



The Holy Spirit and Spirituality 1Q 2017 Lesson 2

The Holy Spirit: Working Behind the Scenes

SABBATH

Read the second paragraph, “Yet, He is not the center...” Is this contextual? In other words, do we find this particular fact occurring because of the need of sinful humanity?

- Would Jesus have become human if humanity had not sinned?
- Would Jesus have encumbered His divine abilities with human limitations if humanity had not sinned?
- Would Jesus have needed the Holy Spirit to act as His agent on earth to represent Him if humanity had not sinned?
- Would humans have needed the extra help of the Holy Spirit to point to Jesus and reveal Jesus to us if humanity had not sinned?
- Would humans have needed the extra help of the Holy Spirit to transform our lives and apply Christ’s character in us if humanity had not sinned?

The point is the record we have in Scripture is the record we need for the plan of salvation. There is much information we do not have in Scripture, especially pertaining to things in the heavenly realms and those events that happened in the universe prior to the creation of planet earth.

But, what we do know is that man in sin needed Jesus—why? What did man in sin need Jesus to do? What did Jesus do, accomplish, carry out, that the Holy Spirit and the Father did not do (notice I did not say “could not do,” but did not do). Jesus became human and lived a perfect sinless life by the exercise of a human brain and human abilities, and then died at the hands of His creation. Why? What did this accomplish?

Jesus revealed the truth to destroy Satan’s lies and win us back to trust in God, and Jesus developed a perfect human character restoring God’s design (law) back into the human creation. This could only be done by the exercise of a free sentient human being—which Jesus became. And in dying He destroyed in His humanity the infection of selfishness which had become the dominate operative drive in all human beings and arose with a perfected and restored humanity.

But what does humanity in sin need beyond what Jesus has historically already accomplished? We need the application of what Jesus has accomplished within our hearts and minds! This is the current work of the Holy Spirit—to bring truth to our minds that we can comprehend, leave us free to decide whether we will follow the truth, trust God or not, and then for those who do trust God and invite Him in the Holy Spirit takes what Christ achieved and reproduces it in us.

Here is a quote from one of the founders of the SDA church:



In describing to His disciples the office work of the Holy Spirit, Jesus sought to inspire them with the joy and hope that inspired His own heart. He rejoiced because of the abundant help He had provided for His church. The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. **The Spirit was to be given as a regenerating agent, and without this the sacrifice of Christ would have been of no avail.** The power of evil had been strengthening for centuries, and the submission of men to this satanic captivity was amazing. **Sin could be resisted and overcome only through the mighty agency of the Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power. It is the Spirit that makes effectual what has been wrought out by the world's Redeemer.** It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church. DA 671.2

Do you agree? What is this saying? Notice nothing legal here—what Jesus procured—the remedy to our terminal sin condition—must be applied within us. The Holy Spirit is not working on the Father to do something in some legal court setting or adjust record books. We must partake of the Remedy. We partake by willing cooperation with God and when we surrender the heart in trust, choosing with our individuality—our will—to embrace, accept and apply the truth, the Holy Spirit applies in our hearts what Christ achieved and we are renewed in the deepest recesses of our characters to be like Christ!

Now, was *this* role needed of the Holy Spirit prior to sin? So, we don't know the exact way the Father, Son and Spirit manifested, acted, interacted etc. with creation prior to the fall of humanity. Remember the Bible is written to provide us everything we need for our healing and restoration, not to provide all answers to all mysteries in the universe.

SUNDAY

Read first paragraph, “By comparing the Holy Spirit’s...” Are there other appropriate lessons we gain from considering the Holy Spirit as the wind?

What about the ubiquitousness (being everywhere) of the wind—air? Can you have wind without air? Is there wind in a vacuum?

Is the Holy Spirit like the air—**required for life**—always there, sometimes not noticed or thought about, but other times so strong it can't be ignored? Is it like the air which at times is so peaceful you can hardly feel it, but at other times so strong it blows you over? But, what is the most important thing about the air—is it the blowing power of the wind or the life-giving properties that we constantly breathe in?

