



Preparation for the End Time Lesson 4 1Q 2018 Salvation and the End Time

presented by Tim Jennings (announcements at end)

SABBATH

Read memory text: “This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins” (1John 4:10, NIV)

What does this text mean?

Who loves us?

What does “atoning sacrifice for our sins” mean?

Does it mean legal payment?

Does it mean to assuage wrath?

What does atone mean? To bring into oneness or unity, so we could rephrase: “to sacrifice himself to bring us into unity with God because we are sinful.”

What about “for our sins”? the preposition “for” in our imposed law mindset leads us to think as a payment.

But the same word is translated: as “of” 148 times, “for” 61 times, “concerning” 40 times, “about” 31 times, “as touching” eight times, “touching” three times, “whereof + 3739” three times, not translated four times, and translated miscellaneously 33 times. ¹ about, concerning, on account of, because of, around, near.

See how it reads if we use these other translations instead of for:

- sacrifice of our sins
- sacrifice concerning our sins
- sacrifice about our sins
- sacrifice as touching our sins
- sacrifice touching our sins
- sacrifice on account of our sins
- sacrifice because of our sins
- sacrifice around our sins
- sacrifice near our sins

Do you get a different connotation, a different reference, a different meaning with a change in preposition?

¹ Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.



Which of all the possible meanings is the one most likely to lead people to think of a legal interpretation? “for” why then was it chosen? Because by the time the Bible was translated the lie that God’s law is like human law, imposed, and therefore salvation is a legal process had taken root in Christianity.

So more accurately that “for” is because of our sinfulness, here is from *The Remedy*:

This is what real love is: It is not that we have loved God, or that we have done something to get him to love us, but that he loved us so much that he sent his Son to become the Remedy and cure for the infection of sin and selfishness so that through him we might be restored into perfect unity with God.

Read first paragraph, “One fascinating but crucial...” Save them from what?

In pagan religions what is the character, nature, attitude of most of the gods? In order for the worshipper to be blessed in most pagan systems what is required? The god must be paid in some way in order to bless.

In most pagan systems what is the problem if the worshipper fails to meet the requirements of the gods?

So in pagan systems from what are the worshippers ultimately being saved? From the anger and wrath of their god.

What about in Christianity? The lesson is trying to make a point that Christianity is superior to other religions because God does something for us—and I would agree—God does do something for us that we can never do for ourselves. However, despite the fact that Christians get right the idea that God does something for us—Christianity is still infected with the idea that God is the one that needs something done to Him.

So many Christians have paganism as religions in which the worshipper offers the god a sacrifice to pay or propitiate the god, but in Christianity God provides the sacrifice to pay or propitiate Himself. They are blind to the fact that character of the god in both is flawed and is the one from whom the worshipper needs to be saved.

I put in a search engine “From what does Jesus save us?” and the first non-paid hit, from The Christian Apologetics and Research Institute reads as:

On the Day of Judgment God will judge all people for their sins against Him. He will judge all who have lied, stolen, cheated, lusted, dishonored their parents, etc. He will do this because He is holy and righteous. God must punish the sinner. God cannot and will not ignore the person who has broken His righteous law. The Law is a reflection of the character of God. Therefore, to break God's law is to offend God and deny the holiness of His character. He will be vindicated. He will judge.



The Bible says that all have sinned and fallen short of the glory of God (Rom. 3:23). That means that your sins have caused a separation between you and God (Isaiah 59:2) and the result is death (Rom. 6:23) and wrath (Eph. 2:3). The only way to be saved from the wrath of God, is to be saved from it by faith in Christ (Eph. 2:8-9; Rom. 5:1). You must trust in what Jesus did on the cross to forgive you of your sins and not trust anything else, not even your own sincerity or works. It is Jesus and only Jesus who can turn away the righteous judgment of God upon the sinner. <https://carm.org/christianity/answers-seekers/what-does-jesus-save-us>

This is paganism—the problem articulated here is that of an angry, wrathful, offended god, who is the source of inflicted punishment and therefore needs something done to him in order for him to forgive and not kill. In other words, people in this view are beings saved from this false god.

