



Proverbs 1Q 2015 Lesson 12

The Humility of the Wise

SABBATH

Memory text, “Blessed are the poor in spirit, for theirs is the kingdom of heaven.” MT 5:3 NKJV

What does it mean to be poor in spirit? To be humble.

What is humility, what does the word humble mean?

Here are dictionary definitions – which apply to the Biblical concept of humility?

1. not proud or arrogant; modest
2. having a feeling of insignificance, inferiority, subservience, etc.:
In the presence of so many world-famous writers I felt very humble.
3. low in rank, importance, status, quality, etc.; lowly: *of humble origin; a humble home.*
4. courteously respectful: *In my humble opinion you are wrong.*
5. low in height, level, etc.; small in size: *a humble member of the galaxy.*

The primary Biblical definition is the first, it is about character. Depending on the company, the second definition could apply, however, the second definition could also be exploited to cause one to waiver in duty.

The lesson points out the virtue of humility, why is humility a virtue?

If one is humble, they are open to be taught, they can learn, they can accept correction.

What is the difference between being humble and being insecure, fearful, having low self-esteem, allowing people to exploit, abuse or walk on you?

Can a person be humble and confident at the same time?

Moses was the meekest, or most humble, man in the world, but did he allow people to walk on him? Did he refuse to stand for what is right? Did he cower before Pharaoh?

Jesus was meek and humble, did He have low self-esteem, lack of confidence? Was He afraid to speak the truth in love, even if it was confrontational?

What is the essential element of humility? It is not self-loathing, or insecurity, or fear, or low self-esteem. It is an other-centered orientation to living. It is a mindset that does NOT seek to promote self, but instead considers others more valuable than self. Thus, with love for the other, one will, in love confront, stand for the right, be firm and confident in one’s duties, but not because one has confidence in self, but confidence in God, His methods and your mission in His cause.

I found these quotes this week, what do you think?



The spirit of the slothful servant we are often fain to call humility. But true humility is widely different. **To be clothed with humility does not mean that we are to be dwarfs in intellect, deficient in aspiration, and cowardly in our lives, shunning burdens lest we fail to carry them successfully. Real humility fulfills God's purposes by depending upon His strength.** {COL 363.3}

And why should not a man thus privileged become intellectually strong? Again and again have worldlings sneeringly asserted that those who believe present truth are weak-minded, deficient in education, without position or influence. This we know to be untrue, but is there not some reason for these assertions? **Many have considered it a mark of humility to be ignorant and uncultivated. Such persons are deceived as to what constitutes true humility and Christian meekness.--** {Christian Education 243.2}

A Christian reveals **true humility by showing the gentleness of Christ, by being always ready to help others, by speaking kind words and performing unselfish acts**, which elevate and ennoble the most sacred message that has come to our world. {CET 74.2}

Skepticism and unbelief are not humility. Implicit belief in Christ's word is true humility, true self-surrender. {DA 535.2}

Implicit belief in Christ's word, i.e. Scripture, what does this mean? Does it mean, "God said, I believe it, that settles it?" No, it does not mean a thoughtless following of Bible statements, but accepting the Scriptures are inspired, but still requires we prayerfully think through the meaning, comparing Scripture with Scripture and with science and experience to ensure we get the most mature and healthiest understanding.

The precious grace of humility is sadly wanting in the ministry and the church. Men who preach the truth think too highly of their own abilities. **True humility will lead a man to exalt Christ and the truth, and to realize his utter dependence upon the God of truth.** It is painful to learn lessons of humility, yet nothing is more beneficial in the end. **The pain attendant upon learning lessons of humility is in consequence of our being elated by a false estimate of ourselves**, so that we are unable to see our great need. Vanity and pride fill the hearts of men. God's grace alone can work a reformation. {Lift Him Up 282.3}

SUNDAY

The lesson title: Who Do You Think You Are? How do you answer this questions? What is a healthy answer to this question?

Have you heard people describe answers that degrade and demean the human being and themselves. We are so sinful we are nothing?

Have you heard of Worm Theology? Perhaps from Ps 22:6 "But I am a worm and not a man"

From Wikipedia: http://en.wikipedia.org/wiki/Worm_theology



Worm Theology is a term used for the conviction in Christian culture that in light of God's holiness and power an appropriate emotion is a low view of self. Some might suggest that because of this view God is more likely to show mercy and compassion. The name may be attributed to a line in the Isaac Watts hymn *Alas! and Did My Saviour Bleed* (Pub 1707), which says "Would he devote that sacred head for such a worm as I?"... Furthermore, worm theology can be attributed to a recognition of the ugliness of sin, resulting in contrition.