What would happen if the air were removed from planet earth?



What would happen if the Holy Spirit were removed from planet earth?

And because of the air we have clouds, rain, snow, the climate in which we live, the transfer of heat. Because of the Holy Spirit we have the early and latter rains which refresh the soul, the life giving presence and power of truth and love which creates a new atmosphere in the heart, home, community and church where the Spirit is cherished.

Read second paragraph, “Yet, we can learn to become...” If the Holy Spirit is active where the Holy Spirit wills, why do so many Christians seek to dictate to the Spirit His activities? How do humans try to dictate the activities of the Holy Spirit?

How about groups that restrict the evidence of the working of the Holy Spirit to only one manifestation—speaking in tongues? That this particular action is the only way the Holy Spirit can be manifested? I know some Christians who believe that if they don’t speak in tongues then they have not yet been filled with the Holy Spirit—would this be allowing the Holy Spirit to work, or putting on restrictions?

What about organizations that say the Holy Spirit is restricted by gender, that the Holy Spirit is not allowed to ordain any woman, and if the Holy Spirit does we deny it is the Holy Spirit?

Here are some interesting historic quotes:

If **women** do the work that is not the most agreeable to many of those who labor in word and doctrine, and if their works testify that they are accomplishing a work that has been manifestly neglected, **should not such labor be looked upon as being as rich in results as the work of the ordained ministers?** Should it not command the hire of the laborer? ... DG 105.1

This question is not for men to settle. The Lord has settled it. You are to do your duty to the women who labor in the gospel, **whose work testifies** that they are essential to carrying the truth into families. Their work is just the work that must be done, and should be encouraged. In many respects a woman can impart knowledge to her sisters that a man cannot. The cause would suffer great loss without this kind of labor by women. **Again and again the Lord has shown me that women teachers are just as greatly needed to do the work to which He has appointed them as are men.**—Evangelism, 493 (1903). DG 105.2

Who has appointed the work?

Does this statement say God only appoints one type of work to women, that of teaching other women? Or is this merely the example that the writer chose to use in order to bring home her main point without diversion onto other areas that were likely to cause resistance?

The point I am making—is the Holy Spirit free to ordain for use in God’s cause whomever the Holy



Spirit wants—male or female? Then, what of institutions that say the Holy Spirit is not free to do so?

Well as usual, EGW, took the position of not telling God what to do, but instead allowing God to lead and we should follow:

“All who desire an opportunity **for true ministry**, and who will give themselves unreservedly to God, will find in the canvassing work opportunities to speak upon many things pertaining to the future, immortal life. The experience thus gained will be of the greatest value to those who are **fitting themselves for the ministry**. It is the **accompaniment of the Holy Spirit of God that prepares workers, both men and women, to become pastors to the flock of God.**”—Testimonies for the Church 6:322. DG 251.4

The Lord calls upon those connected with our sanitariums, publishing houses, and schools to teach the youth to do evangelistic work. Our time and energy must not be so largely employed in establishing sanitariums, food stores, and restaurants that other lines of work will be neglected. **Young men and young women who should be engaged in the ministry**, in Bible work, and in the canvassing work should not be bound down to mechanical employment.

“The youth should be encouraged to attend our training schools for Christian workers, which should become more and more like the schools of the prophets. These institutions have been established by the Lord, and if they are conducted in harmony with His purpose, the youth sent to them will quickly be prepared to engage in various lines of missionary work. **Some will be trained to enter the field as missionary nurses, some as canvassers, and some as gospel ministers.**”—Testimonies for the Church 8:229, 230. DG 252.1

Why then did EGW not overtly promote the ordination of women? What is the primary purpose of all of God’s spokespersons? To speak the truth about God in a language the audience can comprehend as winsomely as possible and therefore, to not introduce things that are not pertinent to that message and would offend and close minds.

So, to that point, why are there black conferences in the southern states of the USA? Because after slavery what would have happened if the SDA church had allowed blacks into the churches where whites attended?

