



The Holy Spirit and Spirituality 1Q 2017 Lesson 1 The Spirit and The Word

INTRODUCTION to the Quarterly:

Read fifth paragraph, which is first paragraph on page 3: “But there is a reason...” They are drawing a contrast between the HS and the Father and Son, so are they suggesting the Father and Son do seek to be the center of attention—is that true?

When Jesus was on earth did He seek attention for Himself? Or was He unassuming, often slipped away after a miracle before people could make a big deal, told people not to tell what He had done, and most importantly always said He was here NOT to bring attention to Himself but to point everyone to the Father! And the Father invested His energy and resources in the Son. The Trinity is the Triune perfection of other-centered love all three constantly seeking the good of the other two and their creation.

Why is the HS in the background more? Because of their *chosen* roles. Within a family the husband and wife decide between them many duties to be fulfilled, laundry, cooking, taking kids to school—either one is completely capable of doing any of these duties, it is simply by mutual agreement that one does some and the other does different duties. It is like this amongst the Godhead, any of the three could do anything because they are all equally God, yet they have, through mutual agreement, decided different roles or duties because of their character of love, because love gives, because all enjoy doing for each other and their creation; and what do you see those duties to be?

- The Father acts as the source of all that is good.
- The Son is the medium, mediator, advocate, conduit, agent through which the Father reveals Himself or acts and directly interacts with their creation on a physical level
- The Holy Spirit is the actualizer or applier of what the Father and Son have achieved

Thus God was in the Son reconciling the world to Himself (2Cor 5:19). Jesus’ work on earth was the acting out of the Father’s heart. His completed mission and victory over sin are applied into the lives of believers by the work of the Holy Spirit. In creation we have the Father as the source, the Son as the architect, designer, and builder and the Spirit as the actualizer or implementer of Their design.

So, with this understanding we realize what Christ meant when He said, “I do nothing of myself.” Christ takes from the Father to fulfill all the Father’s purposes for His universe. In this sense we can see various writers describing Christ turning to the Father, not to persuade the Father to be kind, but to receive from the Father the fullness of the Father’s purpose of love for His creation and carry that purpose out in meaningful action!

Another way to say this is the analogy of the connect-the-dot books. Each dot represents a fact, an actual historical act—these dots were placed by Jesus, who is the member of the Godhead who left



infinity to interact in physical form directly with His creation. The Holy Spirit is the member of the Godhead who comes to us and enlightens our minds to connect the dots so that we can see the larger picture of reality.

SABBATH

Read memory text:

“All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷ that the man of God may be complete, thoroughly equipped for every good work.” NKJV

This from the NKJV but the KJV is very similar:

All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness: ¹⁷ That the man of God may be perfect, throughly furnished unto all good works. KJV

A week or so ago I mentioned that there were errors in the KJV, this is one of those texts with an error—anyone recognize the translation error in this text?

If you are reading from the KJV it helps you because all the words that are not in the Greek are in italics, which means the translators added those words. So in this case, the first “is” is added, when it says “All scripture *is* given by inspiration of God....” the “is” is supplied and leads to a false meaning, which has been quite destructive.

What is the false meaning? That all Scripture is given by God—is it? What about the Apocrypha and pseudo-Apocrypha are inspired by God? In the original 1611 KJV the entire Apocrypha was included, so those readers would use this text believe that the Apocrypha is equally inspired to the rest of Scripture.

What about the Koran or the Book of Mormon—are they equally inspired to the Bible? But they are also scriptures, just not *our* scriptures.

Almost all translations get this wrong. But the American Standard Bible and *The Remedy* state it more accurately. Here is the American Standard Bible:

Every scripture inspired of God *is* also profitable for teaching, for reproof, for correction, for instruction which is in righteousness. ASB

Do you see the difference? It is absolutely true that all Scripture that God inspired is useful—it is not true that all Scripture has been inspired by God.



SUNDAY

Read the first paragraph, “How does God ensure...” No doubt, we as finite human beings, with natures that are fearful and selfish have quite limited innate understanding of reality and without the work of the Holy Spirit would be incapable of figuring out what is true.

So God is revealing truth to us—the lesson makes a distinction between revelation and inspiration—what do you understand the difference to be?

- Revelation is the act of revealing or disclosing—in this context, God acting to reveal or disclose truth about Himself and the GC to us.
- Inspiration—in the theological context it is defined as: “a divine influence directly and immediately exerted upon the mind or soul.”

As you hear these definitions, does *inspiration* then become one method or means of revelation? Or is there another distinction?

