



Jeremiah 4Q 2015 Lesson 13

Lessons From Jeremiah

SABBATH

CORRECTION: One of our online listeners, Elise Nesbitt, has graciously (pun intended) emailed a helpful correction to something I said last week.

Thank you Elise for catching my confusing of two Greek words. I said that the Greek word for grace is *khiros* from which we get chiropractor—and while *khiros* is the root to chiropractor, it is not the Greek for grace. That word is *charis*. I have included Elise's email in the notes for those who would like to read it.

I was listening to last Saturday's class and came across the first, (yes, FIRST), thing that didn't make sense in the last 18 months of listening to you online. You mentioned the root word in Greek for chiropractor was the same root as grace. To be gracious, (LOL) I did hear you add "I believe", so my guess is that you weren't totally positive.

Your slight hesitation was correct. The Greek for "hand" is χείρ, χεῖρός, "khire, khiros" from which we get chiropractor. It means the instrument a person uses to accomplish their purpose.

But the Greek word for "grace" is χάρις, "charis" from which we get charisma or eucharis.

I like Thayer's Greek Lexicon definition the best: 1) that which affords joy, pleasure, delight, sweetness, charm, or loveliness; 2) good-will, loving-kindness, favor.

John 1:14 says Jesus was full of grace. Religious people usually jump directly to the second definition of grace. I've never heard anyone say Jesus was full of joy. Or that he was a pleasure to be around. Or that he was a great delight to have in one's home. Or that he was full of charm and a very sweet gentleman. Come to think of it, Jesus was the ultimate Prince Charming!

But, to be fair, Jesus does bring justification with God as a chiropractor justifies the bones and ligaments.

Thank you for challenging us and giving us opportunities to think for ourselves. I absolutely LOVE all the (trick) questions that you ask. I used to answer immediately, but now I stop and think about the question first before I answer - and then think about why I answered the way I did.

I'm so glad you stream/record the classes!



Are there any lessons you gleaned from this quarter you would like to share?

Read Memory Text: “‘ Behold, the days are coming,’ says the Lord, ‘that I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth.’” Jeremiah 23:5 NKJV

I want us to spend a little time digging into this passage and comparing Scripture with Scripture this morning.

What does the word branch entail? Why might it be used?

- When people outline their family trees what do the hereditary pathways do? They branch—new branches grow out of older branches.
- The branch concept is designed to let us know this is going to be a person who is a descendant of David, a person who is really and actually human—but somehow able to do something no other human is able to do

Does this passage bring any other passages to mind? How about Isa 11:1-9:

*A shoot will come up from the stump of Jesse;
from his roots a Branch will bear fruit.
2 The Spirit of the LORD will rest on him—
the Spirit of wisdom and of understanding,
the Spirit of counsel and of power,
the Spirit of knowledge and of the fear of the LORD—
3 and he will delight in the fear of the LORD.

He will not judge by what he sees with his eyes,
or decide by what he hears with his ears;
4 but with righteousness he will judge the needy,
with justice he will give decisions for the poor of the earth.
He will strike the earth with the rod of his mouth;
with the breath of his lips he will slay the wicked.
5 Righteousness will be his belt
and faithfulness the sash around his waist.

6 The wolf will live with the lamb,
the leopard will lie down with the goat,
the calf and the lion and the yearling together;
and a little child will lead them.
7 The cow will feed with the bear,
their young will lie down together,*



- and the lion will eat straw like the ox.*
- 8 *The infant will play near the hole of the cobra,
and the young child put his hand into the viper's nest.*
- 9 *They will neither harm nor destroy
on all my holy mountain,
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.*

What is going on in this passage?

