



The Book of James Lesson 11 4th Q 2014 Getting Ready for the Harvest

SABBATH

What do you think of the title? What is necessary to get ready for the harvest?

- Mature
- Ripen
- Grow up
- Develop

But what does this mean in practical terms?

What is Christ waiting for? Is He waiting for the harvest to ripen, for people to mature, for the bride to get ready, for His children to grow up? What does this look like?

¹¹We have much to say about this, but it is hard to explain because you are slow to learn. ¹²In fact, though by this time you ought to be teachers, you need someone to teach you the elementary truths of God's word all over again. You need milk, not solid food! ¹³Anyone who lives on milk, being still an infant, is not acquainted with the teaching about righteousness. ¹⁴But solid food is for the mature, who by constant use have trained themselves to distinguish good from evil.

^{6:1}Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death... Heb 5:11-6:1

Does growing up, maturing, have anything to do with the seal of God?

Just as soon as the people of God are sealed in their foreheads--it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved--just as soon as God's people are sealed and prepared for the shaking, it will come. {FLB 287.7}

The seal of the living God will be placed upon those only who bear a likeness to Christ in character.--7BC 970 (1895). {LDE 221.1}

Love is expressed in obedience, and perfect love casteth out all fear. Those who love God, have the seal of God in their foreheads, and work the works of God.--SD 51 (1894). {LDE 221.4}



Why is this important? What is the functional difference between the mature and the immature Christian? Because only those who mature, grow up, settle into the truth, are healed etc. are actually trustworthy, and are in a condition to be brought into God's kingdom.

Remember the 7 levels of moral development?

1. **Reward and punishment** – what determines whether something is right at this level is if we receive reward it is right or if we are punished it is wrong. This is a slave mentality. This is Israel in Egypt – slaves doing what the masters says to avoid punishment.
 - a. At stage one a ruler establishes his right to rule by displays of power and vengeance upon his enemies. He rules by threat of punishment and hope of reward.
 - i. Mercy, or failure to punish, is seen as evidence of weakness, not morality by stage one standards.
 - ii. People at this level see a God of mercy as a marshmallow God and insist God use His power to torture and kill in the end.
 - b. God meets people where they are and with Israel in Egypt He first established His credentials to rule Israel by acts of punishment upon the Egyptian gods, and by mighty, spectacular miracles. "I did this so that you might know that I am the Lord your God." (*Deut. 29:6 NIV*)
2. **Marketplace exchange** – quid pro quo, you do something for me in exchange for something of equal value in return. This is Israel at Sinai, "an eye for an eye and tooth for tooth". Sadly, many in the Middle East still practice this level.
 - a. At this level, vengeance is a moral duty – people who do evil must be paid back with an equal amount of pain and suffering. This is Israel saying, when the law was first read, "All the Lord has said, we will do."
 - b. This is the health wellness gospel, if you say this prayer every day for thirty days God will expand your territory. If you do right, you are blessed by God, if you don't do right you are not blessed by God.
3. **Social conformity** – at this stage right and wrong is determined by community consensus. This is the child who says, "Everyone else is doing it." Right is deemed right by the approval of peers. Individual vengeance not allowed, forgiveness is preferred, but group punishment is deemed just. If group punishment doesn't happen, "If he can get away with it why can't I?"
 - a. This was Israel when they wanted kings, all the other nations had kings, so it must be right.
 - b. Israel collectively punishing those who don't conform to the agreed norm
4. **Law and order** – right and wrong at this stage is determined by a codified system of rules, impartial judges and imposed proscribed punishments. Respect for properly elected or otherwise constituted authority. Right is getting a proper pay or reward for good work, and proscribed and inflicted punishment for breaking the rules. Authority figures are rarely questions, "He must be right he is the President, the Judge, the Pope, God" This was Israel at the time of Christ – "we have a law!"
5. **Love for others** – right is seeking the best interest of others, realizing people have value in who they are irrespective of the rules. Right is determined, not by a checklist of rules, but by



doing what is actually helpful for another. Individuals have inalienable rights as free moral agents and are valued for who they are. Circumstances dictate what is right and wrong.

