mentioned 13 times in Scripture
- Solomon spent only 7 years building God’s temple (1 Kings 6:38) but he spent 13 years building a palace for himself (1 King 7:1).

So, what do you think about this? This is one of those places where misunderstanding can be accidentally introduced:

There were 13 men standing *with* Ezra—thus it was 14, not 13, and 14 in the Bible signifies salvation, perfection, healing as it is a multiple of seven.

Read last paragraph, “As Protestants...” Have you ever met people who won’t enter into discussion because someone in church authority warned them not to?

Or, if they do enter into discussion they say something like, “Well my church teaches,” or “my pastor says,” or “my mother always taught...”?

What do such comments reveal?

Why must people think for themselves—as Romans 14:5 says?

Is knowing the “right answer” the same thing as know *why* it is the right answer?



Is knowing the answer to a math question the same as knowing how to do math?

Consider this quote from a pioneer of the SDA church, do you agree or disagree? Do you see design law involved, the law of exertion?

If we mistake the wisdom of man for the wisdom of God we are led astray by the foolishness of man's wisdom. Here is the great danger of many in ----- . They have **not an experience for themselves**. They have not been in the habit of prayerfully **considering for themselves**, with unprejudiced, unbiased judgment, questions and subjects that are new and that are ever liable to arise. **They wait to see what others will think**. If these dissent, that is all that is needed to convince them that the subject under consideration is of no account whatever. **Although this class is large**, it does not change the fact that **they are inexperienced and weak-minded** through long yielding to the enemy, and **will always be as sickly as babes, walking by others' light, living on others' experience, feeling as others feel, and acting as others act. They act as though they had not an individuality. Their identity is submerged in others; they are merely shadows of those whom they think about right**. Unless these become sensible of their wavering character and correct it, **they will all fail of everlasting life**; they will be unable to cope with the perils of the last days. **They will possess no stamina to resist the devil, for they do not know that it is he. Someone must be at their side to inform them whether a foe or a friend is approaching**. They are not spiritual, therefore spiritual things are not discerned. They are not wise in those things which relate to the kingdom of God. **Neither young nor old are excusable in trusting to another to have an experience for them**. Said the angel: "Cursed be the man that trusteth in man, and maketh flesh his arm." A noble self-reliance is needed in the Christian experience and warfare. 2T 129.2

Do we see this problem of allowing others to think for us as a problem only in religion, or do we see it in society in general?

WEDNESDAY

Read first paragraph, "When Ezra..." What do you think about them lifting their hands toward heaven?

May my prayer be set before you like incense;
may the lifting up of my hands be like the evening sacrifice. Ps 141:2

What would this signify? Could it signify surrender to God? Present yourself as a living sacrifice holy and pleasing to God...Romans 12:2

I remember an evangelist once addressing a congregation that was quite uncomfortable with lifting of hands and he asked them, what do you do if someone points a gun at you—you hold up your hands—



why? You surrender, you are not fighting or opposing—and he asked, will you lift your hands and surrender to God?

But the response of the people to hearing the law is what? One of surrender and desire to return to God and live in harmony with His will.

What does that mean for us today?

THURSDAY

Read last paragraph, “Notice that in Nehemiah...” The study guide says they learned their lesson about disobedience—did they?

Well, they never went back into image worship, which is what they had repeatedly done prior to the captivity—but did they learn the lesson about disobedience?

When Jesus came, were they worshipping idols or foreign gods? No, were they, from all outward appearance, keeping the rule-book, following the script?

And how did they treat Jesus?

So what is the lesson? That people can keep all the rules but not experience a change of heart and still be God’s enemies.

What does this tell us about God’s law, the problem of sin, the plan of salvation?

That God’s law is design law, sin is a condition of being, a heart defect in which fear and selfishness have displaced love and trust, thus sin is not a legal problem but a state of being out of harmony with God’s design for life. Therefore, the plan of salvation is not legal but remedial, actually fixing the damage sin has done to humanity and restoring us back to God’s design.

In fact, when we misunderstand God’s law to be imposed law like humans, we misdiagnose the problem as legal, we create legal rules-based solutions and then become God’s enemies, like those who crucified Jesus.