Other methods of Revelation besides inspiration?

- Directly talking to an intelligent being—in heaven, in Eden, with Moses, with Enoch, with Elijah
- Through signs and wonders
- Written messages directly from God—10 Commandments
- Written messages through angels—handwriting on the wall
- Written messages through humans—Scripture
- Verbal messages from angels—Gabriel talking to Daniel, Zachariah, Mary, the shepherds etc.
- Verbal messages through people
- Nature—Rom 1:20
- Life experiences and circumstances
- Animals—Balaam’s donkey
- Rituals and symbols and holy-days (holidays)
- Dreams and Visions—would these be forms of revelation that fall under the inspiration category?

Any others?

What is the purpose of all of these various activities—to achieve what? Communication to finite beings, primarily sinners, for what purpose? To enlighten us—to what purpose? To bring us back to the knowledge of God for our healing and restoration. There is nothing magical in any of these forms of communication—such as rituals, communion, baptism, or Scripture all of it is God reaching out to us to enlighten, transform, renew, heal and restore us to unity with Him!



Therefore, if the medium used by God to communicate with us instead becomes an obstacle to communication, worse darkens our minds and misinforms us about God and prevents us from seeing the truth—then what? It might need to be removed—which is what God did twice with the symbolic system of the OT.

The lesson points out that, “Revelation is the process in which God makes Himself and His divine will known to humans. The basic idea associated with the word *revelation* is an *unveiling*, or uncovering, a disclosure of something that otherwise is hidden.”

The question—what has hidden what God is revealing? Why are these truth hidden?

Satan’s lies about God and his distortions about God have hidden the truth about God necessitating God to act to reveal it. God has never acted to obscure the truth of His character and method of love—it is Satan that has done this—and most of the world remains in gross darkness to the true character of God, seeing God merely as powerful, but rarely as good.

Read last paragraph, “According to the apostle Peter...”

First question—how does inspiration work? Does the Holy Spirit dictate to the Bible writers what to write? Does the Holy Spirit enlighten the Bible writers with truth but the writers are left free to choose how they will express the truths? What then is inspired by God the words or the ideas expressed by those words? So can we substitute words as long as we retain the accurate meaning or ideas? Yes, this is why we can substitute Greek and Hebrew words with English ones. It is also why those claim the KJV is the only version that can be used show their misunderstanding of inspiration.

Here is what EGW said about inspiration:

The Bible is written by inspired men, **but it is not God's mode of thought and expression. It is that of humanity. God, as a writer, is not represented.** Men will often say such an expression is not like God. **But God has not put Himself in words, in logic, in rhetoric, on trial in the Bible.** The writers of the Bible were God's penmen, not His pen. Look at the different writers. {1SM 21.1}

It is not the words of the Bible that are inspired, but the men that were inspired. Inspiration acts not on the man's words or his expressions but on the man himself, who, under the influence of the Holy Ghost, is imbued with thoughts. But the words receive the impress of the individual mind. The divine mind is diffused. The divine mind and will is combined with the human mind and will; thus the utterances of the man are the word of God.-- Manuscript 24, 1886 (written in Europe in 1886). {1SM 21.2}

Why is this important to realize? So we don’t use the Bible as a rulebook, a declaration of actions that we are to take without thought. It is not an instruction manual—do this, to that, but a revelation of



God to us to enlighten us to how reality works and bring us back to a trust relationship with God. This requires we actually think and comprehend. Following an instruction manual does not require understanding and very little thought—yet this is how much of religion, including Christianity, functions.

Second question from this paragraph is What give the Bible authority? The lesson suggests its divine source gives it authority—but what does this mean?

- The divine all-powerful ruler who inspired the Bible it will enforce what it says—do what it says or else?
- It contains the seal of God therefore because it has the proper legal elements of a seal it legally binding and must be adhered to?
- Because the divine source if the source of all truth, and therefore the Bible contains truth and truth itself is authoritative?

MONDAY

Read first paragraph, “*Inspiration* is the term...” Has inspiration stopped with the writing of the Bible? Are people today inspired by the Holy Spirit? If they are is the inspiration of the Holy Spirit less inspiration than the writers of the Bible? How do we determine if a message from someone bears the marks of inspiration from God?