- *A shoot will come up from the stump of Jesse*
 - again a biological descendant of David—a human, a part of this creation
- *from his roots a Branch will bear fruit*
 - what kind of fruit? righteousness, fruit of a perfect and godly character
- *The Spirit of the LORD will rest on him—the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD—and he will delight in the fear of the LORD.*
 - What does this mean? He will have the knowledge of God, understanding how reality works, our true condition, God's methods and design and how to fix what is wrong
 - What does fear of the Lord mean? Does it mean He will be terrified and afraid of God? Or that He will rejoice in the knowledge, wonder, admiration and experience with and of God?
- *He will not judge by what he sees with his eyes, or decide by what he hears with his ears; but with righteousness he will judge the needy—*
 - what does this mean?
 - Does it mean “man looks on the outward appearance but God looks on the heart?”
 - Does it mean He will not determine health or disease, good or bad, based on externals i.e. behaviors, but by the actual motives of the heart?
 - So might we say this—“he will not diagnose by superficial appearances; but he will diagnose accurately (rightly) those who are in need of healing.
- *with justice he will give decisions for the poor of the earth*
 - what does this mean?
 - Which law lens do you think through when you hear the word justice?
 - Do you think through the human idea of laws, rules imposed and justice is enforcement of those rules?
 - Or do you think through Design Law, where God's laws are those protocols upon which life is based and justice is seeking to restore people to harmony with God's design for life?
 - Thus, this passage means God is constantly seeking to do that which restores the sin-sick to wellness.
- *He will strike the earth with the rod of his mouth*
 - what does this mean?
 - Any other texts come to mind on this one?



- How about in Revelation where it says the wicked are destroyed by the sword that comes from his mouth?
 - And what is that rod or sword?
 - It is the rod or sword of truth! Which does what? See next verse—
- *with the breath of his lips he will slay the wicked—*
 - what slays the wicked?
 - what is breath a symbol of?
 - It is the symbol of life, the breath of life, and life in God's universe is love—thus the rod or sword is truth and the breath is love—so the wicked are slain when their unhealed selves come into the presence of the unveiled glory of God's—His true self. God's life-giving fire of love and truth (which heal the righteous) is a consuming fire to the unhealed and is symbolized here by the rod and breath.
- *Righteousness will be his belt*
 - what does this mean?
 - What is righteousness?
 - It is perfection, harmony with God, His character, methods, principles, the way God constructed all reality to operate. This will be the belt, the basis upon which all things are held together.
- *and faithfulness the sash around his waist*
 - which means what?
 - That He doesn't waiver, He is reliable, He is consistent, predictable, dependable, trustworthy

And then note, from what the Branch accomplishes what happens:

- ⁶ The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. ⁷ The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. ⁸ The infant will play near the hole of the cobra, and the young child put his hand into the viper's nest. ⁹ They will neither harm nor destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea. Isa 11:1-9
 - What is being described?
 - How does this come about?
 - Why is this the result?

What is being described is that by the result of what the Branch accomplishes the infection of fear and selfishness, survival of the fittest drive, will be eradicated from nature and nature will be restored back to God's original ideal. Dualism will be eliminated from the universe! At-one-ment is achieved when all things are again united under one head, Jesus Christ!

What insights does Zech 6:12,13 give to this process?

- Tell him this is what the Lord Almighty says: 'Here is the man whose name is the Branch, and



he will branch out from his place and build the temple of the Lord. ¹³ It is he who will build the temple of the Lord, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.'

- To what is this referring? If the temple in heaven has always been in existence, then what does it mean that the Branch will branch out from his place and build the temple of the Lord?

When Jesus said to the Jewish leaders that when they destroy “this” temple He would rebuild it in three days, to what was He referring? Does His statement have anything to do with the passage in Zechariah six?

What is a temple?

- A place of entertainment?
- A place of legality?
- A place of worship?
- A place where God dwells?
- What about the Temple Jesus built?

Let's reread or original memory text from the NKJV:

“Behold, the days are coming,’ says the Lord, ‘that I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth.’” Jeremiah 23:5 NKJV

Now let's compare it to the GNB and NIV:

The Lord says, “The time is coming when I will choose as king a righteous descendant of David. That king will rule wisely and do what is right and just throughout the land. GNB

“The days are coming,” declares the Lord, “when I will raise up to David (footnote—or up from David's line) a righteous Branch, a King who will reign wisely and do what is just and right in the land. NIV

Any noted differences? Why do you think the authors chose a translation with the word judgment rather than rule wisely and do what is right and just?

Does the expression execute judgment connote a different message than rule wisely and do what is right and just?



