



The Book of Acts Lesson 2 3Q 2018 Pentecost

by Tim Jennings (announcements at end)

I recently received the following email:

I am a Pastor of 34 years and have read 100s if not thousands of books through the years but none that have blessed me as your books. I have read them all, the most recent being The God-Shaped Heart and The Journal of the Watcher. I am also delighting in daily reading in the Remedy, absolutely wonderful. I have found in you one that I find deep harmony in so many biblical truths that are not a part of the acceptable evangelical legal theological outlook.

Thank you so much for your passion for God's truth and your courage to speak out against much that is counted as untouchable orthodoxy and is yet so deficient and distortive of God's actual intention and redundant revelation.

SABBATH

What is Pentecost? What happened on that day the year Christ was crucified and why did it happen?

In Christianity, Pentecost refers to the commemoration of the day when the Holy Spirit came upon the followers of Jesus with new power, enabling and equipping them to spread the healing remedy procured by Jesus.

SUNDAY

Read first paragraph, "In obedience to Jesus'..." What lessons are there for us in this?

Do we have within ourselves the ability to fulfill God's purposes?

Do we need equipping, educating, enlightening, ennobling, empowering by God's Spirit in order to be successful agents in God's plan?

Is there a strategy the devil might use to tempt good people to forgo this equipping?

- Not realizing we need it?
- Replacing the working of the true Spirit with a false spirit
 - How can you tell the work of the Holy Spirit from false spirits?
 - The Holy Spirit is the Spirit of Truth and Love thus the work of the Holy Spirit will always be in harmony with and bring forth more truth and love. Does that reality provide a tool we can use to differentiate the work of God's Spirit from false spirits?
 - False spirits will not be concerned with truth, will not want to move forward



- in truth, or will use a fact/truth in an unloving way.
- Or false spirits will use love to avoid the truth—not wanting to hurt someone’s feelings etc. or not allow natural divisions to occur because of the truth.
 - The false spirits will use their so-called adherence to truth to enforce orthodoxy, rules, doctrines in such a way as to injure and divide—particularly by requiring others to conform to their viewpoint. The true Spirit presents the truth in love and leaves others free to leave if they choose. The false spirit would urge compromising principles in order to prevent someone from leaving. The true Spirit would lovingly present persuasive evidence to convert but allow someone the freedom to leave. The false spirit would punish those who leave.
 - Evaluate the fruits of the Spirit described in Scripture and compare what is being observed
 - Evaluate the message being taught about God and God’s methods—will God empower people to lie about Him?
- What about a person being so enthused, happy, on fire for the Lord, that they are so excited about sharing what they have experienced that they could be tempted to go out on their own without pausing to experience God’s equipping?
 - In other words, could we ever get ahead of the Lord’s timing?

I struggle with this. I have such a strong desire to see this message spread, to see hearts change, to see the world enlightened, to see Christ come that sometimes I get impatient and I want to push this or that and then I have to go to God in prayer and surrender to Him and trust His timing, His providence, His opening of doors and stay patient.

Have you ever struggled with this?

How do we balance waiting on the Lord’s equipping and timing, with simply waiting and never moving out in faith?

There was a song by a Christian group named Petra, the lyrics were based on the story of Israel and the Ark of the Covenant, and the lyrics said:

“The waters never part until your feet get wet.”

There is an aspect of God’s action in our lives to open the way that requires our action, our movement forward. How do we know where the balance is?

At Pentecost what would you say was the primary purpose of the pouring out of the Holy Spirit? In other words, what did the Holy Spirit want to accomplish?



- Excitement over miracles?
- Awed rapture to shut down minds into humble acceptance?
- Healing of hearts and minds and restoration of God's design within?
 - If this was the goal, do you see all the activities of the Spirit working toward that goal?
 - The speaking in languages **is** to remove barriers so truth can go forward
 - The healing of people **is** to bring attention to the messengers and demonstrate God's plan to heal the soul
 - The transformation of character from bickering disagreeable selfish people vying for supremacy to selfless other-centered people willing to die for others **is** to fulfill God's purpose of removing selfishness and sin
 - The enlightening of minds with eternal truths **is** to heal and restore trust in God

What about today? What is the Spirit's goal today? Same, to heal people and restore to unity with God!

What are the barriers to the work of the Spirit today?

