



Oneness in Christ Lesson 3 4Q 2018 “That They All May Be One”

by Tim Jennings (announcements on last page)

SABBATH

memory verse, “I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.” John 17:20,21 NKJV

What is another word for being “one”? Atone, and the process of bringing us back into oneness is called what? Atonement.

What is the problem that keeps us from being at-one with God and each other?

- Is the problem that causes division, fragmentation, separation from God and others found in God?
- Is the problem found in God’s law?
- Where is the problem found that causes separation? In us—and what is that problem?
- Is the problem that causes separation a historical record of bad deeds or is it an actual defect in our characters, motives, and hearts?
- Then what is the function of the atonement?
- In order to bring us to oneness with God and each other would the problem that causes separation and division need to be resolved?
- So, then, where must the work of Christ in the atonement be focused, effectual, make change in order for oneness to occur? In the heart, minds and souls of sinners.
 - What do you think this quote from the book *The Desire of Ages* means in regard to where the atonement of Christ must be applied?
 - Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. **It is the Spirit that makes effectual what has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure.** Through the Spirit the believer becomes a partaker of the divine nature. {DA 671.2}
 - What does this mean? Jesus wrought out something—the Remedy to sin—but where is it applied? In the believer!
- Sin causes fear and shame in the sinner and what effect does fear and shame have on the human soul/mind, the inner person? It causes division, it causes fragmentation, it causes one to anticipate rejection to hide, to wear masks.
- God’s healing love and truth must be experienced—thus when Adam and Eve were hiding, God found them and didn’t condemn them, i.e. He knew their defects and loved them showing them grace. The woman caught in adultery—she was terrified, humiliated, ashamed, and Jesus saw her and showed her grace, she experienced God’s love and it healed her. She was brought



into unity with God. But the Pharisees misdiagnosed sin as deeds, not a condition of heart, and they wanted to stone her.

- Since Satan failed to prevent Christ from completing His work while on earth 2000 years ago, what strategy does Satan employ today to obstruct the atonement? He gets people to misdiagnose the problem of sin, to misunderstand the solution, and therefore misapply the work of Christ to either God, God's law or God's record books, creating ongoing falsehoods like, God declares us to be righteous even though we are not.
- Therefore, again we see that the penal substitution theology, which teaches that atonement is a legal process in which Jesus' blood is applied to record books, or to the law, or to God is a lie. We cannot achieve what God wants for us until we reject this penal legal lie and return to Bible truth.

Read first paragraph, "The Gospel..." As soon as I read this I thought: *Should this be called His high priestly prayer?*

I immediately had several concerns about this. I understand why those in the penal camp call this prayer His high priestly prayer, because it is essential for them that Jesus plead to God for them because in their false view without Jesus pleading to God, God would be required by holiness and justice to torture and kill them. Just think about that, what kind of God are they serving?

Why do I have questions about labeling this prayer Jesus' high priestly prayer?

In the OT Levitical system Jesus was represented by multiple actors that represented His multiple roles.

- Jesus was represented in His pre-incarnate state by Moses who went into God's presence talked with God, then left God's presence and confronted the ruler who enslaved the people, set the people free and established the sanctuary. Jesus planned with God our salvation, then left God's presence came to earth confronted the ruler of this world who holds us in the slavery of sin, broke the bonds of sin providing us freedom and established God's true sanctuary.
- Jesus during His 33 years as a human on earth, while subject to death, was represented by the sacrificial lamb. As John the Baptist said, "the lamb of God who takes away the sin of the world."
- And AFTER His death, resurrection and ascension Jesus is represented by the high priest.

The first concern I have about calling His prayer in John 17 His high priestly prayer is that it is inconsistent with the symbolism of the OT sanctuary service as Jesus had not yet entered the role of High Priest.

The High Priest needed what the sacrificial blood represented in order to fulfill the role of High Priest. Therefore, in order for Jesus to fulfill the role of High Priest He had to first obtain what He was on earth as a human to obtain—a perfect human character while simultaneously destroying the lies of Satan and the infection of selfishness.