Why might the authors want to connote the idea of executing judgment? Could it be they are trapped in a false law construct? Could it be they are struggling to break free of the imposed law views that infected the church through imperial Rome?

Read fourth paragraph, “Such as faithfulness to God...” What does faithfulness to God and obedience to His commandments look like? What is the difference between religion of the heart and one of empty and dead rituals?

Can Sabbath observance be an empty and dead ritual? Can a person have a heart transforming experience with Christ and not be a Sabbath observer?

What is the role of the Sabbath? What law lens do you see it through? It must be seen through the lens of the central issue in the conflict between good and evil—Read...

SUNDAY

first paragraph, “Seventh-day Adventists understand...” This is well said—so with this question in mind, how does one understand the Sabbath? Does one see the Sabbath as an “arbitrary test of obedience?” If so, what kind of God would such an idea be promoting? An arbitrary God who makes up arbitrary laws and such a teaching would promote Satan’s view of God—it would be on the wrong side of the central issue in the Great Controversy.

Jesus said the Sabbath was made for man not man for the Sabbath—what does this mean? Why was the Sabbath made for man? What does it provide that is crucial in this war over God’s character and trustworthiness?

- Evidence of God’s methods and principles—proof that God is love, and completely trustworthy—how?
- In what context was the Sabbath created? War, over what? God’s trustworthiness to rule.
- What does it mean, that God, rather than using power to coerce and force all the heavenly beings into line, instead, after created earth, said, “Now, after providing this evidence of My Creatorship, after creating a planet constructed to operate in all ways upon the law of love, the principle of giving, after creating new beings with the power to procreate beings in their image—after all this to reveal my true nature, universe, I rest my case, consider for yourselves, no pressure or coercion from me. I want you to be free!”
- The Sabbath only exists because God is NOT like Satan says. He is not arbitrary, coercive, abusive, but presents truth in love and leaves us free.



- This day was provided as a weekly sign-post of God’s methods and those who internalize God’s law into their hearts and characters, practices God’s methods—they present the truth in love and leave others free. This is what true Sabbath observance means—a seven day a week practicing of God’s methods, all symbolized in the day created to remind us of God’s amazing character of love

Read third paragraph, “Never will it be...” Amazing love that Jesus left all to heal and save us! What does it mean he bore the guilt and shame?

Christ bore our guilt and shame—i.e. He was not guilty and He was not ashamed:

Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, **scorning its shame**, and sat down at the right hand of the throne of God. Heb 12:2

Christ scorned or despised the shame of the Cross because He knew who He was and that the shame of the experience was actually upon those who rejected and crucified Him, and not on Him. He said, “Father forgiven them they don’t know what they are doing...” they think they are shaming me – but it is actually shame on them. Christ, when he was lifted up “drew all” unto Himself, thus He knew His act was an act of supreme glory and not an act of shame.

What was it that crushed out His life? It was the result of the Father hiding His presence from Jesus, NOT the process of God inflicting death or using power to kill Jesus.

Did His Father use power to kill Jesus? Those who hold the penal view teach that God executed Jesus on the cross—what is terribly wrong with this teaching?

- It makes God out to be the source of death
- It teaches that if God were not to inflict death then sinners would live eternally
- It incites fear of God and undermines trust
- It leads to false theologies designed to protect from God
- It keeps people trapped in cycles of sin, powerless to break free
- It distorts how reality actually works
- It shuts down thinking and prevents the development of the image of God in man
- It justifies the use of coercive and destructive power to get one’s goals
- It creates a disparity in the Godhead
- It sustains Satan’s allegations that God is arbitrary and breaking His law requires inflicted punishment



What does it say about God that Jesus went through this for us? Why was it necessary? It was the only way for Jesus to build the temple of God—which is what? The dwelling place of God—which is what?