- a. This was Jesus healing on Sabbath and the Pharisees wanting to stone Him for breaking the rule.
 - b. The story of the good Samaritan
6. **Principle based living** – realizing the design protocols, principles, upon which life is designed to operate and living in harmony with them. It is not doing something because a rule says to do so, but because it is understood to actually work this way.
- a. This was Jesus and the Apostles after Pentecost
 - b. It is understood, at this level that God says what is right because it is right, because it is the way things actually are. It isn't right simply because God said it.
 - c. Dealing with people at level four and below explains why the detailed instruction in the books of Moses. Just like our laws in the US, must make a rule for almost every situation. At level six, however, the Law may be summed up in two statements: "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind, and thou shalt love thy neighbor as thyself." (*Luke 10:27*), when we live on principle the rules are no longer needed.
7. **Enlightened Friend of God –not only loving others, not only understanding God's design, living on principle, but intelligently fulfilling God's purpose for humankind. Jn 15:15** "I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you."
- a. Realizing the truth about God, His character, nature, God's design for life, the origin of evil, the nature of sin, the weapons of Satan, the original purpose for the creation of humanity, the fall, God's working through human history, the purpose of the Cross, and the ultimate cleansing of the universe from sin.
 - b. This is Jesus and those who are ready for translation when Jesus comes, those who the Scriptures describe as being sealed in their foreheads with the seal of God, those who do not love their lives so much as to shrink from death. They live in the world with purpose to advance God's kingdom and fulfill God's purposes utilizing God's methods, but are not of the world.

During moral development a person is only capable of comprehending one level beyond their current level of operation. The majority of people operate at level four or below and level four people persecute those operating at level six and seven. Worse, they don't comprehend level six and seven and claim what they teach doesn't make any sense. This was what happened to Jesus and the religious leaders of His day.

Consider a child brushing their teeth:

1. Level 1 punishment/reward- Don't Brush your teeth mommy will be mad child will be punished but do brush teeth get praised
2. Level 2 market place exchange – brush teeth for a bedtime story – let's make a deal
3. Level 3 social conformity – don't brush teeth get teased at school, do get accepted



4. Level 4 law and order – don't brush teeth get a proscribed punishment – no dessert, if do get reward – dessert
5. Level 5 love for other– because realize it would inconvenience to parents to take you to dentist, pay dental bills and you want to reduce burdens on them
6. Level 6 – principle base living – realize that if you don't then the teeth will decay and don't want teeth to decay
7. Level 7 – Enlightened friend of God – realize man was made in God's image, the body is the Spirit temple, understand the 2nd law of thermodynamics, if no energy in things decay and choose to brush teeth as it is sensible, good steward, maintains one's health so can be of greatest benefit in God's cause, good witness to others, shows love for God and fellow man.

Notice – people at all levels are brushing their teeth – but the reason they brush their teeth changes over time. And only those at the highest levels of moral decision make can be trusted – those at level four and below require oversight, supervision, threat, enforcement to continue on. With no higher reason they would stop the behavior if not for the authoritarian enforcement. For such individuals the law is not yet written in the heart, it is not assimilated into the character. This is what Paul describes Hebrews that we just read, those who are still babes, not acquainted with righteousness.

This is from one of the founders of our church:

A sullen submission to the will of the Father will develop the character of a rebel. By such a one service is looked upon as drudgery. It is not rendered cheerfully, and in the love of God. It is a mere mechanical performance. **If he dared, such a one would disobey.** His rebellion is smothered, ready to break out at any time in bitter murmurings and complaints. Such service brings no peace or quietude to the soul. {ST, July 22, 1897}

Level 1-4 development – doing what is right for fear of punishment. Such people are immature, not ready for the harvest. But notice this next quote:

The man who attempts to keep the commandments of God from a sense of obligation merely--because he is required to do so--will never enter into the joy of obedience. He does not obey. When the requirements of God are accounted a burden because they cut across human inclination, we may know that the life is not a Christian life. **True obedience is the outworking of a principle within.** It springs from the love of righteousness, the love of the law of God. The essence of all righteousness is loyalty to our Redeemer. This will lead us to do right because it is right--because right doing is pleasing to God. {COL 97.3}

Notice, true obedience is principle based living – doing what is right because it is right – this is level 6,7 living. These people can be trusted.

God wants us to grow up into full maturity, so what is the functional difference?

This failure to mature beyond levels 1-4 is why many young people, when they reach adulthood, leave the church, because they have only been taught level four and below. Imagine if your child only knew to brush their teeth because of mother's rule and threat of punishment, no other reason ever entered their mind – when they leave home and the threat is no longer there, they quit brushing.

We must help our children grow up to the highest levels of moral development, to understand God, His methods, design for life and then they will never choose to leave

We must move past the penal legal views of God that are enshrouding the world and come back to the truth about Him as revealed in Christ and how He has constructed reality to operate.