19th Century Congregationalist Theologian George MacDonald wrote:

“The Lord never came to deliver men from the consequences of their sins while those sins yet remained ... Yet, feeling nothing of the dread hatefulness of their sin, men have constantly taken this word that the Lord came to deliver us from our sins to mean that **he came to save them from the punishment of their sins.**

“**This idea has terribly corrupted the preaching of the Gospel.** The message of the Good News has not been truly communicated. Unable to believe in the forgiveness of the Father in heaven, imagining him not at liberty to forgive, or incapable of forgiving forthright; not really believing him God who is fully our Savior, but a God bound—either in his own nature or by a law above him and compulsory upon him—to exact some recompense or satisfaction for sin, a multitude of religious teachers have taught their fellow men **that Jesus came to bear our punishment and save us from hell. But in that they have misrepresented his true mission.**” George MacDonald, *Discovering the Character of God* (Minneapolis: Bethany House, 1989), p. 39.

I want everyone to see this clearly—this idea that God is the source of inflicted punishment comes from the lie that God’s law functions like human law and requires imposed penalties. This is the lie of Satan from the beginning of the controversy in heaven and it is the lie that the remnant people are to oppose and eliminate as we prepare for the second coming of Christ!

Read second paragraph, “In contrast, Christians...” Let us affirm that salvation is only because of Jesus and His accomplishments and work in our behalf. We agree completely that it is because of Jesus’ incarnation, death, resurrection and ongoing work in heaven that we can be saved—that is NOT in dispute.

The dispute, the question, the controversy is: saved from what—are we saved from sin—or—are we saved from what God will do to us because of sin?



The lie of Satan is that we need to be saved from God—this comes from accepting the lie that sin is legal and therefore God as the supreme magistrate must punish. Seeking legal solutions, despite claiming the reality that only through Christ can we be saved, misapplies what Christ has done and for many fails to actually save. Why?

Because misunderstanding the problem, misdiagnosing the condition, they apply Christ's achievements where they are not needed and thus have no benefit.

It would be like having pneumonia and a physician develops an antibiotic that will cure you, and provides it to you for free. You acknowledge the physician developed it, that you have done nothing to create it, that you haven't earned it, that it was provided at no cost to you and is necessary to save you. But then you take the antibiotic and pour it on the medical records seeking to erase the record of your pneumonia. What happens?

When the doctor comes in to examine you does he find you well or getting worse, dying? But what happens if you point him to your record where you have attempted to erase the record of your pneumonia and claim the cure has been applied to your record?

This is the lie of the legal solution

Or how about this, when the doctor comes in to examine you, you offer the doctor the antibiotic to propitiate his wrath and prevent the doctor from killing you?

What would the doctor do? Might the doctor be sad, might he be angry because you could have been saved/healed if you would only have applied what he freely provided and not wasted it?

If the doctor is angry what kind of anger is it? Is it the anger of him being personally offended and wanting to strike out, or the anger of knowing he needlessly is losing someone he loves?

This is what Christianity has done. It has accurately taught that salvation is found only in Jesus, His incarnation, death, resurrection and work in heaven—but Christianity, has also accepted the lie about God's law and thus misapplies what Christ has done to God, to the heavenly records, to the law and thereby keeps people trapped in sin rather than healed and freed from sin.

So, understanding God's law as design law, what is the problem sin caused that the plan of salvation is designed to fix?

When Adam sinned did God get changed? Did God's law change? Did the condition of humankind change?

Then what did Christ accomplish to save us?

Why did Jesus have to die? What was revealed at the cross?



TRUTHS revealed to win to trust:

- God's character of selfless love
- The character of Satan and the nature of sin (must know two things to be eternally secure the nature/character of God and the nature of sin and then choose God)
- That Christ is safe with the power
- That serving God for the wrong reasons leads to rebellion/enemies
- That Christ didn't even in thought think about harming others
- That salvation isn't simply about being forgiven
- That God does NOT kill the wicked/sinner
- That we have real freedom with God, God would rather die than force us to do things His way
- That God is not unforgiving
- That God is not arbitrary or severe
- That there is no eternally burning hell
- That the Sabbath is the embodiment of the law of liberty – it is evidence of the freedom we have to review the evidence and come to our own conclusion
- That the justice of God is delivering the oppressed not punishing the oppressor
- That the law cannot be changed
- God told the truth that sin destroys – leads to death
- Love cannot be commanded it can only be won
- The wrath of God—He let's go to receive one's own choice
- That there was no manufacturer's defect in the creation of human beings

