



The Holy Spirit and Spirituality 1Q 2017 Lesson 12

The Work of the Holy Spirit

This week I received an email from an online listener, Dr. Robert Reiswig, with the following quote from one of the founders of the SDA church on what unity actually is, from MS 24, 1892:

We cannot then take a position that the unity of the church consists of viewing every text of scripture in the very same light.... When as individual members of the church, **you can love God supremely and your neighbor as yourself, there will be no need of labored efforts to be in unity**, for there will be a oneness in Christ as a natural result.

Isn't that brilliant?

SUNDAY

Read first paragraph, "Jesus has called..." Isn't this a great paragraph—the Holy Spirit is NOT the accuser...who is?

What is the difference of being an accuser and convicting of sin?

- Motive and purpose—the accuser wants to get the sinner in trouble, wants to prove they are deserving of punishment, not worth the effort to save etc.
- And the accusations if brought to the person are done so to manipulate the them in some way with guilt or fear, or if brought to others to hurt the person's reputation, standing, or status—to get them in legal or some other trouble.
- But conviction is brought to the heart and mind of the one who is in the wrong for the purpose of converting, healing, restoring, healing, and saving that person!

Great distinction, which would you find helpful—an accuser or conviction of heart?

Read second paragraph, "Only a comforter..."

Why do people do this? Why do people become accusers of others? Are there certain beliefs, certain doctrines, certain ways of thinking that lead people to become accusers?

Remember people operating at level four and below are consumed with self, with rules, and with fairness and thus they become, like children consumed with the rules and watching for breaks in the rules, often becoming tattletales. But level five and above focus on the good of the person, on what is needed and thus will ignore the rules if it is better to do so for the welfare of the person.



Does the fact that we are not to be accusers of other people mean that we never speak to anyone about sin when we see them in sin?

What are the times and places we do speak to people about their sin?

- When we have some loving relational responsibility to them
 - a parent and child
 - siblings
 - a friend
 - a doctor to their patient
 - a church member with concern for the welfare of others in the church?
 - I have seen the great sacrifice which Jesus made to redeem man. He did not consider His own life too dear to sacrifice. Said Jesus: "Love one another, as I have loved you." **Do you feel, when a brother errs, that you could give your life to save him? If you feel thus, you can approach him and affect his heart;** you are just the one to visit that brother. But **it is a lamentable fact that many who profess to be brethren, are not willing to sacrifice any of their opinions or their judgment to save a brother.** There is but little love for one another. A selfish spirit is manifested. {1T 166.2}

Read third paragraph, "We are His witnesses, not His prosecutors..." What is the difference between a witness and a prosecutor?

What does the prosecutor try and do?

What do witnesses do? And what are we to be witnesses about and on whose behalf? We are not, in the church, to be witnesses of other's sins, but witnesses of God's character and kingdom of love and God's plan to heal and save.

What is the difference between the witness of someone at level four and below and level five and above?

1. **Reward and Punishment:** Obey or God will punish! God is offended and angry if we do not obey and only Jesus' life would satisfy His offended holiness and wrath. So you better claim the blood of Jesus or God will punish.
2. **Marketplace Exchange:** God rewards those who obey and if you do the right rituals, worship on the right day, pray the right prayer for 30 days then God will reward you with health and wealth, but if you don't you won't get your reward. And if you do sin God will make you poor and sick.
3. **Social Conformity:** God is fair and will only punish exactly what people deserve, you can trust God to get it right.
4. **Law and Order:** God's law was broken and the law requires the death of any law breaker. God killed His Son to uphold the integrity of the law and all who accept the legal payment of



His Son God won't have to execute. But if you refuse the payment. God will not only execute you but torture you as much as your sins deserve before He kills you.

5. **Love for Other:** God loved us too much to let us go so He sent Jesus to prove His trustworthiness and win us back to a love relationship with Himself. But if we refuse, God won't inflict punishment, He will let us go, but when the lifegiver lets go we die and He will be sad.
6. **Principled Based Living:** God does love us and sent His Son to win us to trust, but to also fix the terminal condition Adam infected this species with. All who trust God will not only be reconciled in heart, but transformed and conformed back to God's original design and live in harmony with God and His protocols for life. All who refuse die a terrible death as a result of unremedied sin in their lives.
7. **Friend of God:** Knows that God not only loves us and provides remedy through Christ but His work has secured the entire universe into security so no rebellion will ever arise again.