- For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Heb 4:15
- Although he was a son, **he learned obedience** from what he suffered and, **once made perfect, he became the source of eternal salvation for all who obey him and was designated by God to be high priest** in the order of Melchizedek. Heb 5:8-10

Jesus had to be tempted and overcome those temptation, and to develop a perfect character, and destroy the infection of fear and selfishness and then He could enter the role of High Priest because He would have developed/achieved what He as High Priest would need in order to accomplish His work as High Priest.

And what is the work of High Priest? Cleansing the temple and out of what material is the heavenly temple constructed? Human beings—we are living stones built together into a house for the Lord!

Thus Jesus needed to finish His work on earth in order to reveal Satan as a liar, reveal the truth of His character and develop a perfect sinless human character to reproduce in us. The Penal View, has the wrong diagnosis, and thus has the High Priest focusing and working in the wrong place, either in record books or on the Father's attitude, rather than in the hearts and minds of sinners.

Thus far the idea that Jesus was functioning as High Priest in John 17 is not consistent with the symbolism of the sanctuary, and it contradicts Hebrews description of when Jesus was designated as High Priest by His Father, and it denies the need for Jesus to actually obtain the remedy to sin which He would wield as High Priest before becoming High Priest.

And then we read this in Heb 7:25:

Therefore, he is able to save completely those who come to God through him, because he always lives to intercede for them.

Notice what the role of the High Priest is—to save us by His intercessions.

- Could Jesus save us without His victory on the Cross? Thus, could He function as High Priest without His victory?
- Where is the defect that causes separation from God found—in God, God's law, or in humankind?
- Then where is the remedy that Christ achieved to be applied—to God, God's law, or in humankind?
- Then where does Christ intercede, to His Father or in you and me?

Then the prayer of John 17 is not a high priestly prayer, but a prayer of our second Adam, the one who is struggling to, as the new head of humanity, reverse and fix what Adam did. And, as the representative head of the species human before God He prays as a loving parent for all His children asking the Father for the fulfillment of all that they had previously planned together.



SUNDAY

Read first paragraph, “The high-priestly prayer...” The fact that Jesus did pray for Himself should give some insight that He was not functioning as High Priest, but was functioning as our second Adam here to fix what Adam broke and as a human was being tempted in every way just like we are, and expressing His human longings, needs, and concerns.

Read second paragraph, “Jesus intercedes for Himself...” What do you think of this idea?

Does it sound a little odd to intercede for oneself? Does it even meet the definition of intercession?

Dictionary definition of intercede is:

1. to act or interpose **in behalf of someone** in difficulty or trouble, as by pleading or petition
2. to **attempt to reconcile differences between two people** or groups; mediate.

Did Jesus have any differences, divisions, conflicts, fractures with His Father that He needed to reconcile? Or did Jesus, in this very prayer, pray that all of us may be one with God just as Jesus and the Father are perfectly united?

If they are already one, if the Father was in the Son reconciling the world to Himself, if seeing Jesus is seeing the Father, then was there any division between the two that needed some intercession?

So, what was this prayer if not intercessory? The same type prayer He had been having with His Father His entire human life—ongoing intimate communication with His Father, the pouring out of His human heart concerns, longings, passions, feelings, and needs to strengthen His bond with His Father preparing for His final battle on earth and the completion of His mission.

Maybe it would be helpful to actually read Jesus’ prayer, so let’s pause and read the entire prayer, from *The Remedy*:

"Father, the time for the completion of my mission has come. Now bring the attention of the entire universe to your Son, that I may reveal your true nature, character and government, and thus bring all glory and honor to you.²For you placed the security of the entire universe in my hands, so that all who unite with me may have eternal life.³Now, eternal life is this: having an intimate knowledge of you, and connection with you—the only true God, and me—Jesus Christ, your Son whom you have sent.⁴I have exalted and magnified you on earth by completing the mission you gave me. I have revealed your true character, methods and principles, exposed Satan as a liar (and his methods of selfishness as the cause of death), and procured the Remedy for sinfulness.⁵And now, Father, bring me back to you that I might occupy my rightful place at your side—the very place I had before this world was made.