Now with this in mind, consider this historic view:

Men will surely set up their laws to counterwork the laws of God. They will seek to **compel the consciences** of others, and in their zeal to **enforce these laws they will oppress** their fellow men. {DA 763.2} **What kind of law is being described? Arbitrary, imposed, rules without inherent consequence.**

The **warfare against God's law**, which was begun in heaven, will be continued until the end of time. Every man will be tested. Obedience or disobedience is the question to be decided by the whole world. **All will be called to choose between the law of God and the laws of men.** Here the dividing line will be drawn. **There will be but two classes. Every character will be fully developed;** and all will show whether they have chosen the side of loyalty or that of rebellion. {DA 763.3} **What do you understand this war over God's law to be about? It is over Design law versus imposed rules. Satan alleged in heaven that God's law is arbitrary, rules imposed, and that God must punish sin, thus putting God in the role of punisher, executioner and source of death. Satan's lies take God down from His role as Creator and put Him on the same plane as created beings.**

Then the end will come. **God will vindicate His law** and deliver His people. Satan and all who have joined him in rebellion **will be cut off.** ... {DA 763.4} **What does cut off mean? Let go, abandoned, set free to reap what they have chosen, disconnected from God the source of life. This is not an infliction, this is a granting of freewill choice, with built in inherent consequence. This is natural/design law, not arbitrary imposed rules. Notice the very next words:**

This is not an act of arbitrary power on the part of God. The rejecters of His mercy reap that which they have sown. God is the fountain of life; and when one chooses the service of sin, **he separates from God, and thus cuts himself off from life.** He is "alienated from the life of God." Christ says, "All they that hate Me love death." Ephesians 4:18; Proverbs 8:36. **God gives them existence for a time that they may develop their character and reveal their principles. This accomplished, they receive the results of their own choice.** By a life of rebellion, Satan and all who unite with him **place themselves so out of harmony**



with God that His very presence is to them a consuming fire. The glory of Him who is love will destroy them. {DA 764.1} **What kind of law? Design law – and why has it taken so long for this to be realized?**

At the beginning of the great controversy, the angels did not understand this. **Had Satan and his host then been left to reap the full result of their sin, they would have perished; but it would not have been apparent to heavenly beings that this was the inevitable result of sin.** A doubt of God's goodness would have remained in their minds as evil seed, to produce its deadly fruit of sin and woe. {DA 764.2}

So why hasn't Christ returned? Because the children of God are stunted in their growth – they are being fed a pabulum of lies and distortions about God that prevents maturing. Listen to this:

The coming of the bridegroom was at midnight--the darkest hour. **So the coming of Christ will take place in the darkest period of this earth's history.** The days of Noah and Lot pictured the condition of the world just before the coming of the Son of man. The Scriptures pointing forward to this time declare that Satan will work with all power and "with all deceivableness of unrighteousness." 2 Thessalonians 2:9, 10. His working is plainly revealed by the rapidly **increasing darkness, the multitudinous errors, heresies, and delusions of these last days.** Not only is Satan leading the world captive, but his deceptions **are leavening the professed churches** of our Lord Jesus Christ. The great apostasy will develop into darkness deep as midnight, impenetrable as sackcloth of hair. To God's people it will be a night of trial, a night of weeping, a night of persecution for the truth's sake. **But out of that night of darkness God's light will shine...** {COL 414.3}

"Behold," says the Scripture, "the darkness shall cover the earth, and gross darkness the people; **but the Lord shall arise upon thee, and His glory shall be seen upon thee.**" Isaiah 60:2. {COL 415.2} **Which means what? Remember Revelation 14 Fear God and give him glory... this is the same thing – we re to give him glory, how? By revealing His character in our lives, why? Because the hour in which the truth light of His character is to shine forth into the world so that people may judge God correctly and trust Him. Notice the next words:**

It is the darkness of misapprehension of God that is enshrouding the world. Men are losing their knowledge of His character. It has been misunderstood and misinterpreted. At this time a message from God is to be proclaimed, a message illuminating in its influence and saving in its power. His character is to be made known. Into the darkness of the world is to be shed the light of His glory, the light of His goodness, mercy, and truth... {COL 415.3}

Those who wait for the Bridegroom's coming are to say to the people, "Behold your God." The last rays of merciful light, the last message of mercy to be given to the world, is a revelation of His character of love. The children of God are to manifest His glory. In their own life and character they are to reveal what the grace of God has done for them. {COL 415.5}



Why hasn't Christ returned? Because His bride is not ready! Is the Bridegroom returning for a child bride? No – He wants a mature bride!

What preparations are we making for the Lord's return?