The enemies of the disciples could not but be convinced that Christ had risen from the dead. **The evidence** was too clear to be doubted. Nevertheless, they hardened their hearts, refusing to repent of the terrible deed they had committed in putting Jesus to death. **Abundant evidence that the apostles were speaking and acting under divine inspiration had been given the Jewish rulers, but they firmly resisted the message of truth.** Christ had not come in the **manner that they expected**, and though at times they had been convinced that He was the Son of God, yet they had stifled conviction, and crucified Him. In mercy God gave them still **further evidence**, [this is the third time in this paragraph that the word “evidence” is used. Notice, not declaration, command, claim, proclamation, order, directive, but evidence, and evidence requires something that proclamations do not—our contemplation, reasoning, understanding and then agreement!] and now another opportunity was granted them to turn to Him. He sent the disciples to tell them that they had killed the Prince of life, and in this terrible charge He gave them another call to repentance. But **feeling secure in their own righteousness**, the Jewish teachers refused to admit that the men charging them with crucifying Christ were speaking by the direction of the Holy Spirit. {AA 61.1}

What evidence was presented? Why didn’t those church leaders accept the inspiration of the Apostles? What did they use to reject the inspiration of the Apostles? Did they use the OT Scriptures that supported their preconceived ideas and expectations? Do we see this happening today, religious leaders, study for years teaching certain viewpoints and having certain expectations, and resisting any advancing truth that doesn’t meet with their expectations?



We are not to set our stakes and then interpret everything to reach this set point. [which means we are not to go to Scripture to prove what we already believe and have been taught is true] Here is where some of our great Reformers have failed, and this is the reason that many who today might be mighty champions for God and the truth **are warring against the truth.** . . . [Many within our denomination are warring against the truth—why? Because they have their preconceived ideas and use the Bible to prove those ideas true, rather than learning from the Bible.] **God designs we should be learners,** first from the living oracles, and second from our associates. This is God’s order. {CTr 331.2}

The Word of God is the great detector of error; to it we believe everything must be brought. The Bible must be our standard for every doctrine. We must study it reverentially. **We are to receive no one’s opinion without comparing it with the Scriptures.** [this is something I actively encourage everyone to do with what we teach!] Here is divine authority, which is supreme in matters of faith. {CTr 331.3}

Read third paragraph, “While many parts of the Bible...” One of the most important questions when reading Scripture, is first to be sure one has an accurate version of the Scripture and then to inquire, what is the point, why is this recorded in Scripture, what is this to teach? For instance we just finished with Job and we found many things recorded in Scripture that are what Job’s friends said, and which were not true—why are the misunderstandings and falsehoods of Job’s friends recorded in Scripture?

The words of Job’s friends, which were lies and falsehoods, are not inspired of the Holy Spirit. The Holy Spirit inspired that the events, including the interaction of Job and his friends be recorded, so we might learn lessons, that well intentioned people, people with good motives can be wrong, can even be making arguments that undermine trust in God and lead us away from Him. Thus, the inspired message in Job is not what the friends said, but what we observe happening in the story, be careful who you trust, think for yourself, don’t believe someone else is right just because they are sincere.

The point is that it is not enough to quote a Scripture passage, one must understand why it was written and what it was written to accomplish.

With this in mind turn to:

TUESDAY

Read second paragraph, “The Word of God is trustworthy...” What does this mean? Does this mean we are not to make judgments about the Scripture, what it means, what is applicable today and what is not, that we are just to take it as it reads and do what it says? Or, is it okay to read the Scripture and conclude that specific God given instructions should not be practiced by us? Is it okay to disagree completely with one of God’s prophets—for instance, if one of God’s prophets says God is doing



something is it okay to sit in judgment of this idea and conclude God is not doing it, but the message of the prophet had a different purpose?

Let's examine a couple of Scripture passages and—I will leave it to you to decide if you will take it as it reads or will you pass judgment on what it says:

Be sure to set aside a tenth of all that your fields produce each year. ²³ Eat the tithe of your grain, new wine and oil, and the firstborn of your herds and flocks in the presence of the Lord your God at the place he will choose as a dwelling for his Name, so that you may learn to revere the Lord your God always. ²⁴ But if that place is too distant and you have been blessed by the Lord your God and cannot carry your tithe (because the place where the Lord will choose to put his Name is so far away), ²⁵ then exchange your tithe for silver, and take the silver with you and go to the place the Lord your God will choose. ²⁶ **Use the silver to buy whatever you like: cattle, sheep, wine or other fermented drink**, or anything you wish. Then you and your household shall eat there in the presence of the Lord your God and **rejoice**. Dt 14:22-26

Should we sit in judgment here or should we simply do as the Bible says and use our tithe to buy fermented wine and rejoice in church each week or maybe just once a year? Does the Word of God have full acceptance, or do we only accept the parts that we believe are appropriate to God's will and purpose in our lives today?