Some might suggest adherents of worm theology have inner wounds that they are not necessarily aware of, and such a belief just matches what they feel about themselves and sometimes others. On the other hand God detests sin so much because it separates us from Himself; it could then be argued that in our sin we are as worms in God's sight.

C.S. Lewis expresses the view, "Whenever we find that our religious life is making us feel that we are good-above all, that we are better than someone else-I think we may be sure that we are being acted on, not by God, but by the devil. The real test of being in the presence of God is that you either forget about yourself altogether or see yourself as a small, dirty object." (Mere Christianity 1952, P.124)

How would you answer the question, Who Do You Think You Are?

- I am a child of God!
- Born in sin, conceived in iniquity (Ps 51)
- Defective from birth, terminal in selfishness and fear
- Yet loved of God so much that Jesus came to deliver me and cure me (Jn 3:16)
- Though born defective and terminal, I accept and partake of what Jesus has procured and have a new heart with a desire to be more like Jesus every day, yet acutely aware of how much more healing needs to happen within me

FRIDAY

Read question 1 and discuss

"Dwell on the plan of salvation and what was required to save us. That is, we are so fallen, so corrupt, so evil, that mere regeneration would not be enough to redeem us from sin. No matter how much we are changed and restored, that regeneration and restoration cannot save us. We need a substitute, someone who legally stands in our place and whose righteousness alone is enough to make us right with God. What should this reality itself tell us about why arrogance and pride have to be some of the worse sins in fallen beings like us?" thoughts?

What is revealed about the author's mindset from the question? They are operating at level four and below. They are stuck in a false paradigm.

They still see God's law no different than the type of law created beings make, rules that require legal action and enforcement.

This week I was listening to Christian radio talk program and a woman was on from a well known



worldwide ministry talking about how we must teach our children Bible truths.

This is part of what was said:

Even for little children, hell might upset them, Satan and demons might upset them, and we don't want to upset them so we've watered down the gospel. You know, so it comes to this, God loves you and has a wonderful plan for your life and part of that plan is to know Jesus and to invite Him into your heart because if you don't you might be separated from God in eternity. So accept Jesus into your heart and He will love you and there you go, life turns out great and then you get to go to heaven.

There might be some remnants of truth in that but... I think we're actually manipulating children by not sharing them the full truth. Jesus did not die on the cross just because I don't want to be separated from God. He died on the cross because somebody had to be violently, there had to be a blood sacrifice for the sin that I had committed because my sin is so heinous against a holy God. And the cross is a bloody violent picture of how horrible our sin is. Now while we don't want to go into too much detail when they're young. We have to let them know that when Christ died on the cross it was a punishment and if Christ doesn't take the punishment then we have to be punished. And I will be punished in a place called hell"

Host: "there are adults, perhaps listening right now, who discount the idea of the wrath of God. Your painting a picture of a vengeful, sadistic, violent God who is taking it out on His Son instead of taking it out on you and me and that is just not the God of the Bible."

Smith – "If I was sarcastic I would say what Bible are you reading. But I don't want to be sarcastic so I won't say that. So what I'll say is let's not go from one end of the pendulum to the other. One end of the pendulum is we only talk about the vengeance and wrath of God which is required because of His justice. The other extreme is we only talk about the love of God. I'll even say when it comes to the love of God we've redefined hell to say something like well hell is where you are separated from God. My question is separated from what? If God is omnipresent He is everywhere including hell and hell serves a purpose in the bigger universe and for God. So what are we separated from? I'm separated from His love and mercy and kindness, but I am also separated from God when I go to heaven because I am separated from His condemnation and from the wrath that I deserve.

After we die we are all separated from God in a sense, the question is what are you separated from. Go ahead and tell the children the truth and as they get older you can go into more and more detail but when they are younger to say there is a God who created you and because He created you He owns you. You owe Him your allegiance because He is worthy, He is your master, He created you. And when you do not think, live, feel, behave in such a way that gives Him the glory and honor He is deserving of that is called sin. It is cosmic treason. And when you sin, God must, because of His holy sovereign justice punish you. And either we get in trouble and we take the punishment or someone has to do it for us.