And what would have happened if the SDA churches had allowed black pastors in churches where whites attended?

Would such a policy have advanced or hindered the gospel message? Why?

Was God against blacks and whites integrating? Or were the minds of the southern whites so prejudiced and biased, that they were not ready for the light on equality of all humans, that in order for



them to accept the equality of all humans they **must first** come to a real knowledge of God as revealed by Jesus?

This means the gospel message had to be presented first, and then reform of character with love rooting out prejudice could occur. If the church tried to move first with integration, **before the minds had been renewed with love**, then there would have been no advancement of the gospel, in fact the church would likely have been attacked and driven out of communities.

So, there was policy, set up due to cultural biases, that were not what God would have preferred but were expeditious in the setting.

I think this is exactly why EGW did not push for women's ordination, not because God was opposed, but because males were biased and opposed. Here is a portion of a letter from EGW's secretary answering an inquiry about women's ordination and an article written by EGW.

“And may I add that Sister White, personally, was very careful about expressing herself in any wise as to the advisability of ordaining women as gospel ministers. **She has often spoken of the perils that such general practice would expose the church to by a gainsaying world;** but as yet I have never seen from her pen any statement that would seem to encourage the formal and official ordination of women to the gospel ministry, to public labor such as is ordinarily expected of an ordained minister. DG 255.2

“**This is not suggesting, much less saying, that no women are fitted for such public labor, and that none should ever be ordained;** it is simply saying that so far as my knowledge extends, Sister White never encouraged church officials to depart from the general customs of the church in those matters.”—C. C. Crisler. DG 255.3

What was the reason—because God has determined that women should not be ordained, or because the culture was so biased that it would set the church up for undo criticism and distract from spreading the gospel?

Would that also mean however, that where culture changes, and the minds of humans become more Christlike, more open to truth, and realize in God's kingdom there is no Jew or Greek, no male or female, but all are equal that ordaining women would be in harmony with the working of the Spirit of God?

How much of God's plans have been delayed, hindered, limited, or watered down, because of the biases, bigotry, and prejudices of human beings?

- 40 years in the wilderness
- Regulations on meat eating
- Kings
- 70 years in captivity



- The Dark Ages
- The delay since 1844

MONDAY

Read last paragraph, “He does not appear...” Do we see the Godhead, agreeing amongst themselves, to take on various roles: the Father as the source of all that is good, the Son as the architect, agent which acts in space and time, and the Holy Spirit as the actualizer, applier?

The bottom green section asks, “What does the Sabbath tell us about this work of Creation and re-creation?”

Hebrews chapter four speaks about the Sabbath, here are verses 1-11 from *The Remedy*:

Therefore, since the Remedy is still available, and the promise of complete healing and perfect rest still stands, let us be careful that none of us be found to have rejected it.² For we also have had the good news of God's healing truth presented to us just as they did; but the message of truth had no value to them because they did not believe it nor did they trust the one who gave it.³ But we, who have trusted God on the basis of the truth Christ provided, experience healing and enter that rest, and our minds are at peace. As God has said, "So I granted them their persistent choice and said, 'Since they refuse the truth—the Remedy I freely offer—they will never be able to enter my rest and get well.'" It was not because God's perfect rest was not available—for it had been ready since his work of creation was complete—⁴ as the Scriptures say elsewhere regarding the seventh day: "And on the seventh day, God rested his case. He had finished all his work of providing the evidence needed to refute the lies of Satan."⁵ And yet in another passage he says, "If they refuse the truth, if they reject the evidence I have provided, their minds will never find rest and they will not get well."

⁶ The opportunity to find God's healing and rest still remains, even though those who formerly had the good news of God's healing truth presented to them did not get well or find rest because they refused to believe the truth and trust God.⁷ Therefore God again and again presents his healing Remedy, and he set a certain day which he called "today," when much later he spoke through David in the same Scripture as before: "Today, if you hear his voice offering healing and restoration, do not reject the true Remedy and darken your minds."