- But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being {fell} upon Him, and by His scourging we are **healed**. (Isaiah 53:5 NAS)
- He Himself bore our sins in His body on the cross, that we might die to sin and live to righteousness; for by His wounds you were **healed**. (1 Peter 2:24-25 NAS)



- Do not conform any longer to the pattern of this world, but be **transformed by the renewing of your mind.** (Romans 12:2 NIV84)
- Circumcise yourselves to the Lord, **circumcise your hearts**, you men of Judah and people of Jerusalem... (Jeremiah 4:4 NIV84)
- No, a man is a Jew if he is one inwardly; and circumcision is **circumcision of the heart**, by the Spirit, not by the written code. Such a man's praise is not from men, but from God. (Romans 2:29 NIV84)
- This is the covenant I will make with the house of Israel after that time, declares the Lord. **I will put my laws in their minds and write them on their hearts.** (Hebrews 8:10 NIV84)
- **I will give them an undivided heart and put a new spirit in them;** I will remove from them their heart of stone and give them a **heart of flesh.** (Ezekiel 11:19 NIV84)
- Create in me a **pure heart**, O God, and renew a **steadfast spirit within me.** (Psalms 51:10 NIV84)
- **God's healing power runs all through nature.** If a tree is cut, if a human being is wounded or breaks a bone, nature begins at once to repair the injury. **Even before the need exists, the healing agencies are in readiness;** and as soon as a part is wounded, every energy is bent to the work of restoration. **So it is in the spiritual realm. Before sin created the need, God had provided the remedy.** Every soul that yields to temptation is wounded, bruised, by the adversary; but whenever there is sin, there is the Saviour. It is Christ's work "to heal the brokenhearted, to preach deliverance to the captives, ... to set at liberty them that are bruised." Luke 4:18. Ed 113.1

In this work we are to co - operate. "If a man be overtaken in a fault, ... restore such an one." Galatians 6:1. **The word here translated "restore" means to put in joint, as a dislocated bone. How suggestive the figure! He who falls into error or sin is thrown out of relation to everything about him.** He may realize his error, and be filled with remorse; but he cannot recover himself. He is in confusion and perplexity, worsted and helpless. **He is to be reclaimed, healed, re - established.** "Ye which are spiritual, restore such an one." **Only the love that flows from the heart of Christ can heal.** Only he in whom that love flows, even as the sap in the tree or the blood in the body, **can restore the wounded soul.** Ed 113.2
Love's agencies have wonderful power, for they are divine. The soft answer that "turneth away wrath," the love that "suffereth long, and is kind," the charity that "covereth a multitude of sins" (Proverbs 15:1; 1 Corinthians 13:4, R.V.; 1 Peter 4:8, R.V.) - **would we learn the lesson, with what power for healing would our lives be gifted! How life would be transformed, and the earth become a very likeness and foretaste of heaven!**" Ed 114.1



- The atonement of Christ is **not** a mere skillful way to have our sins pardoned; it is a **divine remedy for the cure of transgression and the restoration of spiritual health**. It is the Heaven-ordained means by which the **righteousness of Christ may be not only upon us but in our hearts and characters** (Letter 406, 1906). {6BC 1074.2}

FRIDAY

read and discuss questions

ANNOUNCEMENTS:

Questions: If you have questions please email them either at requests@comeandreason.com or topics@comeandreason.com. If you post on Facebook it is likely they will not be answered as I often miss questions posted on Facebook.

The New Paradigm about the Heavenly Sanctuary and Investigative Judgment Has been Changed: Thanks to your feedback, I have rewritten portions of this document making it friendlier and less likely to cause offense. The new title is *Heavenly Sanctuary and Investigative Judgment for the Modern World*. It has a new cover, new introduction, the call to action section has been removed and other edits to clarify potential misunderstandings have been made throughout. It is already up on our website and print versions will be available November 14. **Please throw away any of the first edition you may still have in your possession and use this version going forward.**

PODCAST: Come and Reason with Dr. Tim Jennings weekly Podcast is now broadcasting, please follow us.

The Remedy Psalms is complete and online and will soon be updated to the free app.

November 15-17, 2019: Dr. Jennings will be speaking at the Norwegian SDA Health Worker's Retreat in Oslo, Norway.

November 24, 2019: Dr. Jennings will be speaking in Aachen Germany.

January 17-19, 2020: The Power of Love Training and Equipping Course. If you would like to be prepared to more effectively share this message then come to this course. More details will be forthcoming shortly. Allen Texas (30 miles north of DFW airport). See events.comeandreason.com for more details and to sign up.