Consider this quote from the book *The Great Controversy*:

We cannot know how much we owe to Christ for the peace and protection which we enjoy. **It is the restraining power of God** that prevents mankind from passing fully under **the control of Satan**. The disobedient and unthankful have great reason for gratitude for God's mercy and long-suffering **in holding in check the cruel, malignant power of the evil one**. But **when men pass the limits of divine forbearance, that restraint is removed. God does not stand toward the sinner as an executioner of the sentence against transgression; but he leaves the rejecters of his mercy to themselves, to reap that which they have sown**. Every ray of light rejected, every warning despised or unheeded, every passion indulged, every transgression of the law of God, **is a seed sown, which yields its unfailing harvest. The Spirit of God, persistently resisted, is at last withdrawn from the sinner, and then there is left no power to control the evil passions of the soul, and no protection from the malice and enmity of Satan**. (p. 36)

What is being described? Which level of moral development? Is this imposed law of design law?

Read fifth paragraph, "The idea here is not that the Spirit will list specific erroneous acts. Instead, He goes to the most fundamental sin of all: unbelief in Jesus Christ (John 16:9)..."

What do you think of this idea that the most fundamental is not believing in Jesus? John 16:9 states "in regard to sin, because men do not believe in me" what does this mean?

Is the most fundamental sin not believing in Jesus? Did the angels who rebelled in heaven fail because they didn't believe in Jesus?

Did Adam and Eve sin because they didn't believe in Jesus?



Or was it not that they didn't believe in Jesus, but they didn't believe the truth about God and Jesus?

Hmmm.... what did the angels get tempted with and what did Adam and Eve get tempted with? Did they get tempted with the idea that Jesus didn't exist, or that God and Jesus couldn't be trusted?

And is this what it means not to believe in Jesus, to not trust Him? And to trust Jesus does one have to call Him Jesus? What if one calls Him Joshua or Immanuel or El-Shaddai, or Elohim—what if someone doesn't have a name for Jesus but believes in the Great Spirit, or a supreme being **who is like Jesus in character** and prays to Him and trusts Him?

James wrote: "You believe that there is one God. Good! Even the demons believe that—and shudder." James 2:19

Does the belief of demons in the one God save them? Why not?

Jesus said,

"Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father who is in heaven. ²² Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?' ²³ Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'" MT 7:21-23

To whom are these people praying and state their belief in? Jesus, yet they are not saved, why? Because they conceive of God and Jesus in a different character that Jesus revealed; they don't know Jesus and thus while they might use the name "Jesus" they are not actually followers of Jesus.

So, is the most fundamental sin not believing in Jesus—if it means broken trust in God and not knowing Jesus then yes. But if it means some legal claim of belief in the moniker "Jesus" then no, it doesn't mean that. And it doesn't even mean believing that Jesus is God's Son, the devils believe that.

To believe in Jesus means to know Him, love Him and His methods of love, truth and freedom, and trust Him with your entire being.

Read the last paragraph, "The fundamental problem of all sin is that we do not believe in Jesus."

True or false? It depends on what one means by these words. I find these words very unhelpful as they lead to a false religion and false understanding.

The devils believe in Jesus, but they don't trust in Him. In our modern world it is trust that most closely conveys the Bible meaning of belief. Belief can mean believing the facts of Jesus, but one can believe that Jesus exists and is God's Son but believe such wrong things about His character and



methods that they still don't trust Him. Such are the ones who Jesus condemns as being workers of iniquity.

Further, this seems to fail to understand the problem with sin, what Jesus accomplished to save us and the role of the Holy Spirit in our salvation. Most likely because they see this through false legal lenses.