- Lies –what lies are most devastating
 - God doesn't exist
 - The methods of God are like the methods of the world, thus using force, coercion for "righteous" causes is godly
 - God as source of pain, suffering, who needs appeasement
 - Spiritual discernment is a feeling not intelligent comprehension
 - Faith is believing without evidence, or believing what is not sensible—and ultimately makes God out to be either incompetent cruel, or a sadistic puppet-master:
 - Our loved ones who are lost will be suffering in the most horrible torments of hell for all eternity, but we will be euphorically happy in heaven
 - Our loved ones who die and are in a saved relationship with Jesus are in heaven and are conscious and aware of everything happening on earth. Mothers see their children put in foster care, molested, abused, kidnapped, murdered, sex-trafficked, and yet are happy.
- What about creeds, rules, organizational affiliation? Could membership in a church institution be an obstacle to the work of the Holy Spirit? Could a person have the idea that their salvation, their security with God depends upon membership in the organization? Could such an idea actually cause a person to resist the leading of the Holy Spirit?

Consider the story of the man born blind, recorded in John chapter 9. The church leaders investigated and didn't like what they found, so they called the blind man's parents and asked them if this was their son and what happened. Listen to what is described:

We know he is our son," the parents answered, "and we know he was born blind. ²¹ But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." ²² **His parents said this because they were afraid of the Jews, for already**



the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue. ²³ That was why his parents said, “He is of age; ask him.” John 9:20-23

Was their membership in a church organization—even an organization which was established by God—interfering with the work of the Holy Spirit in their lives?

Why? Why did their concern for the organizational church and their good standing in it, undermine their willingness to allow the Holy Spirit to lead them to speak the truth?

I found this quote in the book *The Desire of Ages* quite interesting, commenting on the history of Christianity—what do you think?

As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. [Who are ecclesiastical authorities? Church leaders, do we have evidence that leaders of organized churches throughout history have repeatedly rejected truth? Is this a concern today?] Again and again the history of Christ's withdrawal from Judea has been repeated. **When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. *In our day* few of the professed followers of the Reformers are actuated by their spirit.** Few are listening for the voice of God, and ready to accept truth in whatever guise it may be presented. **Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God.** And many times those who are seeking for light are **by the same teaching obliged to leave the church of their fathers, that they may render obedience.** {DA 232.2}

Where are we to place our trust in God or in the church institution? Even if we are convinced the church institution was established by God? Did God select, establish, equip and bless, in Bible times the nation of Israel? Did that mean when Jesus came it was better to stay loyal to the priests who led the nation, or to the truth as God revealed it?

What makes people vulnerable to choosing loyalty to the institution rather than following the truth?

- Fear of being wrong
- Long patterns of trusting others to think for them which results in...
- Not developing the ability for themselves of discerning truth from error
- A desire to feel secure—which results from group support and acceptance, even if it acceptance into a lie
 - This is where the church has failed the LGBT community and why the LGBT community has such power with those struggling with sexual identity issues
 - The LGBT community accepts them and loves them the church too often condemns them and hates them



Read fourth and fifth paragraph, “The Spirit always...” What do you think about this? What about this idea of intercession as described here? What does it mean?

What is intercession? It is interceding with or for someone who is in trouble, often by a plea or request.

Who is in trouble? Human beings—what kind of trouble? What is the problem that sin caused that the plan of salvation is designed to fix?

Is our problem with God? Does God have something in His character, in His attitude, in His being that needs adjusting? Does God’s law need fixing? Does the condition of humans need fixing?

Hmmm.... Then how is Christ interceding before God?

Does God need to be persuaded to give us His blessings, His Spirit, His love?

If Jesus were not to plead with the Father would that mean the Father would not bless us?

What does this mean in the context of God giving gifts to us?

- For God so loved the world He gave His only begotten Son...

What about Jesus saying:

“Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father. ²⁶ In that day you will ask in my name. **I am not saying that I will ask the Father on your behalf.** ²⁷ No, the Father himself loves you because you have loved me and have believed that I came from God. ²⁸ I came from the Father and entered the world; now I am leaving the world and going back to the Father.”

²⁹ Then Jesus’ disciples said, “Now you are speaking clearly and without figures of speech. John 16:24-29

Hmmm—Jesus says He will not ask the Father for us, because the Father Himself loves us. Jesus said this was plain truth, no more figures of speech, and the disciples agreed this was the way reality actually works.