⁶"I have revealed your gracious, loving and benevolent character and methods to those you



chose to be my disciples, and who receive this healing truth. Their hearts were loyal to you; you gave them to me to instruct and heal, and they have listened, understood, and freely chosen to follow your ways.⁷ Now they understand that everything I did was a revelation of you.⁸ For I presented the truth about you—your love and kindness, your respect for freedom of choice and truthfulness, your graciousness and constant giving of yourself for the welfare of your creation—and they wholeheartedly embraced it. They know with certainty that I am here as your ambassador, with your full approval and authority.⁹ My heart yearns for them, Father—that the Remedy complete its work of healing their characters. I'm not asking that the Remedy heal those who have refused to take it, but I'm asking for those whom you gave me to instruct and heal, for they now love and trust you too.¹⁰ Our love is pure, as all I have are yours, and all you have are mine. And their transformed hearts and minds powerfully confirm that I have faithfully discharged my mission and brought them back to you.¹¹ My mission here is almost complete, and I will no longer stay in this selfish world, but they will remain to carry the Remedy throughout the world. I am coming home to you. Holy Father, protect them from the lies and deceptions of Satan by reinforcing in their minds the truth of your character and principles—your character of love and your principles of truth and freedom that you revealed through me—so that they may be unified in love, truth, freedom, purpose, motive, and righteousness of character, as you and I are united.¹² While I was with them, I protected them from deception by constantly revealing the truth and showing them love. None has been lost to the infection of selfishness, except—as the Scriptures foretold—Judas, who refused the Remedy, and whose death was the inevitable result of unimpeded selfishness.

¹³"I am coming home to you now, but I say these things while I am still here on the earth so that they may see the importance of daily heart-searching conversation with you, and experience the full joy that comes from constant unity with you.¹⁴ I have given them the truth about you, but the selfish world hates them because they have the antidote to fear and selfishness, and are not in harmony with the principles of the world any more than I am.¹⁵ My desire is not that you take them out of the world, but that you protect their minds from being reinfected with deceit, fear and selfishness from the evil one.¹⁶ They are not in harmony with the world, even as I am not in harmony with it.¹⁷ Settle their minds so fully and completely into the truth that nothing can ever move them from it—your word is truth.¹⁸ As you sent me into the world to be your ambassador—to reveal the truth about you—so have I sent them into the world to be our ambassadors to reveal the truth about us.¹⁹ I have committed myself completely—holding nothing back—in order to bring them the only antidote to sin through which they may be fully restored to your original ideal for mankind.

²⁰"My heart's desire is not for them alone. My heart also longs for those who will accept the Remedy they will spread—²¹that those who accept the Remedy will also be fully restored to your original ideal and will be in complete unity, Father, just as you and I are in complete unity in all things. May they also be in unity with us, so that the selfish world may see the power of the healing truth I have brought, and know that you have sent me.²² I have given them the full truth about you, your methods, principles and character that you gave me, that they may be in complete harmony and unity as we are:²³ my character reproduced in them, and your character



flowing out from me. May they be restored to complete unity—practicing only your methods—so the world will know that you sent me as the healing solution, and that you have loved them even as you have loved me.

²⁴"Father, I want those you gave me (to instruct and heal) to be with me wherever I am, and to see my unveiled glory—the glory that comes from your love—the glory of being one with you before the world was created.

²⁵"Perfect and righteous Father, though the selfish world believes all sorts of lies about you—and therefore does not know you—I know you, and they know that you have sent me. They hate me because they prefer their lies about you to the truth.²⁶ But I have made you known to them in order to dispel the lies about you that Satan has spread—the lies that prevent them from knowing you. I will keep making you known, for this is the only healing solution—the truth about you which dispels the lies, restores trust, and results in the love you have for me being reproduced in them. Then the infection of selfishness will be removed, and my character of selfless love will be restored within them."

What did you hear?

Did it sound like Jesus trying to convince His Father, or Jesus communicating with a trusted friend about their joint operations in the war against evil?

WEDNESDAY

Read third paragraph, "At the same time..." What is that apostacy, how would you describe it?

Is apostacy primarily about not holding the right doctrinal understanding—or is it not being true to Jesus and not representing God correctly, not only in the doctrines we teach, but in how we function, what methods we use, how we treat others, how we wield power?