Don't you know that you yourselves are God's temple and that God's Spirit lives in you? 1Cor 3:16

In the cleansing of the temple, Jesus was announcing His mission as the Messiah, and entering upon His work. **That temple**, erected for the abode of the divine Presence, was designed to be an **object lesson** for Israel and for the world. From eternal ages it was God's purpose that **every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator. Because of sin, humanity ceased to be a temple for God.** Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. **But by the incarnation of the Son of God, the purpose of Heaven is fulfilled. God dwells in humanity, and through saving grace the heart of man becomes again His temple.** God designed that the temple at Jerusalem should be a continual witness to the **high destiny open to every soul.** But the Jews had not understood the significance of the building they regarded with so much pride. They did not yield themselves as holy temples for the Divine Spirit. The courts of the temple at Jerusalem, filled with the tumult of unholy traffic, represented all too truly the temple of the heart, defiled by the presence of sensual passion and unholy thoughts. In cleansing the temple from the world's buyers and sellers, **Jesus announced His mission to cleanse the heart from the defilement of sin,--from the earthly desires, the selfish lusts, the evil habits, that corrupt the soul.** "The Lord, whom ye seek, shall suddenly come to His temple, even the Messenger of the covenant, whom ye delight in: behold, He shall come, saith the Lord of hosts. But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver." Malachi 3:1-3. {DA 161.1}

What was Jesus purpose? It was to restore God's image in humanity, to cleanse this species to fix what Adam and Eve did so that we can again be a place where God can dwell by His Spirit!

Does this have any bearing on the cleansing of the sanctuary to take place before Christ returns?

Did you notice the Malachi 3 verse just read, that the Messiah comes to His temple to cleanse the Levis and make them pure—they are the building blocks of the temple, this is what it means to cleanse



God's temple to have our hearts, minds, characters cleansed from lies, selfishness and any deviation from God's design.

MONDAY

Read first paragraph, "There is a document..."

Read the next paragraph, "Not quite true..." Do you agree with this?

What kind of religion did Adam and Eve have in Eden? What ceremonies? What rituals? What rites? What procedures? What creeds?

Were Adam and Eve religious in Eden? What was the essence of their religion?

Their religion was reality—God and His creation, which operated on the protocols of love and fulfilling their role within God's framework. How would you describe their role? What would the practice of such a religion look like?

What will our religion look like in the earth made new?

Today:

- Religions too often bind while Jesus sets free
- Religions separate while Jesus unites
- Religions blind with symbols, rituals, and works while Jesus restores understanding with reason, explanations and reality
- Religions focus on self while Jesus focuses on the Father

Why then did God give such instructions for organized religion after sin—particularly at Sinai?

Did humanity understand God and how God's universe i.e. reality actually worked? Did humanity understand the true situation and circumstances it was in? Did humanity have clear understanding of the Great Controversy over God's character and His plan to heal and save?

So what was the purpose of the systems put in place by God? To protect, teach, instruct and illustrate! It is exactly like what parents do for their children. Such systems provide a sense of security, reduce anxiety, give structure, teach and hopefully lead to internalization and maturation of Godly principles.



In other words, the organized system of religion given by God was a tool designed to help fallen human beings in a sinful world experience God's healing in their lives—to lead them out of ritual and to a living God—Jesus!

Do those systems ever get corrupted and end up obstructing people from knowing God and experiencing His healing?

What profession has opposed God's work with His people most consistently throughout history?

Is there any profession that through history has obstructed the work of God more than the clergy?

- Aaron builds the golden calf
- Nadab and Abihu mislead the people
- The sons of Samuel abuse the people
- The priests during the time of Elijah and beyond lead in idol worship
- The Sanhedrin at the time of Christ
- The Jewish leadership to the Apostles
- The clergy in the Dark Ages and throughout the Reformation
- What about today?

How many seminary trained clergy did Jesus select to be amongst His twelve Apostles?

Saul of Tarsus was seminary trained—and when he converted what did Jesus do? He sent him out to the wilderness for 3.5 years to reprocess his understanding of all that he had learned. Historical facts needed to be set in new understanding and then he was able to go forward with the gospel work.