⁸ For if Joshua had already given them healing of character and rest for their minds, God would not have spoken later about another day of rest still to come.⁹ There remains then a Sabbath-rest—a rest in the evidence and truth of the character of God—which heals and transforms the people of God;¹⁰ for anyone who rests in the achievements of Christ rests from working to save himself, just as God rested from his work.¹¹ Let us therefore make every effort to rest in the truth about God as revealed by Christ, so that no one will fall by following the example of distrust and refusal to accept the truth.



What is the relation of the Sabbath to Creation and recreation? What did God do at the end of creation week? God rested—He stepped back and stopped using power—He created a space in time for contemplation, for thinking, for choosing freely what one prefers. And what do we realize when we appreciate the Sabbath?

- God is not only powerful as evidenced by the first six days of creation week, but God is good, He doesn't coerce, He leaves us free to think and choose for ourselves—God's methods are truth and love to win, not power to intimidate and force compliance
- That God's laws are design laws—how does nature operate, upon what laws? And what does the Sabbath point us to? The Creator and the laws upon which all nature is built—it refutes the dictator view of God!
- That salvation is the process of restoring sinners back into harmony with God's design—i.e. healing, which is a function of design law and it is not a legal process, but a re-creation process, which comes about when we realize the truth and are won back to trust

TUESDAY

The title is The Holy Spirit and the Sanctuary—what do you think of when you think of the Holy Spirit in connection with the Sanctuary?

Certainly, as the lesson points out the Holy Spirit gifted craftsman with abilities to make the elements of the OT sanctuary—but what are the bigger lessons?

What was the sanctuary built in the OT? It was a stage, an object lesson, an acted out drama with cool props, which was to depict what? Us—we are a sanctuary in which the Spirit is to dwell:

- Just as the Shekinah presence of God dwelt in that building, so too the Holy Spirit is to dwell in us.
- Just as the sanctuary had the blood administered throughout, Jesus said we must drink His blood
- Just as the law was kept in the MH place of that sanctuary, so too in the New Covenant the law is written upon our hearts and minds
- Just as the lamp was in that building, so too we are to have the Word of God, which is a lamp to us living within our hearts
- Just as the priests were dressed in white robes our characters are to be cleansed to the perfection of Jesus—His robe of righteousness
- Just as the priests met each Sabbath with the High Priest to eat the showbread, so too we are to meet with Jesus each Sabbath and consume His Word, making it a part of our thoughts, beliefs and cherishing it in our hearts
- And just as the Holy Spirit enabled people then to build the physical building, so too the Holy Spirit gifts people today to go out and spread the gospel, teach truths which will shape and



polish other people preparing them to become living stones built together into a house for the Lord.

Here is another historic quote:

The first tabernacle, built according to God's directions, was indeed blessed of Him. The people thus were preparing themselves to worship in the temple not made with hands--a temple in the heavens. The stones of the Temple built by Solomon were all prepared at the quarry and then brought to the Temple site. They came together without the sound of ax or hammer. The timbers were also fitted in the forest. The furniture was likewise brought to this house all prepared for use. {3MR 231.3}

Even so, the mighty cleaver of truth has **taken out a people from the quarry of the world and is fitting this people, who profess to be the children of God, for a place in His heavenly temple.** We want the cleaver of truth to do its work for us. **We are taken from the quarry of the world. The material must not be a dead substance but living souls, and these souls must be brought out of the quarry of the world, where the hand of God can fit them for the temple in heaven.** We are here as probationers, and we must pass under the hand of God. All rough edges and rough surfaces must be removed and **we must be stones fitted for the building.** We are brought into church capacity with defects of character, but we must not retain them. **We must be fitted and squared for the building. We must be "laborers together with God," for we are "God's husbandry," we are "God's building."** In view of this we must see that our temple is not defiled with sin. We should be lively stones, not dead ones, but live ones that will reflect the image of Christ. We must be worshipers in spirit and in truth. {3MR 231.4}

Read third paragraph, "The Bible tells us..." Did reconciliation between sinful humanity and God actually take place at the Old Testament sanctuary, or was that only a mere enactment, a theatrical depiction, of the true reconciliation that takes place between God and sinful mankind? Where did the genuine, real, reconciliation take place? In the person of Jesus, culminating at the Cross, when Jesus fixed what Adam did to the species!