Do we stone the Sabbath breaker today? Do we prohibit people from being pastors who have vision problems and who need glasses?

Another example is the story of Micaiah, who is a prophet of the Lord when Ahab is asking Jehoshaphat to join him in attacking Ramoth Gilead. This is what Micaiah said:

But Micaiah said, "As surely as the Lord lives, I can tell him only what the Lord tells me."

¹⁵ When he arrived, the king asked him, "Micaiah, shall we go to war against Ramoth Gilead, or shall I refrain?"

"Attack and be victorious," he answered, "for the Lord will give it into the king's hand."

¹⁶ The king said to him, "How many times must I make you swear to tell me nothing but the truth in the name of the Lord?"

¹⁷ Then Micaiah answered, "I saw all Israel scattered on the hills like sheep without a shepherd, and the Lord said, 'These people have no master. Let each one go home in peace.' "

¹⁸ The king of Israel said to Jehoshaphat, "Didn't I tell you that he never prophesies anything good about me, but only bad?"

¹⁹ Micaiah continued, "Therefore hear the word of the Lord: I saw the Lord sitting on his throne with all the host of heaven standing around him on his right and on his left. ²⁰ And the Lord said, 'Who will entice Ahab into attacking Ramoth Gilead and going to his death there?'



“One suggested this, and another that. ²¹ Finally, a spirit came forward, stood before the Lord and said, ‘I will entice him.’

²² “‘By what means?’ the Lord asked.

“‘I will go out and be a lying spirit in the mouths of all his prophets,’ he said.

“‘You will succeed in enticing him,’ said the Lord. ‘Go and do it.’

²³ “So now the Lord has put a lying spirit in the mouths of all these prophets of yours. The Lord has decreed disaster for you.” 1Kings 22:14-23

Do we take the position, “Well the Bible is God’s Word, who am I to question. If one of God’s prophet says it then it must be the truth and God sends lying spirits.” Or do we sit in judgment of this story and come to a different conclusion? What conclusion do we come to?

To whom was Micaiah speaking? To Ahab, and who did Ahab worship—Baal, who was the god of thunder—a precursor to the Norse god Thor. Whenever there was lightening and thunder, Ahab saw his god acting in power and might and knew his god Baal was real. What kind of message would get through to Ahab, what would Ahab be willing to listen to—a gentle God who would not use might and power and would allow His creatures to kill Him on a cross? So, if God wants to get through to Ahab, how does the message have to be framed? That God is powerful and God sent His agents to the false prophets to deceive them—i.e. the prophets of Baal are lying and you will be defeated if you go to war against them. What does this say about God—that God will not speak French to those who do not comprehend French—in other words God speaks in ways the person spoken to can comprehend.

And how does God look? Amazing, He is still willing to reach out in love to warn Ahab even when Ahab has turned his back on God. What parent in the room wouldn’t do the same for a child who has rejected God, gotten into criminal activity, but the child reached out and asked for your advice—what parent wouldn’t give the best advice in the way designed to get through to the child?

When Hebrews says the Scripture judges the thoughts and attitudes of the heart what does this mean?

Heb 4:12 from *The Remedy*:

For the word of God is the living and active revelation of the truth about God, his methods and principles, and the real basis of life in the universe. It is sharper than any two-edged sword: it penetrates the deepest recesses of the mind and separates thoughts and feelings, habits and motives; it also diagnoses the true intentions, attitudes, and principles of the heart.

WEDNESDAY

Read the first paragraph, “The Holy Spirit is instrumental...” What does this mean? Does it mean that one cannot understand spiritual truths without the enlightenment of the Holy Spirit? And do we agree with this? Absolutely, then how can we tell if who has the enlightenment of the Holy Spirit?



Is graduating from one of our seminaries evidence one has the enlightenment of the Holy Spirit? Then why do so many churches require a theology degree for pastoral or other church leadership roles?

If education in a parochial school is the measure for service in the church why didn't Jesus go to the parochial school of His day?