ACCOMPLISHMENTS to save and heal:

- Destroyed death (the infection of fear and selfishness) 1Tim 1:9,10
- Restored God's law back into the species human developing a perfect human character (Heb 5:9, 1John 3:8)

MINISTRY to apply His achievements:

- Directs all agencies of God to reach and heal us
- Angels to watch, protect, lead
- Holy Spirit to convict, enlighten, transform, empower, apply (Jn 16:15)

SUNDAY

Read first paragraph and questions in black, "Not too long..." John 14:9 reads:

"Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'?"

Do we believe God is exactly like Jesus?



Do we teach God and Jesus are the same in character?

Read third paragraph, “One reason...” this is well said.

Have all the lies about God been eliminated from the minds of men?

What lies about God do you find most common and most harmful?

What about the truth that Jesus is the way, the truth and the life and no one comes to the Father except through Him? Does this mean only people who have heard about Jesus and accepted Jesus and have been baptized into Jesus will be saved?

Romans 2:13-15 states:

For it is not those who hear the law who are righteous in God’s sight, but it is those who obey the law who will be declared righteous. ¹⁴ (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law, ¹⁵ since they show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts now accusing, now even defending them.)

Or speaking of the earth made new Zechariah writes:

If someone asks him, ‘What are these wounds on your body?’ he will answer, ‘The wounds I was given at the house of my friends.’ 13:6

How can people be saved who have never heard the Scripture, who don’t know the story of Jesus be saved if people can only come to the Father through Jesus?

Do we have a contradiction in the Bible? No!

Romans 1:20 “For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse.”

Why are men without excuse according to this passage? Because the truth about God necessary for salvation is revealed in nature.

Which member of the Godhead created nature?

Speaking of Jesus, the Bible says:

For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.



Col 1:16

So if a person comes to God through the truth revealed in nature, who is the one who put that truth there? Jesus, and if they find the God of nature trustworthy and open their heart to the movement of the Holy Spirit, and the Holy Spirit works in them to heal them, from where does the Holy Spirit get the healing remedy—the perfected human character to impart? Jesus! So everyone who is saved is only saved because of Jesus and all come to the Father through Jesus—it is just that some know this and some don't yet know it.

MONDAY

Read first paragraph, “Sin separated the human...” What does it mean Christ offered Himself as a sacrifice for our sins?

- Does it mean to pay penalty?
- Is it for our bad deeds?
- Is it because of our condition of sinfulness?

Does it make a difference if we say “sins” versus “sin”, what difference?

Why do people fall into the trap of saying “sins” instead of “sin”? Because they are blinded by the false law construct and see sin as behavioral rather than a condition of heart.

Read second and third paragraphs, “Christ was eternal...” Was Christ our substitute? Yes! For what purpose?

What law lens are you using?

God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. 2Cor 5:21

This is substitution so that we might BECOME righteous, what does it mean to BE righteous? Righteous means to be right, what does right mean? It means as God designed, restored to the way God built humanity, in harmony with God's character, protocols, principles—rebuilt into Christlikeness of character, a being who genuinely trusts God and loves God and others, someone who would rather die—eternally die, than hurt another.

Have any sinners ever achieved this level of healing?

- Moses
- Paul
- Stephen
- Martyrs through history
- Miriam and Barbie Fischer



This restoration to righteousness is a reality, a healing, a recreation, a renewal, a rewriting into the inmost being the design parameters of God, i.e. writing the law upon the heart. There is nothing legal about this—the legal view cheats people from this and gives them not only a false legal diagnosis, but a false worthless prescription that tells them they will be legally declared to be righteous even though they are not righteous.

In this healing view, do we make ourselves righteous? Do we heal ourselves? Absolutely NOT! It is only because of the remedy procured by Christ and applied via the Holy Spirit.

However, does God make us righteous without our involvement, choice, effort, and work?

Can God save anyone without their involvement, choice, participation?

Here is a historical quote, what do you think?