So, lets ask some basic questions:

- Can any human being be saved without the life, death, and resurrection of Jesus Christ? –No! Impossible, why? Because the truth of God would not be seen AND there would be no remedy for the terminal condition of sinfulness.
- So what was Jesus role? The member of the Godhead who partook of humanity to reveal perfectly the truth, expose the lies and restore God's law of love back into the species thus destroying the infection and healing the condition—procuring the remedy.
- What is the role of the Holy Spirit in our salvation? To reveal truth, convict us of our terminal condition, convict us of our duty, and when we open the heart, to apply in our hearts/minds what Jesus accomplished.
- Can a person be saved without the work of the Holy Spirit? No!
- Can a person claim a legal acceptance of Jesus' blood payment but never let the Holy Spirit into their hearts to renew them? Are such people saved?
- Can a person be enlightened to the truth of God's methods of love, truth, liberty without ever hearing about the historical Jesus and open their heart to the Spirit and experience the Spirit take what Christ achieved and renew them to be like Christ in character? Are such person's saved? See Rom 2:12-14, Heb 8:10
 - “Those whom Christ commends in the judgment may have known little of theology, but they have cherished His principles. **Through the influence of the divine Spirit** they have been a blessing to those about them. **Even among the heathen are those who have cherished the spirit of kindness; before the words of life had fallen upon their ears,** they have befriended the missionaries, even ministering to them at the peril of their own lives. **Among the heathen are those who worship God ignorantly, those to whom the light is never brought by human instrumentality, yet they will not perish.** Though ignorant of the written law of God, **they have heard His voice speaking to them in nature, and have done the things that the law required. Their works are evidence that the Holy Spirit has touched their hearts, and they are recognized as the children of God.**” {DA 638.2}

MONDAY

Read second paragraph, “Unconverted people...” Are unconverted people found only outside the Christian church? Or are there many unconverted people on the active membership list?

Why will obedience to the law never justify someone before God?



What does it mean to be justified before God?

When Jesus spoke to Nicodemus what did He tell him? That “unless a man is justified...” Is being born again different than justification?

What is necessary to be saved? What is the problem that causes someone to be lost that Jesus resolves via His life, death and resurrection?

Do we view it through level four and below, legal ideas, or level five and above design protocols for life?

If we have a legal religion in which legal requirements must be met, including paying a death penalty, then are we being saved by obedience to the law—just someone else’s obedience?

What did Christ achieve that saves us?

Read the fourth paragraph, “But the righteousness of Jesus is sufficient for us. It meets the claims of the law of God. It counts with God the Father. And we can claim it for ourselves through faith in Jesus Christ alone.”

What does this mean?

Is it saying that the righteousness of Jesus does something to God, that God counts it in some way and God’s counting of Jesus’ righteousness is what saves us?

What does the law claim?

The incarnation of Christ is a mystery. The union of divinity with humanity is a mystery indeed, hidden with God, "even the mystery which hath been hid from ages." It was kept in eternal silence by Jehovah, and was first revealed in Eden, by the prophecy that the Seed of the woman should bruise the serpent's head, and that he should bruise his heel. To present to the world this mystery that God kept in silence for eternal ages before the world was created, before man was created, was the part that Christ was to act in the work he entered upon when he came to this earth. And this wonderful mystery, the incarnation of Christ and the atonement that he made, must be declared to every son and daughter of Adam, whether Jew or Gentile. His sufferings perfectly fulfilled the claims of the law of God. [what does this mean? How do we understand it, through what law lens? The law of God claims to be the foundation upon which life is built. It claims there is no other way of operation in which life is eternally secure and sustainable. How did Jesus suffering fulfill this claim? By restoring that love into the human being as the method of operating and demonstrating that love is more powerful than selfishness and His resurrection was its proof.] None of the apostles could have filled the deficiency, had there been any. {ST, March 25, 1897 par. 8}



What does this fulfillment of the law do for us? How does Christ's fulfillment of the law of love save us? Did He reveal something about Himself and the Father that we needed to understand in order to participate in what He accomplished? What?

