



Proverbs 1Q 2015 Lesson 11

Living by Faith

SABBATH

Read memory text, “The fear of man brings a snare, but whoever trusts in the Lord shall be safe.”
Proverbs 29:25 NKJV

What does this mean? Safe from what? In what way? Is it talking about physical safety? Were the Apostles, other than John, failing to trust the Lord? Were they kept safe?

While there is no doubt God can, and sometimes does, intervene for our physical safety (Daniel in the Lion’s den, the three worthies in the fiery furnace) more often people die as martyrs. So, what do we make of this text?

What does fear do to a person? It causes them to be more selfish, increases the survival-of-the-fittest drive. It decreases the capacity for thinking and for altruistic other-centered actions. Thus, fear is a snare; it leads us to make foolish decisions.

Any examples?

- From my book the example of the chemistry teacher and her students who were failing her class...
- How many people lie because they are afraid of how someone will react if they speak the truth? What does lying do to the liar?
- In relationships, if someone is in a fear based relationship, afraid of rejection, afraid of not being loved, afraid of being alone, how do those relationships work? And what happens to the person who is always so fearful?

What does trust do to fear? It diminishes it. Thus, we are able to think and act more reasonably, in harmony with God’s design for life.

What about those who trust the Lord? Trust God for what?

A few months back I spoke to a very nice Jewish psychologist, who has written several books, has his own foundation, doing great work with boys. I asked him about how he saw God, and he told me that most of the Jews he knows don’t believe in God. He said to be Jewish today isn’t to have a belief in God but to belong to the tribe, to share their traditions, rituals, festivals, music, food etc. He said that after WWII and the holocaust most Jews gave up a belief in God.

Do you know anyone that had trusted God, but then life didn’t turn out how they expected and they either blamed God or rejected the idea of God?

What does this say about their trust in God?



It suggests to me people who have the idea of God, but don't actually know God. It suggests to me a pagan view of God, that God is a being who they "trust" has power, and they "trust" will do what we want Him to do when we do the right rituals, say the right prayer, claim the right promises, use the right words, pray in the right name, confess the right sins, have the right amount of faith. Do you see the problem?

This so called trust is not trusting a being you know and love so much you give your life to Him and know He has a plan. No, this type of trust is the trust we have in a tool, in an appliance, in a machine – we put our quarters in and push the right buttons in the right sequence and expect to get the candy we claim is ours by right of using the right blood quarters. When we don't get it, then we either doubt ourselves, thinking we are too sinful, doubt we have done the right ritual, or doubt the goodness or existence of God.

This is not trust in God. This is not faith in God. This is the false faith we get from penal legal religion.

Genuine trust in God is surrendering self into His hands and trusting the outcome to Him, even if it is painful now, trusting that God has a better plan in the end – Joseph, Job, Daniel, Stephen.

This type of trust only occurs when we actually know God, have a heart connection with Him and understand His character and methods of love.

Those who trust God like this choose to be honest, they choose to grant others freedom, they choose to give rather than take, even if they are physically abused here, like the Apostles, in the end they will be safe.

Read first paragraph, "So many voices..." thoughts?

This gives me opportunity to plug our seminar March 21, the first talk will be the 7 levels of moral decision making, how do we know what is right and wrong. We will explore this in detail, give many examples and help move from immature thinking to mature thinking.

What about the answer in the study guide, "The answer is found in God and His written revelation. We must come to rely on God and obey His Law."

Didn't the Jews who crucified Christ have this same standard for determining what is right and wrong? And didn't they repeatedly cite the written word and the law in accusing Jesus? Why did they want Him off the cross before sunset? Because they were relying on God and obeying His law.

So, while it is true we must turn to God and His law to know what is right or wrong, the lesson left out one critical key that makes all the difference – what lens are you using when you turn to God and His law?



Are you going to God and His law with the lens over your mind of imperialism, believing God's laws are of the same type as created beings make, rules without inherent consequence, a god who is like a human dictator, and who uses threats to enforce his rule?

Or do you have the lens of God who is love, the Creator, Designer whose law is the protocol upon which life operates?

The Jews 2000 years ago viewed things through imposed law, and Jesus constantly tried to elevate their thinking back to Design Law.