The law of God is a transcript of his character; it portrays the nature of God. As in Christ we behold the brightness of his glory, the express image of his person, so also in the **law the attributes of the Father are unfolded.** Although the law is unchangeable, his having provided a means of salvation for the law-breaker does not in the least detract from the dignity of the character of God, since the **penalty of man's transgression was borne by a divine Substitute.** [Since the laws of health are unchangeable, does providing a remedy for those out of harmony with the laws of health in any way detract from the dignity of the (law) character of God? Is there a penalty for breaking the laws of health? Is that penalty a legal penalty inflicted by a magistrate? If a substitute bears the disease and suffers the full weight of the penalty the disease causes in order to provide a remedy would that be a legal process?] The Father himself suffered with the Son; for "God was in Christ, reconciling the world unto himself...." {ST, December 30, 1889 par. 2}

God grants men a probation in this world, that their principles may become firmly established in the right, thus precluding the possibility of sin in the future life, and so assuring the happiness and security of all. **Through the atonement of the Son of God alone could power be given to man to establish him in righteousness, and make him a fit subject for heaven. The blood of Christ is the eternal antidote for sin. ... [Is this legal or healing, recreative, restorative? Can character be legally declared into a person? Do you see the lie of the penal substitutionary view?]** {ST, December 30, 1889 par. 3}

The death of Christ upon the cross made sure the destruction of him who has the power of death, who was the originator of sin. When Satan is destroyed, there will be none to tempt to evil; **the atonement will never need to be repeated; and there will be no danger of another rebellion in the universe of God. That which alone can effectually restrain from sin in this world of darkness, will prevent sin in heaven. [what do you think that is?] The significance of the death of Christ will be seen by saints and angels. [What prevents sin from recurring**



again? **The understanding of what Christ achieved and revealed**] **Fallen men could not have a home in the paradise of God without the Lamb slain from the foundation of the world. [Why? Because God is unwilling without a blood payment, or human beings would be unfit, terminal, unable to live there?]** **Shall we not then exalt the cross of Christ? The angels ascribe honor and glory to Christ, for even they are not secure except by looking to the sufferings of the Son of God. It is through the efficacy of the cross that the angels of heaven are guarded from apostasy. Without the cross they would be no more secure against evil than were the angels before the fall of Satan. Angelic perfection failed in heaven. Human perfection failed in Eden, the paradise of bliss. All who wish for security in earth or heaven must look to the Lamb of God. [can you think of a Bible verse that says this more succinctly? “all things in heaven...”]** The plan of salvation, making manifest the justice and love of God, **provides an eternal safeguard against defection in unfallen worlds,** as well as among those who shall be redeemed by the blood of the Lamb... **[What provides an eternal safeguard? What is the justice of God? Is it punishing sin, or is it healing and delivering the sinner by upholding, establishing, and restoring His law in humanity?]** ***There are many who will be lost, because they depend on legal religion, or mere repentance for sin. But repentance for sin alone cannot work the salvation of any soul...*** **[The penal legal view obstructs people from salvation!]** {ST, December 30, 1889 par. 4}

The greatest gift that God could bestow upon men was bestowed in the gift of his beloved Son. The apostle says, "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" There was nothing held in reserve. No second probation will ever be provided. **If the unspeakable gift of God does not lead man to repentance, there is nothing that ever will move his heart. There is no power held in reserve to act upon his mind, and arouse his sensibilities. The whole character of God was revealed in his Son, the whole range of the possibilities of heaven is displayed for the acceptance of man in the Son of the Infinite One. The way for man's return to God and heaven has no barriers. The matchless depths of the Saviour's love have been demonstrated; and if this manifestation of God's love for the children of men does not prevail to draw men to himself, there is nothing that ever will.** {ST, December 30, 1889 par. 6} **[Do you see Satan's strategy is to misrepresent God as something other than love, thus failing to see God's true character men remain separated from Him. It is the penal substationary view that contributes to the barrier between God and man! We must come back to see God as He truly is and remove the barrier!]**

TUESDAY

Do we believe the Holy Spirit is an individual being, with distinct identity separate from that of the Father and the Son? Yes—why?

The most important reason, beyond the fact that the Scripture tells us, is that it directly impacts on God's character.



The smallest number one can have and have genuine other-centered love is three. Love cannot exist in a singularity, in a solitary, isolated individual because love is outward moving and functional love requires an object. But, two can instead achieve reinforcing narcissism, it is when there are three that sacrifice of one is often necessary for the benefit of the others.