The law requires righteousness,--a righteous life, a perfect character; and this man has not to give. He cannot meet the claims of God's holy law. But Christ, **coming to the earth as man, lived a holy life, and developed a perfect character. These He offers as a free gift to all who will receive them.** His life stands for the life of men. Thus they have remission of sins that are past, through the forbearance of God. More than this, **Christ imbues men with the attributes of God. He builds up the human character after the similitude of the divine character,** a goodly fabric of spiritual strength and beauty. Thus the very righteousness of the law is fulfilled in the believer in Christ. God can "be just, and the justifier of him which believeth in Jesus." Rom. 3:26. - *The Desire of Ages*, pg. 762

The Lord Jesus loves His people, and when they put their trust in Him, depending wholly upon Him, He strengthens them. **He will live through them,** giving them the inspiration of His sanctifying **Spirit, imparting to the soul a vital transfusion of Himself.** He acts through their faculties and causes them to choose His will and to act out His character. With the apostle Paul they then may say, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Gal. 2:20). - *That I May Know Him*, pg. 78

This is reality—Christ came to reveal the truth to win us to trust and provide a perfected humanity that we can receive via the Holy Spirit transfusing the perfection of Christ into us, so that it is no longer “I that live but Christ lives in me.”

Read fourth paragraph, “The righteousness that is demanded...” First why does the law of God demand righteousness? For the same reason the law of respiration demands we breathe—it is how life is built by God to operate.

What about the idea that Jesus lives to intercede for us? What does this mean?

What does it mean He applies the merits in our behalf? What are His merits?

It depends on the lens through which you view it. Let's contrast the two lenses:

Penal/Imposed Law

Merits = Credits/Points/Payment
Presented to God to earn favor
Offered to earn pardon

Healing/Design Law

Merits = traits of character
Presented to us to earn trust
Offered as remedy to cure hearts



Applied to record books

Reproduced in people

Here is a quotation from a founder of our church. Consider how this is most frequently understood, and how do you understand it or explain it?

The world's Redeemer possessed the power to draw men to Himself, to quiet their fears, to dispel their gloom, to inspire them with hope and courage, to enable them to believe in the **willingness of God to receive them through the merits of the divine Substitute**. As subjects of the love of God **we ever should be grateful that we have a mediator, an advocate, an intercessor in the heavenly courts, who pleads in our behalf before the Father.** {LHU 320.2}

What do you hear being described? What law lens? Does God need someone to plead to Him to persuade Him, to legally permit Him, to remind Him, to convince Him? Is there something wrong with God that needs fixing?

Does this quote from the same person give additional insight to what might have been meant?

While Jesus, our Intercessor, pleads for us in heaven, the Holy Spirit works in us, to will and to do of His good pleasure. All heaven is interested in the salvation of the soul. Then what reason have we to doubt that the Lord will not and does not help us? . . . {2MR 37.1}

Does "all heaven" include the Father?

When Jesus left what did He say about the Comforter?

But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears... Jn 16:13

To whom is the Holy Spirit listening? To Christ and to whom is Christ pleading? To us, and who is communicating what Christ is pleading? The HS, and to whom is this happening before? God, because whose plan is being carried out? God's plan, thus God is overseeing, supervising, directing the, agreeing, counseling, conferring, confirming the work of the Son and Spirit, "God was in the Son reconciling the world unto Himself."

- We are the ones who doubt God's goodness.
- We are the ones burdened by guilt and shame and lies to think we are too far gone, too sinful, too wicked, too unholy for God to still love.
- We are the ones who doubt that Christ's love, Christ's righteousness could still be for us.
- We are the ones who are confused, groping in the darkness of this world seeking for the light and Christ from heaven that pleads, through the Holy Spirit, to you and to me, "I love you. Don't give up! Listen to my voice. Follow me. I will never leave you nor for sake you. Trust me, let me into your heart, choose me and I will heal you!"



Consider this quotation, how do you understand it?

Under the new covenant, the conditions by which eternal life may be gained are the same as under the old--perfect obedience. Under the old covenant, there were many offenses of a daring, presumptuous character, for which there was no atonement specified by law. In the new and better covenant, **Christ has fulfilled the law for the transgressors** of law, if they receive Him by faith as a personal Saviour. "As many as received him, to them gave he **power to become** the sons of God." Mercy and forgiveness are the reward of all who come to Christ trusting in His merits to **take away their sins**. In the better covenant **we are cleansed from sin** by the blood of Christ (Letter 276, 1904). {7BC 931.10}

Where does He apply His merits? In the believers to take away their sinfulness and cleanse them from sin—not in record books and not to the Father!