Look at what Jesus did to their legal, imposed law lens:

“You have heard that it was said, ‘Eye for eye, and tooth for tooth.’ But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. And if anyone wants to sue you and take your shirt, hand over your coat as well. If anyone forces you to go one mile, go with them two miles. Give to the one who asks you, and do not turn away from the one who wants to borrow from you. “You have heard that it was said, ‘Love your neighbor and hate your enemy.’ But I tell you, love your enemies and pray for those who persecute you, **that you may be children of your Father in heaven.** He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your own people, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect. Mt 5:38-48

In order to be children of God, what did Jesus say we must do? We must love others, including our enemies. We must stop thinking through human law lenses, stop retribution as justice, stop teaching God is the source of inflicted punishment for sin. We must return to seeing God as Creator who is love and His law as the protocols of life!

What does it mean God causes the sun to rise on the evil and the good, sends rain to the righteous and unrighteous? That God's laws are design laws, these are the laws nature runs upon, and God's laws don't change based on the goodness or badness of the person. People either choose to live in harmony with God's design or reject God's design to their own destruction.

Read second paragraph, “Jesus told us...” Seek first the kingdom of God – which is what? Is it a place or a way of living? Is it not the kingdom of love, truth and freedom, which is reproduced within us?

What of this sentence, “We can learn to trust God only by living a life of faith.” What do you think this means?

I think it would have been more helpful to say it this way – as we exercise our trust/faith in God



our trust/faith will grow stronger. Just as we exercise any ability, that ability grows stronger.

SUNDAY

What do you think of the title, Keep the Law?

Which lens do you hear it through? Might it have been more helpful to say, Live in Harmony with God's Design? Do you hear this differently than Keep the Law?

How do you hear the phrases differently? Which draws you in? Does "keep the law" sound like a command, an order? If so, it plants seeds of rebellion because it feels like freedoms are being eroded.

But, does "live in harmony with God's design" sound like a command, or wise counsel, which leaves you free? Which draws you in to want to do it?

Read second paragraph, "What made the people..." thoughts?

What do you think about "their concrete choices in life"? Does God want us to be concrete in our thinking and simply follow a list of rules for our behavior in what we eat, drink, dress, and worship practices?

What is the problem with concrete thinking, concrete decisions to follow codes, rituals, rules, lists?

Such an approach damages the mind and impairs development, thinking and growth in godliness.

People who take this approach will often become obstacles to God's work.

Examples:

- I'm going to keep the health message even if it kills me
- Refusing life-saving medicine because it isn't on the approved list of natural remedies
- Refusing to buy an engagement ring, so purchases an engagement watch instead
- Believing ritual has ability to save – thus argue over method of ritual baptism, communion, or any other ritual
- Believing there is power in the blood, rather than realizing the blood is symbolic and the power is in the one who shed His blood and the truth He revealed that sets us free
- Believing we are right with God when we attest to the right list of doctrines, thus become thought police and set up tests of orthodoxy, rather than tests of character – i.e. opportunities to love others

Listen to what God says to those concrete thinkers:

"The multitude of your sacrifices— what are they to me?" says the Lord. "I have more than



enough of burnt offerings, of rams and the fat of fattened animals; I have no pleasure in the blood of bulls and lambs and goats. When you come to appear before me, who has asked this of you, this trampling of my courts? Stop bringing meaningless offerings! Your incense is detestable to me. New Moons, Sabbaths and convocations— I cannot bear your worthless assemblies. Your New Moon feasts and your appointed festivals I hate with all my being. They have become a burden to me; I am weary of bearing them. When you spread out your hands in prayer, I hide my eyes from you; even when you offer many prayers, I am not listening. Isaiah 1:11-15

What was the problem?

- Were they doing the wrong rituals?
- Were they worshipping on the wrong day?
- Were they wearing the wrong clothes?
- Were they eating the wrong foods?
- What was the problem?

They did it without thought. They didn't comprehend, understand, think, thus they were not growing in mind and character; they were actually being damaged by their concrete religion.

And what does God say to them in verses 18? Come let us reason...

It is in reasoning with God that we are cleansed from sin. Because it is in reasoning with God that we comprehend the truth about Him, His character of love, His design for life, and we have the lies displaced, trust and admiration grow, we choose to follow His methods and our brains are rewired, our characters renewed.

What does God want? Does He want concrete thinkers? Absolutely not! Satan wants concrete thinkers because he can keep them trapped in fear and mindless rounds of rituals.