The lesson also states that "It was God who communicated to Moses His plan to build the earthly sanctuary according to the heavenly original (Exod. 25:9,40)"

What do you understand this sentence to be saying? Is it saying that the OT sanctuary is a physical copy of a building that exists in heaven, that the sanctuary in heaven is built out of similar stuff and has similar elements?

Do we believe there is a physical building in heaven with two compartments, separated by a veil and it has a golden altar with a fire where incense is being burned, along with a lampstand, and a golden table with bread and wine that Jesus eats every seven days; and that behind the curtain is a box made



out of genetically defective wood covered by gold containing a rod, manna and the 10 Commandments?

The lesson references Exodus 25:9 and 40 to support their assertion, here are those two texts:

Make this tabernacle and all its furnishings exactly like the pattern I will show you. Ex 25:9

See that you make them according to the pattern shown you on the mountain. Ex 25:40

What was Moses shown? A pattern

What is a pattern? A blueprint, a design, an architect's drawing.

Moses was NOT shown a building in heaven. He was shown a pattern for what he was to build on earth—when will we realize this?

A pattern is not a building, but a drawing, an illustration, a depiction, which Moses was shown and for which he used in building the OT sanctuary. This pattern was the instructions on building the stage, the theater, the object lesson; it was not a reproduction of some structure in heaven.

What about Hebrews 8:2?

He serves as High Priest in the Most Holy Place, that is, in the real tent which was put up by the Lord, not by human hands. (GNT)

Does this mean there is a tent in heaven, but it was not built by human beings?

From what is that real physical sanctuary in heaven constructed?

For we are God's fellow workers; you are God's field, **God's building**. 1Cor 3:9

Don't you know that **you yourselves are God's temple and that God's Spirit lives in you**? If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and **you are that temple**. 1CO 3:16,17

What agreement is there between the temple of God and idols? **For we are the temple of the living God**. As God has said: "I will live with them and walk among them, and I will be their God, and they will be my people." 2Cor 6:16

Consequently, you are no longer foreigners and aliens, but fellow citizens with God's people and members of God's household, **20** built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the **whole building** is joined together and



rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit. Eph 2:19-22

1PE 2:4 As you come to him, the living Stone--rejected by men but chosen by God and precious to him-- 5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 6 For in Scripture it says:

"See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who trusts in him
will never be put to shame."

1PE 2:7 Now to you who believe, this stone is precious. But to those who do not believe,

"The stone the builders rejected
has become the capstone, " (see Zech chapter 4)

But Christ is faithful as a son over God's house. And we are his house, if we hold on to our courage and the hope of which we boast. Heb 3:6

But I really like this one, in conjunction with the Hebrews text about a sanctuary not built by human hands:

Now we know that if the **earthly tent** we live in is destroyed, we have a building from God, an eternal house in heaven, **not built by human hands**. 2Cor 5:1 NIV

What is this talking about? It is talking about or physical bodies, built not by human beings, but by God. Consider now what it means to cleanse the sanctuary? Wow—huge much more significant implications that the traditional meaning—all in harmony with worshiping God as Creator and His plan to heal and restore (design law).

WEDNESDAY

What is the work of the Holy Spirit?

“I have much more to say to you, more than you can now bear. 13 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. 14 He will bring glory to me by taking from what is mine and making it known to you. 15 All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you. (Jn 16:12–15).



What does this mean? What is it that is Christ's that we need?

How do we understand this in light of the OT sanctuary symbolism? When blood was being applied throughout the system do we see the blood doing something to God, or to us? What?

THURSDAY

Read first paragraph, "The Holy Spirit..." This is critical, we could not be saved as a species without the work of the Godhead, Jesus but also the work of the Father and the Spirit, any texts in the Bible that put all of them together in the work of salvation?