TUESDAY

John 16:8-11 states:

“When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: 9 in regard to sin, because men do not believe in me; 10 in regard to righteousness, because I am going to the Father, where you can see me no longer; 11 and in regard to judgment, because the prince of this world now stands condemned.”

And the lesson asks “What judgment is Jesus referring to?”

The lesson suggests it is not the future judgment, but the fact Satan has already been judged at Calvary.

I think the lesson is partially correct but are missing a much deeper reality.

If the Holy Spirit is convicting of the judgment of Satan, who is being convicted? What functionally then is happening? The Spirit of truth is enlightening the minds of people about God, Jesus and Satan so that people can make accurate judgments about each, thus Satan stands judged *in the minds* of enlightened people. This is the judgment, our ability to make accurate assessments of reality, i.e. judge things rightly is what the Spirit enables us to do.

The last paragraph leads us to understand this point more fully when it states, “Satan knows that he was decisively defeated at the cross. Yet, he stubbornly fights and tries to devour as many as he can.”

How does Satan fight? What is his primary weapon? Are there any Bible prophecies which speak of this increased warfare against the saints?



Daniel 7:21,22 gives insight:

As I watched, this horn was **waging war** against the saints and **defeating them, until** the Ancient of Days came and pronounced judgment in favor of the saints of the Most High, and the time came when they possessed the kingdom.

The above rendering is from the NIV which many, who assume the legal model, prefer. But does the meaning of the passage change when we read from the King James Version?

Until the Ancient of days came, and **judgment was given** to the saints of the most High; and the time came that the saints possessed the kingdom. Daniel 7:22

Which translation is more accurate?

The Hebrew word translated “pronounced” actually means “to give” or “to impart” and thus the KJV would be more accurate in this context. Why do the saints of God need judgment (another word for discernment) imparted to them?

The Daniel text tells us the horn warred against the saints and was defeating them. What kind of warfare was going on?

For though we live in the world, we do not wage war as the world does. The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ. 2 Cor 10:3-5

What kind of war? Where is it being fought? This is a war between truth and lies, centering on God’s character, and being fought in our minds!

Amazingly, Paul makes the connection to the cleansing of the Temple even closer and shows how the Temple is connected to this war going on in our minds:

Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. Don’t let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God’s temple, proclaiming himself to be God. 2Thes 2:1-4

Paul is describing the exact same events as Daniel 7 in which evil powers war against the saints and oppose God. In the aftermath of Christ’s death, resurrection, and ascension into heaven, did this man



of lawlessness ride into heaven overthrow God, set himself up in God's temple in heaven, and proclaim himself to be God? No, where did this happen? In the Spirit Temple! In our minds! Therefore, the cleansing of the temple, as described in the Bible, is the cleansing of our minds from the lies about God, which wins us back to trust and results in our cleansing from sin.

Daniel is told in vision that an evil power would arise that would lie, distort, misrepresent God, and defile the Spirit Temple by getting humans to accept, worship, and teach a false picture of God. According to our understanding of interpreting prophetic time, it would take 2,300 years before enough truth would be recovered for Christ to empower His people on earth with judgment (discernment) to break free from the lies and be cleansed in their minds and characters.

All of this is confirmed for us by the other text describing the same event as Daniel 8:14, Malachi 3:1-3:

Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty. But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap. He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver.

What is getting cleansed during the investigative judgment? The Levites. And who are the Levites? The Priesthood of believers (1Pet 2:5,9).

God is cleansing His people from what?

- 1) the lies about Him which keep us from trusting Him and
- 2) when we are won back to trust, He cleanses us from sin. God writes His law of love into our hearts. He restores His character of righteousness in us.

This is what is happening during the investigative judgment.

How does this happen?

By our investigating the truth about God as revealed in Christ, rejecting the lies, and clinging to the truth and trusting God!