I came across this historic view written in 1889:

When Jesus spoke to the people they were astonished at his doctrine; for he taught them as one having authority, and not as the scribes. **The scribes had labored to establish their theories, and they had to labor to sustain them, and to keep their influence over the minds of the people by endless repetition of fables and childish traditions.** The loftiest models of public instruction consisted largely in going through **heartless rounds of unmeaning ceremonies and in the repetition of frivolous opinions.** The teaching of Jesus inculcated the weightiest ideas and the most sublime truths in the most comprehensible and simple manner, and "the common people heard him gladly." **This is the kind of instruction that should be given in our Sabbath-schools, Light, Heaven's light, must be reflected from Jesus, the wonderful Teacher, and the souls of the children and youth must be illumined with the divine glory of his character and love. Thus the children may be led in beautiful simplicity to "the Lamb of God, which taketh away the sin of the world."** Sabbath School Worker April 1, 1889 par. 11



Wow – first do you agree with this description? What lessons do we learn?

- It is damaging to indoctrinate people into meaningless ritual, ceremonies, theories, creeds, fundamental beliefs
- Religious leaders tend to do this to maintain their powerbase and control over people who surrender their thinking to others
- Jesus didn't work in this way – He taught truths understandable to the people in simple terms, yet profound and life changing
- His methods was the integrative evidenced based approach in which He took Bible truth and demonstrated it via nature and life experiences
- Our Bible classes are to use the same methods, with the unwavering focus on God's character of love!
- When we do this, we participate in Jesus plan to remove the sin of the world, not, as is taught by tradition, that Jesus came to remove the wrath of God which stands as a barrier between us and God.

The critical thing is how one sees God and His law. Do you see God as dictator and his laws as rules? If so, then one becomes a concrete thinker and simply does what the rules say.

But, God has invited us to reason with Him. Jesus told His disciples they were His friends because He wanted them to understand and not be concrete slaves simply doing what they are told. (Isa 1:18, Jn 15:15)

We must grow up and understand God's law, His design for life, and how it impacts every aspect of life.

MONDAY

Read first paragraph, “No matter how crucial...” What law are they talking about? The written law, the 10 Commandments and the writings of Moses and even the prophets. The lesson is correct in the first sentence, that the law is not the source of life. That it was given to point out sin, or our sick condition.

Is the law they are speaking of in the form of the law that was in heaven and Eden that sinless beings broke?

Or was the written law, including the 10 Commandments added later because sinful humans needed it?

We know that the law is good if one uses it properly. We also know that the **law is made not** for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious, for those who kill their fathers or mothers, for murderers, for the sexually immoral, for those practicing homosexuality, for slave traders and liars and perjurers—and



for whatever else is contrary to the sound doctrine that conforms to the gospel concerning the glory of the blessed God, which he entrusted to me. 1Tim 1:8-11

What law is the law that is not for the righteous?

- Is the law of love for the righteous? Absolutely!
- Is the law of truth, the law of liberty and the law of worship for the righteous? Yes!
- Is the law of gravity, the laws of health, the law of exertion for the righteous? Yes!
- God's laws are for the righteous!

Then what is Paul talking about when he says the law was made not for the righteous but for the wicked? He is talking about the 10 Commandments and other written laws, the codification of God's design, written especially for the need of beings out of harmony with that design to diagnose them so they will accept God's remedy.

Here is an historic SDA view:

If man had kept the law of God, as given to Adam after his fall, preserved by Noah, and observed by Abraham, there would have been no necessity for the ordinance of circumcision. And if the descendants of Abraham had kept the covenant, of which circumcision was a sign, they would never have been seduced into idolatry, nor would it have been necessary for them to suffer a life of bondage in Egypt; they would have kept God's law in mind, and **there would have been no necessity for it to be proclaimed from Sinai or engraved upon the tables of stone.** And had the people practiced the principles of the Ten Commandments, there would have been no need of the additional directions given to Moses. {PP 364.2}

I am asked concerning the law in Galatians. What law is the schoolmaster to bring us to Christ? I answer: **Both the ceremonial and the moral code of ten commandments...** "The law was our schoolmaster to bring us unto Christ, that we might be justified by faith" (Gal. 3:24). **In this scripture, the Holy Spirit through the apostle is speaking especially of the moral law.** {1SM 233, 234}

But I liked this quote the best, what do you understand it to say?

The law was not spoken . . . exclusively for the benefit of the Hebrews. God honored them by making them the guardians and keepers of His law, but it was to be held as a sacred trust for the whole world. The precepts of the Decalogue **are adapted to all mankind**, and they were given for the instruction and government of all. Ten precepts, brief, comprehensive, and authoritative, cover the duty of man to God and to his fellow man; and **all based upon the great fundamental principle of love.** "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself." Luke 10:27.