Did you read the article by William Johnson in Spectrum?

<https://spectrummagazine.org/views/2018/time-speak-out>

The article is entitled: **Time to Speak Out**

He opens with:

"We have come to a Luther moment for Seventh-day Adventists. I do not say "for the SDA Church," because the church at its highest levels is the problem. The speaking out must come at the level of the individual, the member who, along with others, is the church."

A little later he writes:



“But I am not alone in my distress over my beloved church. If my concerns were only mine I would be happy to dismiss them as the trepidations of aging brain cells. But they are not. I could list the names of Adventist “greats” past and present who feel as I do. All are household names, all people are respected for their integrity.

“Just over a week ago one of them e-mailed me, pouring out his heart. Titling his message ‘Dismay,’ he wrote:

We have not communicated in a long while. But madness has not stopped growing. I have to confess that I have now given up on hoping and thinking that the central leadership team at the GC can be brought to turn around and think differently and to allow the Balm in Gilead to bring the much-needed healing into our church. Instead they are tearing us apart. For _____, I think this is by design, brought on by a much-corrupted and ill-guided theology.

I pray every day for the church, but I don't know how much further God will allow this to slide.

How sad! Here is a renowned leader, one who has given his whole life to building up the Seventh-day Adventist church, now in retirement dealing with profound dismay at what is happening.”

What is apostasy? Can one be an apostate while promoting all 28 fundamental beliefs?

This week one of our longtime friends and supporters, who attends church in Kentucky, was disfellowshipped from his church for sharing this view about God. He was limited in what he was allowed to say in his defense and the majority who voted did so without examining the evidence of the issue, but instead siding with the allegations of the pastor that this person was teaching heresy.

I was reading about Martin Luther in a book *The Great Controversy* this morning and came across this:

Charge after charge he hurled against Luther as an enemy of the church and the state, the living and the dead, clergy and laity, councils and private Christians....{GC 148.1}

With such weapons the advocates of truth in every age have been attacked. The same arguments are still urged against all who dare to present, in opposition to established errors, the plain and direct teachings of God's word. "Who are these preachers of new doctrines?" exclaim those who desire a popular religion. "They are unlearned, few in numbers, and of the poorer class. Yet they claim to have the truth, and to be the chosen people of God. They are ignorant and deceived. How greatly superior in numbers and influence is our church! How many great and learned men are among us! How much more power is on our side!" These are the arguments that have a telling influence upon the



world; **but they are no more conclusive now than in the days of the Reformer.** {GC 148.3}

The Reformation did not, as many suppose, end with Luther. It is to be continued to the close of this world's history. Luther had a great work to do in reflecting to others the light which God had permitted to shine upon him; **yet he did not receive all the light which was to be given to the world. From that time to this, new light has been continually shining upon the Scriptures, and new truths have been constantly unfolding.** {GC 148.4}

What would you say is the final message to lighten the world? What is the core final truth that is necessary to finish the Reformation and lighten the world for Christ's return?

It is the rejection of the human law construct with its penal/legal theology and return to God as Creator, worshipping Him who made the heavens, sea and fountains of water, which requires we return to design law, the laws upon which life were created to operate. Then we realize the truth—that sin is breaking God's design which destroys the sinner and God is working through Christ to fix what sin did to His creation.

MONDAY

Read first paragraph, "Jesus prays..." What would threaten the faith of the disciples? What about them and their situation that made their faith in Jesus vulnerable?

Were they struggling with multiple layers of misunderstanding about God, His methods, His design law, the mission and purpose of Jesus, and what Jesus had to actually accomplish for our salvation?

Were they vulnerable because even though Jesus had told them several times that He was going to die and rise again, they either didn't understand it, didn't believe it, or it was too upsetting for them to think about so they either ignored it or denied it?

Who, after the crucifixion and before the resurrection, showed that they heard what Jesus said about dying and rising again?

The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. ⁶³ "Sir," they said, "we remember that while he was still alive that deceiver said, 'After three days I will rise again.' ⁶⁴ So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first."

⁶⁵ "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." ⁶⁶ So they went and made the tomb secure by putting a seal on the stone and posting the guard. Mt 27:62-65

So, Jesus' prediction of His death and resurrection was known, even to His enemies, yet the disciples somehow drew no comfort from it.