Thus, if we believe God is truly love, then the Trinity is a reality.

The Old Testament teaches God is a plurality, not a singularity:

- Then God said, “Let us make man in our image, in our likeness... Genesis 1:26
- Even the text quoted by Jews and Muslims that “God is one” teaches a plurality, not a singularity:
- Hear, O Israel: The LORD our God *is* one LORD: DT 6:4
- Notice the passage in English uses “Lord” and “God”. The reading of this passage with the Hebrew names for “Lord” and “God” would go like this: “Hear, O Israel: *Yahweh* our *Elohim*, *Yahweh* is One.”
- What is interesting is that the word *Elohim* in Hebrew is plural and is the same word used for God in Genesis 1:26. Thus an accurate English reading might go like this: “The One is more than One yet is One”
- In Hebrew there are two words for one, *Yacheed* and *Echad*. The first indicates singular unity as in one and only, the second indicates compound unity, as the oneness of two or more. In this text *Echad* is used along with the plural name of God *Elohim* indicating the oneness of the Father, Son and Holy Spirit.
- The Old Testament also provides texts in which all members of the Godhead are referenced:
- And now the Sovereign Lord [Father] has sent me [Son], with his Spirit [Holy Spirit]. This is what the Lord says— your Redeemer, the Holy One of Israel: Isaiah 48:16,17
- “Here is my [Father] servant [Son], whom I [Father] uphold, my [Father] chosen one [Son] in whom I [Father] delight; I [Father] will put my Spirit [Holy Spirit] on him [Son] and he [Son] will bring justice to the nations. Isaiah 42:1

WEDNESDAY

What is the assurance of salvation? Why do people seek it?

Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil—¹⁵ and free those who all their lives were held in slavery by their fear of death. Heb 2:14,15

The entire world is held captive by fear of death, and thus all humans long for freedom from this fear—which is the assurance of salvation, i.e. we won't die.

How do we experience this assurance?



Those who have a legal definition get assurance from believing in legal solutions—the penalty has been paid, from some legal transaction—which moves the assurance away from trusting a person with your life, to trusting in a system of rules. Why? Because they really don't trust God—they need theological constructs to protect them from God:

- Covered by robe of righteousness
- Washed in blood
- Jesus, Mary, saints to plead in our behalf etc.

But genuine assurance comes from a personal relationship with someone who you trust—in this case God, who you are sure will heal and save you when you trust Him!

With this in mind let's examine some of the Bible verses the lesson points us to:

- He will call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. With long life will I satisfy him and show him my salvation." Ps 91:15,16
 - Where is the assurance—in a relationship with God!
- The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the LORD. ³² And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls. Joel 2:31,32
 - Where is the assurance—in calling upon God, in trusting Him—to do what? Deliver, from what?
- I give them eternal life, and they shall never perish; no one can snatch them out of my hand. John 10:28
 - Where is the assurance? In a relationship!
- If you accept the truth that Jesus is God, then confess with your mouth that he represents the Father perfectly, trust God in your heart—realizing that he raised Jesus from the dead—and you will be completely healed and restored to God's original ideal. ¹⁰ For it is with the deep places of the soul that one trusts, and when distrust is removed, unity with God is restored; and it is with the mouth that we reveal that the inner person has been healed. ¹¹ As the Scripture says, "Anyone who trusts God will never be destroyed by guilt." ¹² For there is no difference between the Jew and Gentile: All humanity is infected and dying, and the same Lord is Lord of all and provides the rich blessing of his perfect Remedy to all who accept it. ¹³ For "Everyone who opens their heart and trusts in God will be completely healed." Rom 10:9-13 *The Remedy*
 - Where is the assurance?
- And this is the testimony: God has given us eternal life, and this life is in his Son. ¹² He who has the Son has life; he who does not have the Son of God does not have life. 1John 5:11-13
 - Where is the assurance?

Did you notice, no assurance comes from a legal process—all assurance comes from knowing and trusting God!



THURSDAY

The lesson asks us to read Rev 14:6,7:

Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people. ⁷ He said in a loud voice, “Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water.”

What is the eternal gospel?

How would you describe it?