Now, to be fair there have been many great men of God who were in the clergy:

- Samuel
- Paul
- Nicodemus
- Joseph of Arimethea
- Luther
- Tyndale
- Many others

I am not saying that clergy cannot be agents of God—only that the clergy is an occupation where Satan seems to work with special effort to place his agents and we would be foolish to not recognize



this and do as the Scripture says, each person think for themselves and be fully persuaded in their own minds! The fourth paragraph states,

“The people do all these sinful things and *then come back to the temple and ‘worship’ the true God and claim forgiveness for their sins.* God is not mocked. Unless these people change their ways, especially how they treat the weak among them, they are going to face harsh judgment.”
(emphasis original)

Why do the people do wickedly and then come to the temple and claim forgiveness for their sins? Could it have to do with their understanding of the sin problem and what they believe the solution is?

Does this sound like any thing we see in religion today? Is this not the essence of penal substitution theology? Sin is doing bad things; salvation is getting legal pardon i.e. legal forgiveness for one’s sins, which we get by claiming the blood of Jesus as our legal payment. So, we go out and sin, then come in to church and claim forgiveness for our sins.

But the lesson is right, it says “unless these people change their ways” unless they are changed in the inner person—reborn, recreated, have new hearts and right spirits etc. they will face harsh judgment—what does this mean face harsh judgment?

What is another word for judgment? Diagnosis—their diagnosis will be “let him who is wicked be wicked still—they are beyond healing—they are terminal.”

THURSDAY

Read bottom pink section, “In what are you putting...” Do we put our hope in:

- The promises of God, or the God who promises?
- The shed blood of Jesus, or Jesus who shed his blood?
- The righteousness of Christ, or the Christ of righteousness?

Am I just playing word games, or is there a difference in these? What difference?

The promises, blood, righteousness can be treated like commodities, something we can claim or accept and utilize in our negotiations/relationship with God to get what we want. This type of thinking is classic religion—focusing on some action, negotiation, ritual, rite, regulation, etc. done to influence God, but which subtly separates us from God.



But, when we focus on the God of promises, we lose all such perspective and instead find ourselves in a relationship with Him, a relationship in which we bring nothing but our sin-sick selves in need of healing and restoration. It isn't the blood we claim, it is our eternal Friend that we find!

WEDNESDAY

Read first paragraph, “What’s interesting in…” To what is the appeal to validate God as the One worthy of our worship? It is power—He is most powerful therefore we should worship Him—thoughts?

Is being most powerful the criteria that merits our worship?

First was power, i.e. whether God is most powerful, ever a question that Satan raised? No, it was never a question of who is most powerful, Satan acknowledge this and is frightened by God's power.

19th Century Congregationalist Theologian George MacDonald wrote:

“What is the deepest in God? His power? No, for power could not make him what we mean when we say *God*. A being whose essence was only power would be such a negation of the divine that no righteous worship could be offered him; his service would be only fear.”
(George MacDonald, *Discovering the Character of God*, p. 29.)

Why then does the Bible emphasize so often God is powerful? To whom is God trying to communicate? People operating at level one development and at level one development the only thing that wins is power. So God presents His power so they will start listening.

People have also misunderstood much of the meaning of what the Bible is saying on this topic. Often the Bible appeals to God as Creator and false gods as unable to create. God as the source of life, the false gods as being dead. This has also been misconstrued to be about power—it is not, it is about reality, it is about how God governs. What laws is life built upon? The universe and all reality is built about design law, which is an expression of love, this is the basis of life. This is why the Bible teaches he who pursues righteousness and love finds life, or why God's law revives the soul—because it is the basis for life.

When we truly come back to worship Him who made the heavens and the earth we come back to understand reality as God designed it, we leave behind human constructs of law and leave behind the distortion of God's character that imposed law has brought to Christianity.



Read last paragraph, “Of course...” This week I was emailed by Bob Reiswig, an online classmember, a photograph of a page in the book *The Letter to the Romans* by William Barclay, which reads:

Let us go back to the prophets. The prophets spoke about the wrath of God, and, very often, their message was that unless men were obedient the wrath of God would come upon them. How would that wrath be seen and operate? It would be seen in captivity and defeat, and national disaster. In other words the prophetic message was, “If you are not obedient to God the wrath of God will involve you in ruin and disaster.” In point of fact Ezekiel put this in another vivid way—“The soul that sinneth it shall die.” (Ezekiel 18:4). Now if we were to put this into modern language we would use a different kind of terminology. We would say, “There is a moral order in this world, and the man who transgresses the moral law, soon or late, is bound to suffer.” That is exactly what J.A. Froude the great historian said: “One lesson, and one lesson only, history may be said to repeat with distinctness, that the world is built somehow on moral foundations, that, in the long run, it is well with the good, and, in the long run, it will be ill with the wicked.” The whole message of the Hebrew prophets was that there is a moral order in this world. The conclusion is clear—that *moral order is the wrath of God at work*. (emphasis original) God made this world in such a way that we break His laws at our peril. Now if we were left solely at the mercy of that inexorable and implacable moral order, there could be nothing for us but death and destruction. True, the world is made in such a way that the soul that sins must die—if the moral order is to act alone. But into this dilemma of man there comes the love of God, and that love of God, by an act of unbelievable free grace, lifts man out of the consequences of sin and saves him from the wrath he should have incurred.

The wrath of God is the inevitable punishment of sin. **It is there in the structure of the universe. And it is precisely from the consequences of our rebellion against that moral order** that the love of God saves us, because of what Jesus had done for us.

Paul goes on to insist that men cannot plead ignorance of God. They could have seen what God is like from God’s world. It is always possible to tell something of a man from his handiwork. And it is possible to tell something about God from the world He made. The Old Testament writers knew that. Job, chapters 38 to 41, is based on that very idea. Paul knew that. It is from the world that he starts when he is speaking to the pagans at Lystra (acts 14:17). Tertullian, the great early Christian Father, had much about this conviction that God can be seen in His world. “It was not the pen of Moses that initiated the knowledge of the Creator.... The vast majority of mankind, though they had never heard the name Moses—to say nothing of his book—know the God of Moses none the less.” “Nature,” he said, “is the teacher; the soul is the



pupil.” “One flower of the hedgerow by itself I think[[I do not say a flower of the meadows; one shell of any sea you like—I do not say a pear from the Red Sea; one feather of a moor flow—to say nothing of the peacock—will they speak to you of a mean Creator?” In the world we can see God. It is Paul’s argument—and it is completely valid—**that if we look at the world suffering follows sin.** (emphasis original) **Break the laws of agriculture—the harvest fails. Break the laws of architecture—your building collapses. Break the laws of health—your body suffers.** Paul was saying “Look at the world! See how it is constructed! From a world like that you know what God is like.” The sinner is left without excuse. (p. 18, 19

We must focus on Jesus because only focusing on Him is there healing and transformation!

TUESDAY

The lesson cites Romans 14:12 “So then everyone of us shall give account of himself to God.” What comes to mind when you hear this?

What does it mean? What law lens are you hearing it through?

The lesson states that in the end each of us will have to give an account of ourselves to God. Does this excite you are frighten you? Why?

If understood through the imposed law and penal view, what comes to mind?

If understood through design law and healing view, what comes to mind?

FRIDAY

Read and discuss questions



ANNOUNCEMENTS:

Welcome Gary Jones! Gary is a retired non-commissioned officer in the Canadian Army who has moved to Chattanooga in order to be a volunteer doing outreach for Come and Reason Ministries. He is working to promote this message here and abroad. Our Ministry now has a phone number: **(423) 661-4734**, and Gary will be manning that number.

The God-Shaped Brain is now available in Korean and is available at this website: http://book.naver.com/bookdb/book_detail.nhn?bid=9519886

The Remedy – Dr. Jennings’ New Testament Paraphrase– FREE for ios and android systems.

The Journal of the Watcher is now available as a **HARD COVER book at Amazon** as well as a movie in itunes for everyone without ios or android, you can now get it in itunes.

January 8-9, 2016: Dr. Jennings will be speaking at the Carmichael SDA church in Sacramento, California.

January 29-30, 2016: Dr. Jennings will be speaking at The Haven Church in St. Helena, CA.

February 20, 2016: Class will meet at Hamilton Community Church due to the Courthouse being unavailable.

March 11-12, 2016: Dr. Jennings will be speaking at the Village Church, College Place, WA.

April 1-2, 2016: Dr. Jennings will be speaking at Spring Branch Hispanic SDA church, Houston, TX.