In the last sentence of the second paragraph the lesson states, “That is why Jesus needs to intercede for them **that the evil one will not defeat them.** (Mt 6:13)”

This is well said!!! Hurray, excellent!!! In this description with whom is Jesus interceding? Is He interceding with His Father or is He interceding in us and in the world to obstruct and oppose Satan and sin?

Then why was Jesus praying to the Father for the disciples if His focus was to obstruct sin and Satan?

First, because Jesus was about to be removed from their presence and not be available to them during the time He was in the tomb so He was doing what all people do with those they love, He was putting them in the hands of the One He trusted the most His Father.

And the second reason He was praying for them was—they were not praying for themselves. They were not seeking God, they were not opening themselves up to God for the strength they would need, they were not engaging their hearts and minds to reason with God and to wrestle against their fears and misunderstanding, so Jesus, as a friend, prays to His Father, just as you pray for your friends and family, not to influence God to do something God doesn’t want to do, but to open avenues within the divine system for God to act.

We are reading Jesus prayer in John 17, but if we read just a few verses before this, in John 16:25-27 we get insight into this:

Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father. ²⁶ **In that day you will ask in my name. I am not saying that I will ask the Father on your behalf.** ²⁷ No, **the Father himself loves you** because you have loved me and have believed that I came from God.

In other words, Jesus in John 17 prays because **they were not praying**, but when they pray—connect and converse with God, Jesus will not pray for them, there will be no need.

This is exactly why Jesus said just a few verses before this:

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. John 16:7 NRSV

They needed to exercise their own individuality to trust in God, think for themselves, pray and develop their own trust relationship with God, enlightened and empowered by the Holy Spirit in order for them to be healed and transformed.

Read bottom pink section, “What does it mean to be ‘not of the world’?” Where does patriotism fall? If we are patriots to an earthly kingdom can our hearts be fully united to God’s kingdom?



Paul writing to the Philippians said:

But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body. 3:20,21

Do you ever get frustrated and discouraged as you watch the politics in your country? Could it be that such events are to help us cut our ties of loyalty to worldly systems and commit our hearts fully to God's kingdom?

TUESDAY

The second paragraph states, "As the Father and Son are one, Jesus prayed that future believers also would be one."

In what way? How are we to be one?

What is the primary way we are to be one?

Is it not in character, in methods, in principles i.e. we love God and others more than self and practice God's principles—truth, love freedom?

Can we be united in Godly character and principle and have differences in our understanding of doctrinal points?

Why then is there so much emphasis on getting the doctrines right? Because those at level four find security NOT in heart transformation, but in right behavior and rule compliance, which means attesting to the right doctrines or beliefs.

There security is in having the right facts—it is a form of Gnosticism, rather than having the right heart that comes from an intimate connection with the Creator God.

Read the second to last paragraph, "God is leading out a people to stand..." How would you define **eternal truth**? If we are to be united on the platform of **eternal truth**, shouldn't we be able to define what that is?

Would it be truth that is true for all eternity, past and future? Hmmm... then would the 10 Commandments be part of eternal truth? Or were the 10 commandments added as part of God's tools and interventions to lead us back to eternal truth?

Can we reason this out from the evidence of God's word?



- Did angels have laws about sins passing down the generations or adultery or honoring their mothers and fathers?
- Was there a Sabbath before earth was created? Jesus said the Sabbath was made for humankind

Here is a quote from the book *The Story of Redemption*

The law of God existed before man was created. [what law, the 10 commandments? Is that what was said, or merely the law? Would it not be the design law of God, which life is built upon including the law of love?] The angels were governed by it. Satan fell because he transgressed **the principles of God's government.** [what does this mean, he broke a rule or he stepped out of harmony with the protocols upon which life was built?] After Adam and Eve were created, **God made known to them His law. It was not then written,** but was rehearsed to them by Jehovah. {SR 145.1}

The Sabbath of the fourth commandment was instituted in Eden. After God had made the world and created man upon the earth, **He made the Sabbath for man.** After Adam's sin and fall nothing was taken from the law of God. **The principles of the Ten Commandments existed before the fall and were** of a character suited to the condition of a holy order of beings. **After the fall the principles of those precepts were not changed, but additional precepts were given to meet man in his fallen state...** [what does this mean?] {SR 145.2}
If the law of God had not been transgressed, there never would have been death, and there would have been no need of additional precepts to suit man's fallen condition. {SR 145.3}

So what are the eternal truths upon which we are to stand?