Romans 8:

⁵ Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

⁶ The mind of sinful man is death, but the mind controlled by the Spirit is life and peace; ⁷ the sinful mind is hostile to God. It does not submit to God's law, nor can it do so. ⁸ Those controlled by the sinful nature cannot please God.

⁹ **You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ...** And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you... ¹⁶ **The Spirit himself testifies with our spirit that we are God's children...** ²⁶ **In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the *Spirit himself intercedes* for us with groans that words cannot express.** ²⁷ And he who searches our hearts knows the mind of the Spirit, *because the Spirit intercedes* for the saints in accordance with God's will... ³¹ What, then, shall we say in response to this? **If God is for us, who can be against us?** ³² He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who is he that condemns? **Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and *is also interceding for us.***

God the Father, Son and Holy Spirit are all interceding for us—interceding with what or whom?

- In our hearts and minds against the carnal nature to give a desire for good, wooing us with truth and love
- With the forces of evil, holding them at bay
- And through Christ with sin itself, with what sin would naturally do to the species human. The Godhead interceded to offer an alternative outcome to death.

Read #3 in the bottom section, "By reproducing..."



FRIDAY

The lesson states, “But the work of the Holy Spirit is not instantaneous. We don’t automatically become the kind of people we ought to be...The Holy Spirit is the Divine Agent that works in our lives to make us new creatures in Christ. This is, though, the work of a lifetime.”

What does this mean that we only get transformed on our deathbed?

No, this is a work of a lifetime just like eating is the work of a lifetime—think about eating—do you have to do it your entire life? Does that mean you have reached maturity until the end of your life? No! But if you stop eating what happens? So, if we stop partaking of Jesus via the work of the Holy Spirit what happens?



ANNOUNCEMENTS:

We need HELP! With what? Well, after 10 years of ministry, this website has collected a huge number of articles, blogs, videos, podcasts, and notes that need to be categorized and indexed, so YOU can easily find all that's been said on a particular topic. The problem is, we don't have hundreds of eyes and ears on staff to search, read, listen, and find all these nuggets of truth. So, Come And Reason is calling on you, our faithful supporters, to help us with this task.

What do we need from you? Easy. Whenever you come across an article, blog, video, audio, or note that talks about a specific topic (like wrath, punishment, sanctuary, temple, mind, character, sin, death, etc., etc.), simply go to About > Contact Us and send us a note telling us where you found the information (page # in a document/note, time index in a video or audio file, the exact web address where you found the material, and the TOPIC the citation is talking about). We'll take those TOPICS and arrange them into categories and build a new menu entry to index all these resources.

Thank you, all, ahead of time for your participation and help in this rather significant endeavor!

Calendar: Come and Reason now has a Calendar of Events on our Website. If you would like to know what is coming up or where Dr. J is speaking or who is teaching a particular week, check out the calendar.

January 20, 21, 2017: Dr. Jennings will be speaking at The Haven in St. Helena, California

April 27-29: Dr. Jennings will be speaking at the AACC Event The Struggle Is Real at the Thomas Road Baptist Church at Liberty University at Lynchburg, VA. For more info visit <http://lynchburg.cmhcs Summit.com/>

May 6, 2017: Dr. Jennings will be speaking at Summit Northwest Ministries, Post Falls, Idaho: for more info visit: <http://www.summitnorthwest.org/>

June 8-10, 2017: Dr. Jennings will be speaking at the AACC Event The Struggle is Real in Naperville, IL.

September 15,16 2017: Dr. Jennings will be speaking at the Church in the Valley, Aldergrove, British Columbia, Canada.

October 12-16, 2017: Dr. Jennings will be speaking at Garden Grove SDA church in Garden Grove, CA. This will be a multi-speaker event focusing on the atonement. For more information contact:

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October 27, 28, 2017: Dr. Jennings will speaking at the Arlington SDA church in Arlington, TX. For more information contact: <http://www.arlingtonadventist.com/>