And God out of His great love for us came as a man and lived a perfect life and died the perfect death and rose again to conquer sin and death and in knowing that and accepting that Christ as God was our punishment paid that penalty and when I repent and receive Christ as that substitutionary



atonement then I enter into a relationship with God that lasts the rest of my life and for eternity but the moment I accept Christ into my life I actually enter into a cosmic battle because I enter spiritual warfare. I go in as a warrior for my king. I'm not going to Walt Disney World and vacation the rest of my life. So what pictures are we giving children of this God who is worthy of our allegiance and himself paid a violent sacrifice for our debt. We water everything down through this moralistic lens to protect children from something they don't really need to be protected from. Chris Fabry Live with Elizabeth Smith from Moody Bible Institute March 5, 2015

<http://www.moodyradio.org/radioplayer.aspx?episode=156392&hour=2>

This line of thinking, this presentation of God is the infection that obstructs the church from completing its mission. It is based on the lie that God's law is operationally, functionally, qualitatively no different that created beings make, rules imposed without inherent consequence. This is the thinking of children, infants, who, according to Hebrews 5 are not acquainted with righteousness.

What they say is reality – is not reality, it is fantasy, reality does not actually work like they describe it. Do we need a substitute in order to be saved? Absolutely! Yes we do – but not for legal purposes, we need a substitute to fix what Adam did to this creation, to restore humanity back to God's original design. This is what Christ achieved.

And with the Remedy procured by Christ, we are regenerated back to God's original design.

This idea, the theology in this question is what Paul wrote to Timothy that would be in the last days, a form of godliness but denying the power thereof. This legal theology, which devalues the regeneration of our hearts and minds, directs people into a false legal security in which hearts remain selfish and fear ridden, claiming legal security from a god presented as a stern judge bent on killing those who have broken his rules.

SUNDAY

The lesson asks us to read Proverbs 30:1-3 and 32,33 – would someone like to read this for us?

“I am weary, God,
but I can prevail.
² Surely I am only a brute, not a man;
I do not have human understanding.
³ I have not learned wisdom,
nor have I attained to the knowledge of the Holy One.

³² “If you play the fool and exalt yourself,
or if you plan evil,
clap your hand over your mouth!
³³ For as churning cream produces butter,
and as twisting the nose produces blood,
so stirring up anger produces strife.”



The lesson states that for a king to write this it is quite a contrast to what kings normally write about themselves.

What is the message of these verses? That our strength and health and happiness and success come only as we realize our own condition, see God for who He is, trust Him over ourselves, and choose to walk in harmony with His design.

Notice the verses tell us

- That in our own strength we cannot succeed, but with God we can.
- Our natural selves are brute, survival of the fittest driven, seeking to get our own way, and thus without true understanding or wisdom, such a way of living doesn't know God or Jesus
- It is foolish, i.e. outside what is healthy, to be proud and promote oneself, it is destructive to do so
- And life operates upon Design law with cause and effect, thus just as churning cream creates butter or twisting the nose causes it to bleed, so too inciting anger results in conflict and strife

MONDAY

The two sentences say: "Pride arises in those who don't know the Lord in a personal way. In contrast, the person who lives in communion with God, will be humble, for he or she is constantly in touch with the One who is infinitely greater than any of us."

This almost sounds right doesn't it? Any thoughts or ideas that come to mind that call this into question?

My mind is sensitive to absolute statements and would have had no difficulty had they said, the knowledge of the Lord protects us from pride and vanity. Maybe I am misunderstanding this, but it sounds like the lesson is suggesting that pride can only arise in those who don't have a personal knowledge of the Lord, am I misunderstanding this? My mind thought of something I read long ago in the book *Desire of Ages*:

But even as a sinner, man was in a different position from that of Satan. Lucifer in heaven had sinned in the light of God's glory. To him as to no other created being was given a revelation of God's love. Understanding the character of God, knowing His goodness, Satan chose to follow his own selfish, independent will. This choice was final. There was no more that God could do to save him. But man was deceived; his mind was darkened by Satan's sophistry. **The height and depth of the love of God he did not know. For him there was hope in a knowledge of God's love. By beholding His character he might be drawn back to God.** {DA 761.5}

Does this sound like a being who didn't have a personal knowledge of God?

I believe Lucifer did have a personal knowledge of God, but he chose to devalue that knowledge and he chose to become prideful and promote self despite the knowledge of God.

Also, did you notice what this author said was the hope of mankind and what humankind needed to be drawn back to God? Why was this needed by man? Because man did NOT know the fullness of God's character of love, thus human beings could be won back to trust in God by a revelation of God's character of love, but Lucifer already knowing the fullness of God's character of love and having rejected it, there



was no more to do to win Him to trust.