God's law is not a new thing. **It is not holiness created, but holiness made known. It is a**



code of principles expressing mercy, goodness, and love. It presents to fallen humanity the character of God, and states plainly the whole duty of man. {FLB 86.3}

What does it mean? Was the 10 Commandment codification of the law of love in existence before the fall of humanity? No! That codification of the law of love was adapted for fallen humanity. Why didn't it exist in that form before the fall of humanity? Because it wasn't needed.

However, the law of love always existed and can never be changed, for it is the protocols life is built to operate upon.

The 10 Commandments are an adaptation of the law of love and thus are helpful in diagnosing us and leading us to Christ for healing of our hearts and minds!

The lesson asks us to read Galatians 3:24:

So the law was our guardian until Christ came that we might be justified by faith.

What does this mean? Which law lens do you look at this through?

If looking through imposed human law, justification is a legal transaction in a courtroom.

If looking through Design law, justification is setting right, putting right, making right, healing, cleansing, renewing, what is wrong or out of line i.e. it is healing the heart/mind of the sinner, putting the sinner back in a right relationship with God.

Thus, in Romans 4:3 when Abraham trusted God he was recognized as righteous. Abraham's heart first changed from distrusting God to trusting God, and then he was recognized as being justified, or set right with God because his heart was right with God. This is true justification – the other thing – that God declares you righteous even though you are not, based on the legal accounting of Jesus record in place of your record commonly passed off on Christians has a form of godliness but no power. It focuses the work of God into a legal courtroom in the cosmos, rather than inviting the Holy Spirit in to transform and set right the heart, mind, character of the sinner.

Read last paragraph, “The word understand...” What do you think about tying faith with intelligence and thinking? Yes, faith is based on the evidence of the faithfulness of the one we have faith in. Or said another way, our trust is to be based on the trustworthiness of the one in whom we trust.

This is why Paul says in Romans 3:4 God may you be proved right when you are judged.

God has been lied about, our confidence, trust or faith in Him is undermined by the lies of Satan. God wants to reestablish in us trust in Him, and thus He sent His Son, so that whomever has seen Jesus as seen the Father and this truth will set us free from the lies of Satan, and the power of Satan is broken in our lives and we are restored to a trust relationship with God. Our hearts are set right



with God, this is justification!

But this requires, as Paul says in Romans 14, that every person must be fully persuaded in their own mind. How is this to happen? What persuades you? For you to think and reason through the evidence enough that you are willing to engage and experience for yourself the trustworthiness of God and His methods in your life!

What do you think of this commentary:

All whom God has blessed with reasoning powers are to become intellectual Christians. They are **not requested to believe without evidence**; therefore Jesus has enjoined upon all to search the Scriptures. Let the ingenious inquirer, and the one who would know for himself what is truth, **exert his mental powers** to search out the truth as it is in Jesus. Any neglect here is at the peril of the soul. **We must know individually** the prescribed conditions of entering into eternal life. We must know what is the voice of God, that we may live by every word that proceeds out of his mouth. **We cannot allow these questions to be settled for us by another's mind**, or another's judgment. We must search the Scriptures carefully with a heart open to the reception of light and the **evidences of truth**. We cannot trust the salvation of our souls to ministers, to idle traditions, to human authorities, or to pretensions. We must know for ourselves what God has said. Review and Herald, March 8, 1887

WEDNESDAY

Asks us to read Proverbs 29:13:

The poor and the oppressor have this in common:
The Lord gives sight to the eyes of both.

Read first paragraph, "The poor and the rich..." The poor and the rich have equal value in moral worth as human beings, as descendants of Adam. Further, the laws of physics and health, which govern life and eyesight, operate exactly the same for both the poor and the rich. Light doesn't travel differently if one is rich or poor, neurons don't fire differently if one is rich or poor. God's laws cannot be changed based on one's status.

But, imposed laws can be changed based on status – thus when the church adopted the imperial law view, the idea God's laws are like human laws, imposed rules, the rich were able to have different standards than the poor. In the Dark Ages indulgences were common. The rich could pay the church for certain sins and it would not be counted against them, it was like paying a fine, which can work with imposed laws. But, it doesn't work at all with God's design laws.

Does the proverb mean God created one to be rich and one to be poor?

If a person is born into poverty and another born into wealth, did God do that?



If one person is born with great abilities, and another born with disabilities, did God do that?