- Are we presenting the truth about Him and His design of love?
 - Any thoughts on how we can do this more effectively?
 - What we are doing:
 - giving away free DVDs
 - giving away free Bible study guides and pamphlets
 - webcasting, podcasting and making recordings of this class available
 - Making *Could It Be This Simple?* & *The God-Shaped Brain* available at essentially cost (if purchased by the case)
 - networking with others who are sharing this picture of God
 - conducting seminars around the world
 - Other suggestions?
- Are we requiring our understanding of Bible doctrines to harmonize with the character of God as revealed in Christ?
- Are we moving past symbolism and metaphor to reality?
 - Any symbols we are stuck on, that keep us from growing up?
 - Perhaps in the SDA church the biggest symbolic system that obstructs growth is the sanctuary, but others?
 - Washed in the blood? (which means what?) I like this description:
 - The **leaven of truth** works a change in the whole man, making the coarse refined, the rough gentle, the selfish generous. By **it [the truth]** the impure are cleansed, **washed in the blood of the Lamb**. Through **its [the truths]** life-giving power it brings all there is of mind and soul and strength into harmony with the divine life. Man with his human nature becomes a **partaker of divinity**. Christ is honored in excellence and perfection of character. As these changes are effected, angels break forth in rapturous song, and God and Christ rejoice over souls fashioned after the divine similitude. {COL 102.3}
 - What does it mean to be washed in the blood? To partake the truth and life of Jesus which transforms the inner person.
 - We are to mature, to grow up, to understand reality, to move past symbols!
 - Covered by the robe which means what? I agree with this description
 - **Only the covering which Christ Himself has provided can make us meet to appear in God's presence. This covering, the robe of His own righteousness, Christ will put upon every repenting, believing soul...** This robe, woven in the loom of heaven, has in it not one thread of human devising. **Christ in His humanity wrought out a perfect character**, and this character He offers to impart to us... When we submit ourselves to Christ, **the heart is**



united with His heart, the will is merged in His will, the mind becomes one with His mind, the thoughts are brought into captivity to Him; we live His life. This is what it means to be clothed with the garment of His righteousness. Then as the Lord looks upon us He sees, not the fig-leaf garment, not the nakedness and deformity of sin, but His own robe of righteousness, which is perfect obedience to the law of Jehovah. {COL 3:11.4}

- What is being described? This is not a legal solution, it is not a covering over, it is a transforming, healing, regenerating, recreating, restoring within the believer in Christ the perfection of love which is the character of God. We are partaking of Christ and thus becoming conformed to His likeness.
- Are we partaking of the truth about God, thus being transformed, maturing, growing up? Or are we ingesting into our minds, our souls, distortions about God that continue to keep us stunted and immature?

Do we know what the “final message of mercy” to the world is?

Do we understand the cleansing of the sanctuary is the cleansing of the minds and hearts of God’s people from lies and selfishness and restoring Christlike character within?

Do we understand that Rev 14 is about God being judged to be completely trustworthy and our role is to reveal His character, i.e. give Him glory so others can see God’s true character and choose to trust Him?

Do we understand Babylon is a system of confusion – confusion over God and His character, confused because lies have replaced truth, and this has occurred by several factors:

- Accepting the lie about God’s law – that it is no different that created beings make – rules.
- Accepting the lie that the Bible is the only source of truth and that it should be used in isolation disconnected from the other threads of truth provided by God. This is why we have 34,000 different Christian groups all claiming the Bible – talk about confusion.
- Accepting the lie that good and evil exist forever in a dualistic universe either in eternal place of torment, or in the character of a god who is presented as the source of pain, suffering and death

Do we understand the Elijah message – which is God is not like Baal – God does not require appeasement – “For God so loved the world...”

SUNDAY

What is the latter rain? What is its purpose? Is there anything necessary for the latter rain to come? Will God pour His Spirit upon those who would tell lies about Him?

The Bible uses the metaphor of the wheat and tares and it is stated that only at harvest time can the wheat and tares be distinguished from each other. What are the lessons about this?