God could have used power to cower, to intimidate, to coerce Lucifer into line – but such methods are contrary to His character. God wins by revelations of truth which brings people to love and trust, thus for Lucifer, having rejected the full revelation of God’s character of love there was nothing more God could do for him.

Read Proverbs 30:4-6:

⁴Who has gone up to heaven and come down?
Whose hands have gathered up the wind?
Who has wrapped up the waters in a cloak?
Who has established all the ends of the earth?
What is his name, and what is the name of his son?
Surely you know!
⁵“Every word of God is flawless;
he is a shield to those who take refuge in him.
⁶Do not add to his words,
or he will rebuke you and prove you a liar.

The Proverb is trying to draw our minds to the reality of how little we know and how little we can do – that we are finite, not infinite, we cannot create reality, the fabric of the cosmos, and we should be humble in that knowledge.

What about verse six, what does it mean, “Do not add to his word, or he will rebuke you and prove you a liar.”

Does it mean do not add any actual words, or do not change the meaning or ideas of God’s word?

For instance, when we read a Bible verse and it say, “God is love” and a person adds, “God is love, all the time” or “God is love, selfless, beneficent, self-sacrificing” has the person added words? Yes, have they changed the meaning? No!

I believe the passage is speaking of changing the meaning, not adding actual words that connote or describe the same meaning or expand the meaning or make the meaning easier to understand.

Consider all the Bible commentaries, which seek to explain the Bible, they are adding words or explanations to the Bible, but not seeking to change the meaning. Also, consider translations, when the Bible is translated many words are added, that are not in the original language, but in an attempt to present the right meaning.

However, when words are added, that do change the meaning, and this has happened, like all the legal interpretations and explanations, those explanations will be proven false, just as the Proverb says, because reality doesn’t work that way and reality will reveal such explanations are false.

Middle paragraph states, “The expression ‘knowledge of God’ is to be understood as meaning ‘knowledge



about God.”

When Jesus said, “This is life eternal that they might *know* you the only true God and Jesus Christ whom you have sent.” (Jn 17:3) was he speaking of knowledge about, or actually knowing?

Are we saved by knowing *about* God, or by *knowing* God?

Do Satan and his angels know about God? But do they *know* Him in the intimate, trusting relationship knowledge?

What about the last sentence, “Who are we—whose understanding of even the simplest things in nature is clouded and full of mystery—to challenge the Word of God, even the parts that baffle or disturb us?”

We certainly are not here to “challenge” the word of God, i.e. to suggest God’s Word is not reliable, or that we know better than God’s Word – never.

But we are God’s children, created in His image, with individuality, power to think and act, and are to develop those abilities and become understanding friends of God who rightly comprehend the meaning of Scripture.

Thus, we are not to approach Scripture as merely words written down to be accepted as they read, but truths of God to be thoughtful contemplated and understood and then assimilated into our own characters.

Therefore, we will never challenge the authority of God’s word, but will frequently challenge our own and other people’s interpretation as to the meaning of God’s word.

Are we, as humble believers in God, who value and trust His word, supposed to challenge the meaning and interpretation we hear and are told? How about if that other person is a church leader, pastor or even prophet of God, are we still to think through and question the ideas if it doesn’t make sense to us, with a genuine desire to find the truth?

Should the church members in the New Testament have challenged Peter when he refused to eat with the uncircumcised fellows? Can error be challenged by anyone, or must the person also be an anointed Apostle or prophet of God?

Any examples in your life?

TUESDAY

Read verses 7-9:

- ⁷ “Two things I ask of you, Lord;
do not refuse me before I die:
⁸ Keep falsehood and lies far from me;
give me neither poverty nor riches,
but give me only my daily bread.
⁹ Otherwise, I may have too much and disown you

and say, ‘Who is the Lord?’
Or I may become poor and steal,
and so dishonor the name of my God.

I really liked this proverb – first, it is a request for the truth, to have a mind that understands reality, that isn’t deceived. That has been my prayer for years and years.

There was a time in my life when I didn’t understand the value of truth. I was afraid of the truth. I was in a relationship many years ago and had strong feelings, and there were truths that verified that the relationship was not healthy, but I didn’t want to acknowledge those truths, because it would have meant ending the relationship. But, I discovered through that experience that, one can never avoid the truth only delay the day you deal with it. And when you delay the problems, pain, and suffering is much worse the longer you delay.