Thus Satan is making war by attacking our understanding of God and His character by infecting our ideas with human imposed laws, such that we falsely interpret the Bible and God's prophecies and create a heavenly legal investigative system going over record books, rather than the truth that the Holy Spirit imparts discernment, judgment to us so we can judge God and His methods correctly.

Fear God and give glory to him for the hour of *his* judgment has come. Rev 14:7



WEDNESDAY

The first paragraph states: “The Holy Spirit is the One who leads sinners to Jesus. Jesus’ substitutionary death has reconciled us to God. Jesus’ forgiveness sets us free to live a new life as God’s adopted children. Now we are no longer God’s enemies (Rom 5:10), but walk according to the Spirit (Rom 8:4) and set our thinking on the things of the Spirit (Rom 8:5).”

Is Jesus our substitute? Absolutely—but for what? How? He is the second Adam, which means what?

When did God and Jesus forgive, before or after Jesus died?

Could God forgive us without the death of Jesus? What do we mean by forgiveness? Was God personally able to extend divine forgiveness without the death of Jesus? Would that have set us free?

The lesson says the forgiveness of Jesus sets us free—but does it?

If the forgiveness of Jesus sets us free, then from what does it set us free? In other words what would be holding us captive that forgiveness frees us from? Guilt? Condemnation? Condemnation of who? Emotional or legal guilt? Will God’s forgiveness free someone from guilt who doesn’t forgiven themselves?

Did Jesus in John 8:32 say something else sets us free? Truth, from what does truth set us free? Lies! Where do lies have their power? Where is the truth applied?

Do we also need freedom from temptation—from where are we tempted? Our own evil desires.

Does the death of Christ do anything to free us from lies and our own evil desire? How?

THURSDAY

Read first paragraph “The Holy Spirit is the One who has poured...” What does this mean?

Why is the Holy Spirit so important?

What is the Spirit doing in us?

FRIDAY

Read and discuss questions 1, 3, 4.



ANNOUNCEMENTS:

April 27-29: Dr. Jennings will be speaking at the AACC Event The Struggle Is Real at the Thomas Road Baptist Church at Liberty University at Lynchburg, VA. For more info visit <http://lynchburg.cmhcs Summit.com/>

May 6, 2017: Dr. Jennings will be speaking at Summit Northwest Ministries, Post Falls, Idaho: for more info visit: <http://www.summitnorthwest.org/>

June 8-10, 2017: Dr. Jennings will be speaking at the AACC Event The Struggle is Real in Naperville, IL.

AUGUST 1, 2017: Dr. Jennings' new book *The God-Shaped Heart* will be released by Baker Books. Here is a brief description:

Love is more than emotion, more than compassion, more than positive regard for another; love is power—the power to live, heal and be free. Love is functional, operational, with specific design parameters built into the fabric of reality. Love is intelligent and as we intelligently choose to harmonize with how love functions we not only experience greater health, fulfillment and wellbeing, we are transformed to become forces for good in the world. In *The God-Shaped Heart* Christian psychiatrist Dr. Tim Jennings explores the healing power of love, exposes a belief system infecting Christianity that obstructs love, and identifies eternal truths that open the heart to God's transforming power of love.

June 23,24, 2017: Dr. Jennings will be doing a seminar for the Samaritan Counseling Service in Sarasota FL. For more information www.samaritangulfcoast.com
(T) 941-926-2959 (F) 941-929-0849

July 14,15, 2017: Dr. Jennings will be speaking at Lakeport SDA church, in Lakeport CA.

August 18,19, 2017: Dr. Jennings will be speaking at the Celebration SDA church in Celebration, Florida.

September 15,16 2017: Dr. Jennings will be speaking at the Church in the Valley, Aldergrove, British Columbia, Canada.

October 12-16, 2017: Dr. Jennings will be speaking at Garden Grove SDA church in Garden Grove, CA. This will be a multi-speaker event focusing on the atonement. For more information contact:

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October 27, 28, 2017: Dr. Jennings will speaking at the Arlington SDA church in Arlington, TX. For more information contact: <http://www.arlingtonadventist.com/>