Remember the text we read a few weeks back:

He made from one man every nation of mankind to live on all the face of the earth Acts 17:26

God created humanity in Adam – but humanity has the ability to decide whether to procreate or not. We determine with whom we produce children. God doesn't decide this; thus He doesn't choose for one person to be born in one condition and someone else in another.

What about Proverbs 29:19:

Servants cannot be corrected by mere words;
though they understand, they will not respond.

Does this suggest that at level 1 decision making it takes some form of threat or coercion to get immature, childlike thinkers to do right. They might understand, but they still require some threat in order to act?

Is this why Jesus said to His disciples, "I no longer call you servants rather I call you friends..." Jn 15:15

THURSDAY

What does the title, Loving the Truth, mean? How does that operate in reality?

When Christ returns, amongst the saved, how many, at the moment of His return, will know correctly every detail of the Bible? NONE!

How many will love and trust God? All. How many will hunger and thirst for what is right, for the truth, will long to have any misunderstandings corrected? In other words, will love to grow in the truth? All

The lost are those who can't be taught, whose minds are settled into their version of the "truth" and attempts to correct them result in rebellion; they are closed to truth and love.

We read in Proverbs 29:1:

Whoever remains stiff-necked after many rebukes
will suddenly be destroyed—without remedy.



Does this have any bearing on the wicked in the end and why they die? Does it have any bearing on 2Thes 2:10 describing why the wicked die:

They perish because they refused to love the truth and so be saved.

Is it important only for theology? What about in life, do we have problems if we don't love the truth? Examples?

- Patient who stopped taking their meds for diabetes and high blood pressure because they were “healed” and ALSO stopped checking their blood sugar and blood pressure. Why did they stop checking?
 - Because they believe lies about God and what genuine faith is. They believe that faith means not asking questions, that if they should check it would be a sign of doubt and lack of faith, and thus the healing wouldn't happen, or be continued etc.
 - This demonstrates superstition, and a belief in Satan's view of God.
 - God is the God of truth. Jesus said He did everything in the open, nothing in secret – why? Because the truth doesn't need to hide, it wants to be revealed.
 - When Jesus healed people He told them to go and be examined, to have their condition scrutinized.
 - If a person believes they have been healed, then they should keep checking their blood sugars, and blood pressures etc. If, in fact, they were healed, then the evidence will demonstrate it and they can rejoice.
 - But, persons who refuse to check the evidence, demonstrate a lack of faith, a fear based belief system, in which they doubt their own healing and therefore live in fear of looking at the evidence.
- Person in relationship with someone who has defects of character that disqualifies them to be with, but the person denies, distorts, and makes excuses – doesn't want to acknowledge the truth – why?
 - Because they are afraid to see it because they would lose admiration and desire for the person and the relationship would end. Thus, they deceive themselves to believe the person is better than they really are

But – **you can never avoid the truth, you can only delay the day you deal with it!** Deal with truth here and now you do so under God's grace and experience healing of your heart, mind and character. For those, described in Thessalonians they refuse to deal with the truth about their own characters and thus solidify themselves in rebellion against God and there is no remedy for them.

FRIDAY

Read question one – “Russian author...” Why is it some think a belief in God is illogical? That faith in God is without logic?

I would suggest, it is because of the imposed law construct, which is arbitrary, and makes very little sense. But, when we come back to see a God of love, then we realize how truly sensible God is and His design for life.



It is interesting that the authors suggest Leo Tolstoy came to believe in something that isn't logical, given what he eventually came to know.

Listen to these quotes from one of the founders of the SDA church and then a quote from Leo Tolstoy:

- In living for self he has rejected that divine love which would have flowed out in mercy to his fellow men. **Thus he has rejected life. For God is love, and love is life.** E.G. White, Christ's Object Lessons 258
- But turning from all lesser representations, we behold God in Jesus. Looking unto Jesus we see that it is the glory of our God to give. "I do nothing of Myself," said Christ; "the living Father hath sent Me, and I live by the Father." "I seek not Mine own glory," but the glory of Him that sent Me. John 8:28; 6:57; 8:50; 7:18. In these words is set forth the **great principle which is the law of life for the universe.** All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father's life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the **circuit of beneficence is complete, representing the character of the great Giver, the law of life.**
Desire of Ages 21
- **Love is life.** All, everything that I understand, I understand only because I love. Everything is, everything exists, only because I love. Everything is united by it alone. **Leo Tolstoy**

Does it sound like he came to some illogical belief?