If this is so, then what is meant by John 14:16, when Jesus said this:

And I will ask the Father, and he will give you another Counselor to be with you forever—



From the SDA Bible Commentary on John 14:16 we read:

Comforter. Gr. *paraklētos*, a word used in the NT only by John (here; John 14:26; 15:26; 16:7; 1 John 2:1). It is made up of the preposition *para*, meaning, “beside,” and the adjective *klētos*, “called,” or “one called.” Hence the literal meaning is “one called to the side of.” However, in Scripture usage the word seems to reflect more of an active sense such as is found in the corresponding verb *parakaleō*, “to exhort,” “to comfort,” hence, “one who exhorts” (see John 16:8). The Latin Fathers translated *paraklētos* by *advocatus*, but the technical meaning, “advocate,” or “lawyer,” applies to only a few of the rare occurrences of the word in pre-Christian and non-Christian literature. The word “advocate” is not entirely appropriate to describe the work of either the Holy Spirit or Christ. **The Father and Son work in the fullest cooperation for the salvation of man (ch. 10:30). It is Satan’s work to present the Father as stern and harsh and unwilling to forgive the sinner, and as willing to forgive only upon the intercession of the Son.** It is true that the incarnation, death, and resurrection of Christ made forgiveness possible. But both the Father and the Son love the sinner and work in unison for his salvation. **An advocate in the human sense of the term is not needed to induce the Father to have mercy on the sinner.** He who desires to learn of the love and compassion of the Father need but look at the Son (see on ch. 1:18). Elsewhere in pre-Christian and non-Christian literature *paraklētos* retains the more general meaning of “one who stands up in behalf of another,” “a mediator,” “an intercessor,” “a helper.” See on Matt. 5:4.¹

Do we have ideas that interpret Jesus’ intercession as Jesus pleading to the Father for us?

How do we harmonize the texts about Jesus asking the Father for something and yet not interceding to the Father for us?

Let’s read Romans 8 starting in verse 26 from *The Remedy*:

²⁶This is exactly what the Spirit is doing: He is interceding in our minds, bringing the truth, convicting of right and wrong, and leading us to a higher plane of existence. Even when we don’t know what to pray, the Spirit is there, leading our minds and turning our thoughts in a higher and nobler direction.²⁷ And he who knows how the infection of selfishness has invaded the deepest levels of our hearts, also knows the mind and desire of the Spirit, because the Spirit intercedes for us by bringing his healing power, and cleansing and restoring the saints in accordance with the will of God.

²⁸And we know that in all things, at all times, in all circumstances, God works for the good of his creation and for the good of all who love him. Those who have accepted God’s call—to work with him according to his purpose—experience the good things that God has for them.²⁹ For God foreknew who would accept and value his methods of love, and who would

¹ Nichol, F. D. (Ed.). (1980). *The Seventh-day Adventist Bible Commentary* (Vol. 5, p. 1037). Review and Herald Publishing Association.



reject him and his methods of love. And God predetermined that all who accept the truth about him and trust in him would be fully healed and transformed in character to be like his Son, so that Jesus would be the prototype of all who are fashioned in his likeness.³⁰ And he called all humanity—whom he predetermined should be healed and restored—to repentance and reconciliation. Those who accept the truth and respond to the call, he sets right with himself and trust is restored; and those whom he sets right in trust, he also transforms in character to his glorious ideal as revealed in Jesus.

³¹What, then, can we possibly say in response to this? Don't you realize that God is on our side? And **if God is for us**, who can be against us? God does not need convincing to be good to us; No! It is we who need convincing that God is good to us!³²If he did not withhold his own Son—but gave him up for us all—don't you realize that he will withhold nothing good from us? But along with his Son, he will give us all things that are for our good!³³Who is it, then, that brings charges against those whom God has chosen? Stop believing Satan's lies about God—it is not God who brings charges against us! It is God who sets us right with himself. It is God who heals and transforms us.³⁴Then who condemns? It is not Jesus, oh no! Christ Jesus, who died—and more importantly, who was raised from death to life—is sitting at God's right hand and is working hand in hand with his Father. Together they are interceding with the malignancy of sin in our minds and holding in check the power of the evil one, while providing the Remedy for our deliverance, healing and restoration.³⁵Who, then, shall ever separate us from the love of Christ? Shall problems, or hardships, or criticism, or persecution, or hunger, or disease, or homelessness, or nakedness, or imprisonment, or financial ruin, or terrorists, or war?³⁶As it is written: "For no matter what we face, including death, we will not doubt you; even if we are treated as sheep led to the slaughter—our confidence in you will not waver."