So, years ago I began praying, “God help me comprehend truth, in all domains, at the earliest possible moment I am capable. Give me a heart that loves the truth, a mind sensitive to truth and the ability to assimilate the truth.”

And then also the prayer regarding wealth – what is the benefit to pray for one’s daily bread, just as Jesus taught us to pray?

The Proverb suggests that with too much wealth we might become self-dependent and forget all comes from God, and with poverty our desperation might lead us to steal.

But, providing for our daily needs, puts us in a position where we have the opportunity to develop trust in God, each day, week, month, trusting God to provide our needs and when He does this exercise in trust is suppose to result in increasing confidence or faith in Him and decreased fear and insecurity.

How does the devil cheat us from experiencing the blessing of ever increasing strength and trust?

By getting us to focus on the future, which is unknown to us, and having us create imaginary scenarios in our minds in which we don’t have the resources to provide for our needs, thus we begin to worry, doubt and live in fear and anxiety, rather than in peace trusting the Lord, because we remember how He has delivered in the past.

I really like this quote:

We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and his teaching in our past history. We are now a strong people, **if we will put our trust in the Lord;** for we are handling the mighty truths of the word of God. We have everything to be thankful for. **If we walk in the light as it shines upon us from the living oracles of God,** we shall have large responsibilities, corresponding to the great light given us of God. We have many duties to perform, because **we have been made the depositories of sacred truth** to be given to the world in all its beauty and glory. We are debtors to God to use every advantage he has entrusted to us **to beautify the truth of holiness of character, and to send the message of warning, and of comfort, of hope and love, to those who are in the darkness of error and sin.** {General Conference Daily Bulletin, January 29, 1893 par. 5}

Read second paragraph, “Before we ask... Any concerns about this paragraph?”

What about, “This is why the confession of sin is a prerequisite for forgiveness.”

This statement is poorly worded, because it is stated through the imposed law model.

Did those who crucified Christ confess their sin? Did Jesus forgive them? Does Jesus have the power in heaven and earth to forgive sins?

So were these evil men forgiven by God? Yes, and this disturbs the legal adherents greatly, because they falsely believe our problem is legal, and what we need is the proper payment to the legal authority to get forgiven or pardoned. But, here we have those who crucified Christ being forgiven by God the Son, BUT did they receive the forgiveness? No!

Why, even though God forgave them, were they unforgiven? It is true that confession/repentance is necessary for a person to *receive* God’s forgiveness, and thus move from an unforgiven state to a forgiven state of being. But it is not true, that confession/repentance is necessary in order for God to forgive, or that God refuses to forgive those who don’t repent or confess – He forgives everyone, but only those who humble themselves in confession and repentance open their heart to receive God’s grace and forgiveness and thus move from a state of unforgiveness to forgiveness.

This is Design law, it is reality, it is the change in actual state of being, not some legal mechanism, in a court of law, which is what people think when looking through imposed law lenses.

WEDNESDAY

Read Proverbs 30:11

¹¹ “There are those who curse their fathers
and do not bless their mothers;

What is the proverb speaking about? Does it remind you of the commandment to honor your mother and father?

What does it mean to honor mother and father? What does honor mean?

1. honesty, fairness, or integrity in one's beliefs and actions:

How would one be honest, fair, or act with integrity to a parent who was: 1. sexually abusing them 2. constantly verbally abusing them 3. stealing the child’s Christmas gifts to pawn in order to buy drugs etc. etc.

2. a source of credit or distinction:

How does one do this? By developing one’s abilities and living to fulfill God’s purpose for your life



3. high respect, as for worth, merit, or rank:

How does one respect a parent who acts disreputably? What if the parent defiles themselves? What if a child was raised in a Muslim home and converts to Christianity and the parents allege to do so dishonors them as parents and therefore they should not become a Christian?

THURSDAY

Read Proverbs 30:24-28:

- ²⁴“Four things on earth are small,
yet they are extremely wise:
²⁵Ants are creatures of little strength,
yet they store up their food in the summer;
²⁶hyraxes are creatures of little power,
yet they make their home in the crags;
²⁷locusts have no king,
yet they advance together in ranks;
²⁸a lizard can be caught with the hand,
yet it is found in kings’ palaces.

Note they are appealing to nature to teach things about God, just as Romans 1:20 says – this would be the integrative evidenced-based approach.

Any lessons you wish to discuss from these verses?