ANNOUNCEMENTS:

MARK YOUR CALENDAR: The God and Your Church: Preparing People to Meet Jesus Seminar by Dr. Jennings

Please help us fill the church as we will be recording a new DVD set

When: March 21, 2015 2:30-6:00 p.m.

Where: Hamilton Community Church at 7997 Shallowford Road Chattanooga

Schedule:

2:30-3:30 Growing Up in Christ: The 7 Levels of Moral Decision Making

How do you determine what is right and wrong (moral decision-making)? Do you look to a higher authority – parent, teacher, political leader, pastor, priest, or deity to tell you? Do you look for consensus amongst peers, or perhaps a code of rules or system of established laws? Or do you have another standard? In this lecture we will examine seven levels of moral decision-making identifying a progression from more childlike perspectives to maturity.

3:30-3:45 Break

3:45-4:45 Becoming a Spokesperson for God: Telling the Story of the Cosmic Conflict from Beginning to End

Are you able to present a cohesive story of the conflict between Christ and Satan from the opening of the conflict in heaven? How Satan duped innocent angels, God's response, the spread of sin to planet earth, God's actions in human history and the back and forth battle between Christ and Satan throughout human history, culminating in our present circumstance? In this lecture Dr. Jennings presents a compelling case demonstrating that every action of God's has been redemptive and therapeutic designed to counter some attack of Satan's in order to save and heal humanity.

4:45-5:00 Break

5:00-6:00 Answering Tough Bible Questions

Have you ever struggled with tough Bible questions? Dr. Jennings will provide compelling and convincing answers that make sense and reveal a beautiful and gracious Creator God to the following questions:

- Why curse the ground?
- Why man to rule over woman?
- Why God killed people in the Old Testament
- Why raise the wicked only to torture and kill them again?
- What is the truth about hell?
- What is the seal of God and the Mark of the Beast?
- Homosexuality in a Christian world

Opportunity to Share:

The General Conference of SDA will have its meeting (which occurs every five years) in San Antonio Texas, July 1-12, 2015. 50,000-70,000 Adventist from all over the world are expected to attend. This presents an opportunity to share this healing message about God in a most impactful way.

We plan on giving away our DVDs, Dr. Jennings' Book *Could It Be This Simple?* and other materials. This will be an enormous project. If you would like to share in this opportunity, you can do so by making donations to *Come and Reason Ministries* either via Paypal, or check mailed to our address below.



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And in Australia or New Zealand email australia@comeandreason.com and Thanks to Simon Harrison who manages our ministry down under. Dr. Jennings will be going back to Australia/New Zealand spring 2015. If you are interested in Dr. Jennings speaking at your group please contact Simon at this email address.

March 13-14, 2015: Dr. Jennings will be speaking in NYC at the Advent Hope Outreach Health Event.

March 21, 2015: God and Your Church: Preparing People to Meet Jesus Seminar at Hamilton Community Church, Chattanooga, TN.

March 27-28, 2015: Dr. Jennings will be speaking at the University of Tennessee Health Science, Psychiatry and Family Medicine Conference in Memphis, TN.

April 10-11, 2015: Dr. Jennings will be speaking at the Yuba City, SDA Church, Yuba City, CA.

April 13, 2015: Dr. Jennings will be speaking at the meeting of Adventist Health Systems West, Sacramento, CA.

April 13, 2015 (7 p.m.): Dr. Jennings will be speaking at the Carmichael SDA church in Sacramento, CA.



April 23, 2015: Dr. Jennings will be speaking at the Faith and Mental Health Board in Goshen Indiana.

May 1-2 2015: Dr. Jennings will be speaking at Springwood SDA Church Brisbane, Australia.

May 3, 2015: Dr. Jennings will be speaking at St Andrews Anglican Church Lutwyche, Australia.

May 5-9, 2015: Dr. Jennings will speak in Australia specific venues pending for these dates

May 11-12, 2015: Dr. Jennings will be speaking at Peer Psychology Group Seminar, Melbourne, Australia, For info contact Tamara Auora-McCulloch at ladytamara.amcc@gmail.com

May 15, 2015: Dr. Jennings will be speaking at Avondale College, Cooranbong, NSW, Australia.

May 16, 2015: Dr. Jennings will be doing an all day seminar at Maitland SDA Church, Australia

May17-20, 2015: Dr. Jennings will be speaking to the Adventist Education Department, Auckland, New Zealand.

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