Who is interceding for us? God—Father, Son and Holy Spirit all three.

Then what does it mean, Christ is interceding in heaven for us? With whom is Christ interceding?

- Who needs persuading, God or you and me?
- Who needs recreating in righteousness, God or you and me?
- Who needs enlightening with the truth, God or you and me?
- Who needs the law of love restored in their hearts, God or you and me?

Then, with whom does Christ need to intercede, with God or with you and me?

Then, why ask the Father? For the same reason a surgeon sticks his hand out to a scrub nurse and asks for a scalpel, because it was time in the salvation process for Christ to wield the power of the Holy Spirit in this way and God the Father is the source of all and Christ is the agent through whom God's purposes are carried out and the Spirit is the agency to make effectual what Christ has accomplished.

So, Jesus returns to heaven and says, to the Father, “Father, I have completed the work you have given me to do. I have made you known, I have exposed Satan as a liar and fraud, I have destroyed the infection of fear and selfishness and developed a perfect sinless human character. Now, Father it’s time to wield the power of the Spirit to complete our plan; it is time to dispense the Spirit to take what I have achieved and apply it within the hearts and minds of all those who trust me.” And the Father says, “Right you are. Well done Son! Let’s free our children from Satan’s power, heal them and bring them home!”

What do you think about this quotation from a book called *Amazing Grace* by the same author as quoted in the lesson. I am going to read it straight through, let you consider the meaning, how do you hear it, what filters are in your mind that you process these words through. What ideas come to mind. Then I will go through it in sections and unpack what I understand it to mean and see if you agree:

God's appointments and grants in our behalf are without limit. The throne of grace is itself the highest attraction because occupied by One who permits us to call Him Father. But God did not deem the principle of salvation complete while invested only with His own love. By His appointment He has placed at His altar an Advocate clothed with our nature. As our Intercessor, His office work is to introduce us to God as His sons and daughters. Christ intercedes in behalf of those who have received Him. To them He gives power, by virtue of His own merits, to become members of the royal family, children of the heavenly King. And the Father demonstrates His infinite love for Christ, who paid our ransom with His blood, by receiving and welcoming Christ's friends as His friends. He is satisfied with the atonement made. He is glorified by the incarnation, the life, death, and mediation of His Son... {AG 68.3}

What do you hear in this description? Do you hear a beautiful healing message, or do you hear something legal?

Let’s unpack it point by point:

God's appointments and grants in our behalf are without limit. [What is a grant? Is a grant different than a loan?] The throne of grace is itself the highest attraction because occupied by One who permits us to call Him Father. But God did not deem the **principle of salvation** complete while invested only with His own love. [what is a principle? A design protocol, and the protocol, saving, healing, restoring to God’s design i.e. salvation is not complete with love only. Something else was needed besides love—what? What is the Spirit the Spirit of? TRUTH and love! Is truth necessary as a principle in the plan of salvation? Why? Lies believed break the circle of love and trust resulting in fear and selfishness, i.e. the carnal drive of survival of the fittest. Thus, truth is necessary to destroy lies and win back to trust so that love can do its work in the heart. See if this idea helps you understand what comes next in the quote.] By His appointment He has placed at His altar an Advocate clothed with our nature. **As our Intercessor, His office work is to introduce us to God as His sons and**



daughters. [What is Christ interceding to do? To bring information about us to the Father that the Father doesn't already know, or to bring to us the knowledge of the Father that we don't know? Who is it that doesn't know the other? Who then needs to be introduced to whom? Thus, Jesus said, "if you have seen me you have seen the Father." God so loved the world that He gave his only begotten Son... The plan of salvation needed the truth of God poured out in love in order to accomplish God's purpose. Thus love alone was not enough, the truth about God, as Jesus reveals was required. And where then does Christ intercede, where is the focus of Christ's activity? Where is Jesus' energy being applied? Notice where the power of Christ goes.] Christ intercedes in behalf of those who have received Him. **To them He gives power, by virtue of His own merits, to become members of the royal family, children of the heavenly King.** [What does this mean? What are merits? Attributes, traits of character. Thus, those who respond to truth and love and choose to trust Him receive from Him a new heart and right spirit, the power of truth and love transforms them back into God's original ideal as they are indwelt with the Holy Spirit. All of this comes from Christ!] And the Father demonstrates His infinite love for Christ, **who paid our ransom with His blood, by receiving and welcoming Christ's friends as His friends.** [What does this mean? What is a ransom? The price necessary to set one free from bondage, what holds us in bondage, lies we believe and our own carnal nature. Then what is the ransom price, the truth to destroy lies and a new nature. How did Jesus pay this price? To whom was it paid? And why does the Father welcome us as friends? Because we have been transformed by the work of Christ into actual friends of God John 15:15) **He is satisfied with the atonement made.** He is glorified by the incarnation, the life, death, and mediation of His Son...[Why is God satisfied? For the same reason a parent is satisfied with a remedy that cures their child's leukemia—because it heals and saves us. Why is God glorified, because the lies have been exposed and the truth about God's character, methods, designs, principles have not only been comprehended, but have resulted in healing those who have been damaged by sin!] {Amazing Grace 68.3}