The child Jesus did not receive instruction in the synagogue schools. His mother was His first human teacher. From her lips and from the scrolls of the prophets, He learned of heavenly things. The very words which He Himself had spoken to Moses for Israel He was now taught at His mother's knee. **As He advanced from childhood to youth, He did not seek the schools of the rabbis.** He needed not the education to be obtained from such sources; for God was His instructor. {DA 70.1}

The question asked during the Saviour's ministry, "How knoweth this man letters, having never learned?" does not indicate that Jesus was unable to read, **but merely that He had not received a rabbinical education.** John 7:15. Since He gained knowledge as we may do, His intimate acquaintance with the Scriptures shows how diligently His early years were given to the study of God's word. And spread out before Him was the great **library of God's created works.** He who had made all things studied the lessons which His own hand had written in earth and sea and sky. Apart from the unholy ways of the world, He gathered stores of **scientific knowledge from nature.** He studied the life of plants and animals, and the life of man. From His earliest years He was possessed of one purpose; He lived to bless others. **For this He found resources in nature;** new ideas of ways and means flashed into His mind as He studied plant life and animal life. Continually He was seeking to draw from things seen illustrations by which to present the **living oracles of God.** The parables by which, during His ministry, He loved to teach His lessons of truth show how open His spirit was to the **influences of nature,** and how He had gathered the spiritual teaching from the surroundings of His daily life. {DA 70.2}

Thus to Jesus the significance of the word and the works of God was unfolded, as He was trying to understand the reason of things. Heavenly beings were His attendants, and the culture of holy thoughts and communings was His. From the first dawning of intelligence He was constantly growing in spiritual grace and knowledge of truth. {DA 70.3}

Every child may gain knowledge as Jesus did. DA 70

Do you notice that Jesus' education was a combination of Scripture with science and life experience? Why? Because God is the God who constructed reality and only when Scripture is brought into the bounds of how God created reality to function (design law) can we get to the truth. The religious schools of Christ's day, and religious schools today have rejected design law and teach imposed law and thus sever Scripture from science and nature and end up teaching superstitious beliefs of various kinds. This indoctrinates people into beliefs that close their minds to advancing truth and Christianity



is stuck in a system governed by people who have a false criteria for leadership—a theology degree and adhering to a list of preconceived ideas.

In the days of Christ the Jews gave much care to the education of their children. Their schools were connected with the synagogues, or places of worship, and the teachers were called rabbis, men who were supposed to be very learned. {The Story of Jesus 30.3}

Jesus did not go to these schools, for they taught many things that were not true. Instead of God's Word, the sayings of men were studied, and often these were contrary to that which God had taught through His prophets. {SJ 30.4}

Could we say that when one is enlightened by the Holy Spirit they are able to integrate and find the harmony in God's written word and nature? Should we have concerns with leaders who refuse to integrate their understanding of Scripture with the truths revealed in nature and real life experiences?

So can we conclude that having a theology degree is not a reliable measure of whether one is enlightened by the Holy Spirit?

What about gender? Is being male a requirement for enlightenment of the Holy Spirit? Again, why is our institutional church making gender a measure of fitness for church office rather than equipping by the Holy Spirit?

Who is the great divider? Who created Adam and Eve to be one, united, bonded together? Who split them apart and turned them against each other—with Adam (man) the first to turn and cast blame at his spouse? Why in the church are we not coming back to the unity God designed and realizing women were created equal to men?

Did EGW recognize that women were to be treated equal to the men? What did our church determine tithe was to be used for? To pay the salaries of the pastors—then what would it mean if EGW said that in the name of the Lord tithe should be given to women?

There are ministers' **wives**—Sisters Starr, Haskell, Wilson, and Robinson—**who have been devoted, earnest, whole-souled workers**, giving Bible readings and praying with families, helping along by personal efforts just as successfully as their husbands. These women give their whole time, and are told that **they receive nothing for their labors** because their husbands receive wages. I tell them to go forward and all such decisions will be revised. The Word says, "The labourer is worthy of his hire." Luke 10:7. When any such decision as this is made, **I will, in the name of the Lord, protest. I will feel it my duty to create a fund from my tithe money to pay these women who are accomplishing just as essential work as the ministers are doing, and this tithe I will reserve for work in the same line as that of the ministers**, hunting for souls, fishing for souls. DG 106.1



I know that the faithful women should be paid wages as it is considered proportionate to the pay received by ministers. They carry the burden of souls and should not be treated unjustly. These sisters are giving their time to educating those newly come to the faith and hire their own work done and pay those who work for them. All these things must be adjusted and set in order and justice be done to all...—Manuscript Releases 12:160 (1898). DG 106.2

Does the Holy Spirit use gender as a measure of who is fit for service in God’s cause—who is inspired?

Why do you think the institutional churches often use gender as a criteria for leadership if the Holy Spirit does not?

THURSDAY

Read first paragraph, “The Holy Spirit...” Is this true? Absolutely! Then why are there so many denominations and so many conflicts within denominations?