As the lesson says, “an unchanging God has an unchanging gospel,” what would that be?

The truth about God’s character of love and God’s design laws of love. These are the eternal good news—the good news about God Himself!

FRIDAY

Read and discuss questions



ANNOUNCEMENTS:

JUNE 2, 2018: COME AND REASON WILL MEET AT Hamilton Community Church at 10:20 a.m.

NEW TV PROGRAM: Each Tuesday watch our new TV Program—The Dr. Tim Jennings Show on WBTN.TV Network. God to TimJenningsMD.com for more info.

New Video Blogs—If you don't follow us on Facebook, then be sure to visit our website we are posting new blogs again, the go up every Thursday.

**April 28, 2018: New Two Lecture Seminar: 3PM at Hamilton Community Church:
The Sanctuary & Feast Days: A Hidden End-Time Message**

Talk 1: The OT Sanctuary: Decoding the Secret Meaning

Have you ever studied the Old Testament sanctuary and found yourself confused? Have you struggled to understand the meaning of all the various symbols and rituals? The OT sanctuary was a play, an acted out theatrical production directed by God for the purpose of revealing His plan to save humanity from sin. In this presentation we will decode the symbols of the sanctuary to reveal the reality of God's amazing plan to save humanity from sin.

Talk 2: The Day of Atonement and the Feast Days: God's Hidden Plan for Human History

Ancient Israel was instructed by God to celebrate annual feasts or festivals (holy-days, i.e. holidays) to which all the people were to participate. These festivals occurred in a certain order and were to be celebrated every year. Ancient Israel, in addition to being real historic people who did real events, were also God's people to reveal God, His kingdom, methods and plan for saving humanity from sin. In this presentation we will discover, God's plan for human history, hidden in the symbols of the ancient feasts.

May 4-5, 2018: Dr. Jennings will be doing two presentations at Grace Fellowship, York PA, in conjunction with the AACC

May 25, 26, 2018: Dr. Jennings will be speaking in London England at the Stanborough Park SDA Church, 609 St Albans Road, Watford, WD25 9JL

July 27-28, 2018: Dr. Jennings will be doing two presentations at Houston, TX, in conjunction with the AACC

September 14,15, 2018: Dr. Jennings will be Keynote Speaker at Crossroads Community Church in Georgetown, Delaware.

September 27-29, 2018: Dr. Jennings will be speaking at the Mega National Conference of the American Association of Christian Counselors in Dallas, TX

September 30-Oct 2, 2018: Dr. Jennings will be speaking at NAD of SDA Mental Health Education retreat for pastors at Kettering, OH.

Mental Health Matters: 6:00 PM @ Hixson United Methodist Church - Community Gatherings for Help, Hope and Healing

The Mind- God's Design & What Went Wrong Thursday, May 10, 2018

The human mind was designed with separate and distinct faculties to operate in a beautiful harmony. Something has damaged that balance and caused pain, suffering and illness. Discover God's design for the mind, what went wrong and how to restore balance to your mind.



The Aging Brain Thursday, August 13, 2018

What happens to the brain as we age? This presentation will examine the evidence-based lifestyle and non-pharmacological interventions which will protect your brain and diminish your risk of dementia. Copies of Dr. Jennings brand new book, *The Aging Brain*, will be available.

Fix for Failing Families Thursday, September 13, 2018

Families are under attack, more than 50% of marriages end in divorce, in the U.S. almost 900,000 children are victims of abuse each year, and 77% of childhood deaths are caused by one or both parents. Discover principles and practice to bring healing to your family.

The Science of Belief Thursday, October 12, 2018

In this seminar we will examine the science of belief and demonstrate how modern quantum understanding provides a scientific basis for the impact belief, including prayer, has on our physical health and can even impact the physical world around us.

Guilt Resolution Thursday, November 8, 2018

Do you struggle with guilt? Discover the difference between legitimate and illegitimate guilt and how to resolve each and how to prevent people from manipulating you with guilt.

The God-Shaped Brain Thursday, December 13, 2018

Our brains are in a constant state of flux. Moment by moment new connections are forming, idle tracks are being pruned back and brain circuits are changing. Discover how our beliefs change our brain wiring, our physical health, and even which genes are turned on or turned off. Do your beliefs matter – more than you ever knew!