Bottom green question asks, "What evidence do you have of the Spirit's working in your life?"

- Ever increasing maturing in Christlike character
- Increasing insight and understanding of reality
- More love and compassion
- More opportunities to share what God has done

MONDAY

What do you understand the gifts of tongues to be as described in Acts on Pentecost?

It was the ability to speak in new known languages that the person didn't previously know.

What was the purpose of this gift?



I sure would like this gift—but evidently God doesn't think it is necessary for me.

TUESDAY

Let's read the beginning of Peter's sermon, Acts 2:16-21 from *The Remedy*:

No! This is what God's spokesperson Joel said would happen:

¹⁷" 'God says, In the last days I will pour my Spirit out on all people. Your sons and daughters will be spokespersons for me, telling the world of my Remedy; your young people will have a vision of my character of love that will motivate them to action; your elders will dream dreams of my kingdom of love.¹⁸ And in those days, I will pour out my Spirit upon my spokespersons, both men and women, and they will tell the world the truth about me in the setting of the cosmic conflict over my methods of love.¹⁹ I will grant wonders to appear in the sky, and evidences of change in the earth resulting in devastation, disaster, blood and smoke.²⁰ The sun will not give its usual light, and the moonlight will be seen as the color of blood before the day the Lord returns—that great and glorious day.²¹ And everyone who relies upon the character of the Lord, partaking the Remedy he provided, will be healed.'

Do we see people today having a vision of God's true character and methods, being motivated by love to take a message that transforms hearts to the world?

Has the gospel that has gone to the world primarily been one of healing hearts and minds, removing selfishness, restoring love, or one of getting our sins paid and avoiding punishment from God?

Is that the gospel, or does such a message actually prevent the message God wants to go to the world from going?

WEDNESDAY

Read memory text, "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear." Acts 2:33

Does being at the right hand of the Father speak of a physical location or a position of authority and power?

Read second paragraph, "The right hand of God is..." Do you agree? Was this the Father's recognition—or was it every other intelligent being's in heaven recognition?

Let's read Revelation chapter 5:

Then I saw **in the right hand** of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. ² And I saw a mighty angel proclaiming in a loud voice, "**Who is worthy** to break the seals and open the scroll?" ³ But no one in



heaven or on earth or under the earth could open the scroll or even look inside it. ⁴ I wept and wept because no one was found who was worthy to open the scroll or look inside. ⁵ Then one of the elders said to me, “Do not weep! **See, the Lion of the tribe of Judah, the Root of David, has triumphed.** He is able to open the scroll and its seven seals.”

⁶ **Then I saw a Lamb**, looking as if it had been slain, **standing in the center of the throne**, encircled by the four living creatures and the elders. He had seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ He came and took the **scroll from the right hand** of him who sat on the throne. ⁸ And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of the saints. ⁹ And they sang a new song:

“**You are worthy** to take the scroll
and to open its seals,
because you were slain,
and with your blood you purchased men for God
from every tribe and language and people and nation.
¹⁰ You have made them to be a kingdom and priests to serve our God,
and they will reign on the earth.”

¹¹ **Then I looked and heard the voice of many angels**, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. ¹² In a loud voice they sang:

“**Worthy is the Lamb, who was slain,
to receive power and wealth and wisdom and strength
and honor and glory and praise!**”

¹³ **Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing:**

“**To him who sits on the throne and to the Lamb
be praise and honor and glory and power for ever and ever!**”

¹⁴ The four living creatures said, “Amen,” and the elders fell down and worshiped.
NIV84

So, was this exaltation God’s recognition or the recognition of every intelligence other than God—because God always recognized it to be so?



Why is it important that the other intelligences recognize the supremacy of Christ?