Because while the Holy Spirit will never lead people to believe contrary to Scripture, people do! And people teach many things from Scripture that are not what the Scripture itself teaches.

Read second paragraph, “Some people claim to...” That go against the “clear message of the Bible.” Clear to whom? Isn’t that the point what is clear to one person is not clear to another? This is why Paul in Romans 14 said every person is to be fully persuaded in their own mind!

One of the points of disagreement I have had with some church leaders is over the character of God—some church leaders would say I teach things that go against the clear message of the Bible when I teach that sin is the source of suffering, pain and ultimately death—not God, that God is the source of life seeking to heal and deliver from the infection of sin. However, they argue that I deny the clear teaching of Scripture where fire will come down out of heaven from God and destroy the wicked and therefore God is the source of inflicted pain suffering and death.

Is our position, that sin is the source of pain suffering and death and not God, a contradiction of the clear teaching of Scripture, or the truth that all Scripture reveals?

Read last paragraph, “The Holy Spirit never...” Do we agree that if someone is making claims that contradict the Bible that they are not speaking truth?

How do we tell if someone is contradicting the Bible? Do we contradict the Bible when we say we should not use tithe to buy fermented wine and rejoice with it in church each week? Do we contradict the Bible when we say that God did not send lying spirits to Ahab’s prophets? Do we contradict the Bible when we say that God is not the source of inflicted pain and suffering, that God does not have to inflict punishment for sin because sin destroys the sinner?



The last question asks “What are some of the teachings that people are trying to promote in the church that are clearly contrary to the Word of God?”

Oh, how about:

- God killed Jesus on the cross?
- God’s law requires legal punishment?
- God is the source of inflicted pain and suffering?
- If you go to church on Sunday you get the mark of the beast?
- If you go to church on Sabbath you get the seal of God?
- Jesus cannot come if women wear makeup or people are not vegetarian?
- Justification is a legal declaration that we are righteous, even though we are not righteous

FRIDAY

Read first three questions and discuss



ANNOUNCEMENTS:

We need HELP! With what? Well, after 10 years of ministry, this website has collected a huge number of articles, blogs, videos, podcasts, and notes that need to be categorized and indexed, so YOU can easily find all that's been said on a particular topic. The problem is, we don't have hundreds of eyes and ears on staff to search, read, listen, and find all these nuggets of truth. So, Come And Reason is calling on you, our faithful supporters, to help us with this task.

What do we need from you? Easy. Whenever you come across an article, blog, video, audio, or note that talks about a specific topic (like wrath, punishment, sanctuary, temple, mind, character, sin, death, etc., etc.), simply go to About > Contact Us and send us a note telling us where you found the information (page # in a document/note, time index in a video or audio file, the exact web address where you found the material, and the TOPIC the citation is talking about). We'll take those TOPICS and arrange them into categories and build a new menu entry to index all these resources.

Thank you, all, ahead of time for your participation and help in this rather significant endeavor!

Calendar: Come and Reason now has a Calendar of Events on our Website. If you would like to know what is coming up or where Dr. J is speaking or who is teaching a particular week, check out the calendar.

January 20, 21, 2017: Dr. Jennings will be speaking at The Haven in St. Helena, California

April 27-29: Dr. Jennings will be speaking at the AACC Event The Struggle Is Real at the Thomas Road Baptist Church at Liberty University at Lynchburg, VA. For more info visit <http://lynchburg.cmhcs summit.com/>

May 6, 2017: Dr. Jennings will be speaking at Summit Northwest Ministries, Post Falls, Idaho: for more info visit: <http://www.summitnorthwest.org/>

June 8-10, 2017: Dr. Jennings will be speaking at the AACC Event The Struggle is Real in Naperville, IL.

September 15,16 2017: Dr. Jennings will be speaking at the Church in the Valley, Aldergrove, British Columbia, Canada.

October 12-16, 2017: Dr. Jennings will be speaking at Garden Grove SDA church in Garden Grove, CA. This will be a multi-speaker event focusing on the atonement. For more information contact:

Garden Grove Seventh-day Adventist Church
12702 9th Street
Garden Grove, CA 92840
Church office hours: Monday - Thursday 9:00 am - 4:00 pm

Phone: (714) 534-1987
Fax: (714) 534-3877
Email: office@gardengrovesda.com

October 27, 28, 2017: Dr. Jennings will speaking at the Arlington SDA church in Arlington, TX. For more information contact: <http://www.arlingtonadventist.com/>