- The truth of God's character of love and His methods of governing which are design laws upon which life is built and are expressed as Love the Lord your God.... and neighbor as self....
- Be a lover of the truth, of how reality functions as God built it, the wicked are lost because they do not love the truth
- Freedom—present the truth in love and leave others free

Where do the 10 Commandments fit in? A diagnostic tool added to bring us back to God for healing, and a protective hedge while we are being healed.

THURSDAY

Read first paragraph, "Generally..." When Jesus said if you love me you will keep my commandments, was He primarily talking about the 10 commandments or to love God and others?

Can one genuinely love God and others and have a crucifix or other image of Jesus or saints in their home?



Can someone genuinely love God and others and not observe the seventh day Sabbath?

Can someone keep all the 10 commandments and not love God or others?

Does this mean there is no Bible Sabbath?

FRIDAY

The lesson makes the distinction between God's true church and the remnant—what do you understand this distinction to be?

As time unfolds will this distinction persist, or does the world coalesce into two camps—the saved and lost, sheep and goats etc.?

What would be the key elements that distinguish the two groups?

³¹ “When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. ³² All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. ³³ He will put the sheep on his right and the goats on his left.

³⁴ “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. ³⁵ For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

³⁷ “Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ³⁸ When did we see you a stranger and invite you in, or needing clothes and clothe you? ³⁹ When did we see you sick or in prison and go to visit you?’

⁴⁰ “The King will reply, ‘I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.’

⁴¹ “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

⁴⁴ “They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’



⁴⁵“He will reply, ‘I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.’ Mt 25:31-45



ANNOUNCEMENTS:

Check our website for new chapters of *The Remedy* the Psalms will be going up slowly as they are completed and edited. When an entire book of the Old Testament is complete then it will be added to the app and when you update the app you will get the new book. Thank you for your prayers and support as I work on this project.

Watch “The Dr. Tim Jennings Show” on WBTN.TV Network. Go to TimJenningsMD.com for more info.

October 19, 20, 2018: Dr. Jennings will be doing a seminar at SAHUARITA Seventh-day Adventist CHURCH, 1475 W Via de Chapala, Sahuarita, AZ 85629-9136 church. This is just outside Tucson AZ.

November 9,10 2018: Dr. Jennings will be doing two presentations at Houston, TX, in conjunction with the AACC

December 1, 2018: Dr. Jennings will be doing an Aging Brain seminar in Dallas, TX. Organized by the Arlington SDA church.

January 4-6, 2019: Dr. Jennings will be speaking for the Florida Conference of SDA Women’s Convention in Orlando, FL.

February 2-3, 2019: Dr. Jennings will be speaking Christ’s Church of Oronogo, MO.

February 22-March 9, 2019: Dr. Jennings will be in Australia speaking in Brisbane, Toowoomba, Adelaide, Avondale, Sydney, Livingston, Perth, and Melbourne.

Mental Health Matters *Community Gatherings for Help, Hope and Healing*
In partnership with Come and Reason Ministries and Hixson United Methodist Church

The Science of Belief Thursday, October 12, 2018

In this seminar we will examine the science of belief and demonstrate how modern quantum understanding provides a scientific basis for the impact belief, including prayer, has on our physical health and can even impact the physical world around us.

Guilt Resolution Thursday, November 8, 2018

Do you struggle with guilt? Discover the difference between legitimate and illegitimate guilt and how to resolve each and how to prevent people from manipulating you with guilt.

The God-Shaped Brain Thursday, December 13, 2018

Our brains are in a constant state of flux. Moment by moment new connections are forming, idle tracks are being pruned back and brain circuits are changing. Discover how our beliefs change our brain wiring, our physical health, and even which genes are turned on or turned off. Do your beliefs matter – more than you ever knew!