The last paragraph states, “So, when Christ’s self-sacrifice was authenticated in heaven, Satan had received a decisive blow, and the Spirit was being poured out to prepare a people for the coming of Christ.”

What does the lesson mean by the authentication of Christ’s self-sacrifice? They mean God recognizing and validating it—but is that what was needed, or is that the wrong conclusion people draw when they try to understand things through imposed law lens, thus they misconstrue the true meaning and present God as authoritarian?

Consider not only Revelation 5 above, but the following from John 12:31-32:

Now is the time for judgment on this world; now the prince of this world will be driven out.
³² But I, when I am lifted up from the earth, will draw all men to myself.”

What is being described?

From *The Remedy*:

Now is the time for the infection of selfishness and sin in this world to be fully diagnosed and revealed as destructive; now, Satan—the prince of this selfish world—will be driven out into the open, out of the shadows, out from behind his lies and distortions about God and God's methods, out where all can see him as the murderer he truly is, and thus out of the hearts of all who love me.³² When I am lifted up from the earth, I will draw all intelligences throughout the universe to me."

So, did Satan receive a decisive blow, yes, but what kind of blow? A blow to his power, and his power is the power of lies and selfishness, which infects other minds. Thus, the blow was the blow of truth and love which drove Satan and his lies out of the hearts and minds of all who value truth and love.

THURSDAY

When those who heard Peter’s speech and were convicted by the Holy Spirit asked what should they do, what were they told?

“Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. ³⁹ The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”²

² *The Holy Bible: New International Version*. (1984). (Ac 2:38–39). Grand Rapids, MI: Zondervan.



What does this mean? In practical, real life terms, what is being described? How does a person do this?

From *The Remedy*:

Peter answered, "Turn away from fear and selfishness and be immersed in the Remedy—in the character of Jesus Christ—in order to be healed from sin and selfishness and be restored in heart and mind to love and unity with God. And you will receive the gift of the Holy Spirit.³⁹This promise of healing and restoration is for you and your children, and for all humanity, no matter how far off, for God invites everyone to be healed."

FRIDAY

Read and discuss questions

ANNOUNCEMENTS:

Watch “The Dr. Tim Jennings Show” on WBTV Network Every Tuesday at 8pm eastern. Go to TimJenningsMD.com for more info.

New Video Blogs—If you don’t follow us on Facebook, then be sure to visit our website we are posting new blogs again, the go up every Thursday.

September 14,15, 2018: Dr. Jennings will be Keynote Speaker at Crossroads Community Church in Georgetown, Delaware.

September 27-29, 2018: Dr. Jennings will be speaking at the Mega National Conference of the American Association of Christian Counselors in Dallas, TX

September 30-Oct 2, 2018: Dr. Jennings will be speaking at NAD of SDA Mental Health Education retreat for pastors at Kettering, OH.

October 19, 20, 2018: Dr. Jennings will be doing a seminar at Camelback SDA church, in Phoenix, AZ.

November 9,10 2018: Dr. Jennings will be doing two presentations at Houston, TX, in conjunction with the AACC

In partnership with Come and Reason Ministries and Hixson United Methodist Church
Mental Health Matters *Community Gatherings for Help, Hope and Healing*

The Aging Brain Thursday, August 13, 2018

What happens to the brain as we age? This presentation will examine the evidence-based lifestyle and non-pharmacological interventions which will protect your brain and diminish your risk of dementia.

Fix for Failing Families Thursday, September 13, 2018

Families are under attack, more than 50% of marriages end in divorce, in the U.S. almost 900,000 children are victims of abuse each year, and 77% of childhood deaths are caused by one or both parents. Discover principles and practice to bring healing to your family.

The Science of Belief Thursday, October 12, 2018

In this seminar we will examine the science of belief and demonstrate how modern quantum understanding provides a scientific basis for the impact belief, including prayer, has on our physical health and can even impact the physical world around us.

Guilt Resolution Thursday, November 8, 2018

Do you struggle with guilt? Discover the difference between legitimate and illegitimate guilt and how to resolve each and how to prevent people from manipulating you with guilt.

The God-Shaped Brain Thursday, December 13, 2018

Our brains are in a constant state of flux. Moment by moment new connections are forming, idle tracks are being pruned back and brain circuits are changing. Discover how our beliefs change our brain wiring, our physical health, and even which genes are turned on or turned off. Do your beliefs matter – more than you ever knew!