ANNOUNCEMENTS:

MARK YOUR CALENDAR: God and Your Church: Preparing People to Meet Jesus Seminar by Dr. Jennings

Please help us fill the church as we will be recording a new DVD set

When: March 21, 2015 2:30-6:00 p.m.

Where: Hamilton Community Church at 7997 Shallowford Road Chattanooga

Schedule:

2:30-3:30 Growing Up in Christ: The 7 Levels of Moral Decision Making

How do you determine what is right and wrong (moral decision-making)? Do you look to a higher authority – parent, teacher, political leader, pastor, priest, or deity to tell you? Do you look for consensus amongst peers, or perhaps a code of rules or system of established laws? Or do you have another standard? In this lecture we will examine seven levels of moral decision-making identifying a progression from more childlike perspectives to maturity.

3:30-3:45 Break

3:45-4:45 Becoming a Spokesperson for God: Telling the Story of the Cosmic Conflict from Beginning to End

Are you able to present a cohesive story of the conflict between Christ and Satan from the opening of the conflict in heaven? How Satan duped innocent angels, God's response, the spread of sin to planet earth, God's actions in human history and the back and forth battle between Christ and Satan throughout human history, culminating in our present circumstance? In this lecture Dr. Jennings presents a compelling case demonstrating that every action of God's has been redemptive and therapeutic designed to counter some attack of Satan's in order to save and heal humanity.

4:45-5:00 Break

5:00-6:00 Answering Tough Bible Questions

Have you ever struggled with tough Bible questions? Dr. Jennings will provide compelling and convincing answers that make sense and reveal a beautiful and gracious Creator God to the following questions:

- Why curse the ground?
- Why man to rule over woman?
- Why God killed people in the Old Testament
- Why raise the wicked only to torture and kill them again?
- What is the truth about hell?
- What is the seal of God and the Mark of the Beast?
- Homosexuality in a Christian world

Opportunity to Share:

The General Conference of SDA will have its meeting (which occurs every five years) in San Antonio Texas, July 1-12, 2015. 50,000-70,000 Adventist from all over the world are expected to attend. This presents an opportunity to share this healing message about God in a most impactful way.

We plan on giving away our DVDs, Dr. Jennings' Book *Could It Be This Simple?* and other materials. This will be an enormous project. If you would like to share in this opportunity, you can do so by making donations to *Come and Reason Ministries* either via Paypal, or check mailed to our address below.

New Mailing Address: PLEASE UPDATE YOUR ADDRESS BOOK:

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PO Box 28266
Chattanooga, TN 37424

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And in Australia or New Zealand email australia@comeandreason.com and Thanks to Simon Harrison who manages our ministry down under. Dr. Jennings will be going back to Australia/New Zealand spring 2015. If you are interested in Dr. Jennings speaking at your group please contact Simon at this email address.

March 13-14, 2015: Dr. Jennings will be speaking in NYC at the Advent Hope Outreach Health Event.

March 21, 2015: God and Your Church: Preparing People to Meet Jesus Seminar at Hamilton Community Church, Chattanooga, TN.

March 27-28, 2015: Dr. Jennings will be speaking at the University of Tennessee Health Science, Psychiatry and Family Medicine Conference in Memphis, TN.

April 10-11, 2015: Dr. Jennings will be speaking at the Yuba City, SDA Church, Yuba City, CA.

April 13, 2015: Dr. Jennings will be speaking at the meeting of Adventist Health Systems West, Sacramento, CA.

April 13, 2015 (7 p.m.): Dr. Jennings will be speaking at the Carmichael SDA church in Sacramento, CA.

April 23, 2015: Dr. Jennings will be speaking at the Faith and Mental Health Board in Goshen Indiana.

May 1-2 2015: Dr. Jennings will be speaking at Springwood SDA Church Brisbane, Australia.

May 3, 2015: Dr. Jennings will be speaking at St Andrews Anglican Church Lutwyche, Australia.

May 5-9, 2015: Dr. Jennings will speak in Australia specific venues pending for these dates

May 11-12, 2015: Dr. Jennings will be speaking at Peer Psychology Group Seminar, Melbourne, Australia, For info contact Tamara Auora-McCulloch at ladytamara.amcc@gmail.com

May 15, 2015: Dr. Jennings will be speaking at Avondale College, Cooranbong, NSW, Australia.

May 16, 2015: Dr. Jennings will be doing an all day seminar at Maitland SDA Church, Australia

May17-20, 2015: Dr. Jennings will be speaking to the Adventist Education Department, Auckland, New Zealand.

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