- We are not to try and uproot the tares from the church lest we uproot wheat with it – it is only separated at the harvest
- But that means that not everyone in the church are God’s people, which means what?
- It means we must all think for ourselves, come to our own conclusions, be sure we are maturing as God would have us mature and not simply believe because someone in the church tells us something. We must not trust our view of God to the authority of another person, regardless of what role they hold in church.
 - **We must not think, "Well, we have all the truth,** we understand the main pillars of our faith, and we may rest on this knowledge." **The truth is an advancing truth,** and we must walk in the increasing light. {Counsels to Writers and Editors 33.2}
 - **A spirit of pharisaism** has been coming in upon the people who claim to believe the truth for these last days. They are self-satisfied. **They have said, "We have the truth. There is no more light for the people of God." But we are not safe when we take a position that we will not accept anything else than that upon which we have settled as truth.** We should take the Bible, and investigate it closely for ourselves. We should dig in the mine of God's word for truth. "Light is sown for the righteous, and gladness for the upright in heart." Some have asked me if I thought there was any more light for the people of God. Our minds have become so narrow that we do not seem to understand that the Lord has a mighty work to do for us. **Increasing light is to shine upon us;** for "the path of the just is as the shining light, that shineth more and more unto the perfect day."--Review and Herald, June 18, 1889.
 - Are we growing, advancing in our understanding of truth, or are we stagnant, resting satisfied on ideas that are decades, centuries or millennia old?
- In the end, when the wheat and tares are separated, what is the basis of their separation? Is it the opinion of the harvester that determines it, or the actual condition of what is being harvested?
- Likewise in the “judgment” God’s judgment does not determine the destiny of anyone – God’s judgment is merely the final diagnosis of the actual condition of each person’s character. Those who have been won to trust in God have been healed and restored to Christlikeness, while those who have retained the lies about God have solidified themselves in the Satanic character. Our eternal destiny is determined by who we trust and thus whom we become like.

MONDAY

Read third paragraph, “The word establish...” What does this mean? Does it mean we have the right doctrines? That we understand the interpretation of Bible prophecy in the correct way?

What does it mean to be settled into the truth?



For though we live in the world, we do not wage war as the world does. ⁴ The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. ⁵ We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ. 2Cor 10:3-5

It is the truth about God, His character, methods, principles that we must be settled into – the darkness that covers the world is about God. And thus the truth that heals and sets free is about God.

Doctrines become unhelpful if they become stand alone ideas that we promote and argue with Bible texts disconnected from the truth about God. Doctrines become beneficial as we connect each one to the truth about God.

The last paragraph states, “believers, redeemed by the precious blood of the Lamb...” What does this mean?

After our earlier discussion, what does it mean to be redeemed by the precious blood of the Lamb?

TUESDAY

The lesson asks the question, why are we still here and then points out that the greatest threat to the church is not from outside the church, but from within the church itself.

How do you understand that to be true? Here is a description from more than 100 years ago:

The goodness, mercy, and love of God was proclaimed by Christ to Moses. This was God's character. When men who profess to serve God ignore his parental character, and depart from honor and righteousness in dealing with their fellow-men, Satan exults, for he has inspired them with his attributes. They are following in the track of Romanism. Those who are enjoined to represent the attributes of the Lord's character, step from the simple platform, and **in their own human judgment devise rules and resolutions to force the will of others.** The devisings for forcing men to follow the prescriptions of other men are **instituting an order of things that overrides sympathy and tender compassion,** that blinds the eyes to mercy, justice, and the love of God. Moral influence and personal responsibility are trodden under foot. {1888 1435.2}

The righteousness of Christ by faith has been ignored by some for it is contrary to their spirit, and their whole life experience. Rule, rule, has been their course of action. Satan has had an opportunity of representing himself. When one who professes to be a representative of Christ engages in sharp dealing, and pressing men into hard places, **those who are thus oppressed will either break every fetter of restraint, or they will be led to regard God as a hard master. They cherish hard feelings against God, and the soul is alienated from him, just as Satan planned it should be. This hard-heartedness on the**

part of men who claim to believe the truth, Satan charges to the influence of the truth itself, and thus men become disgusted, and turn from the truth. For this reason no man should have a responsible connection with our institutions who thinks it no important matter whether he has a heart of flesh or a heart of steel. **Men think they are representing the justice of God, and they do not represent his tenderness and the great love wherewith he has loved us.** Their human inventions, originating with the specious devices of Satan, appears fair enough to the blinded eyes of men, because it is inherent in their nature. **A lie, believed, practiced, becomes as truth to them. Thus the purpose of the Satanic agencies is accomplished, that men should reach these conclusions through the working of their own inventive minds.**

Ty Gibson posted a blog on his website recently entitled, *The Old Covenant Brood* which is about the conflict in the SDA church post 1888 and how the legal model has infected the church and our church has still not recovered. He describes this process and history in our church in great detail. The link is:

<http://www.lightbearers.org/the-old-covenant-brood/>

Read last paragraph, "Ultimately..." After our discussion – how do you understand this? How do you understand judgment through the two law lenses? What is Satan's view of God's law and judgment? What is the Bible view?

WEDNESDAY

Patience and endurance – how is patience and endurance related to getting ready for the harvest?

"The husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." James 5:7. So the Christian is to wait with patience for the fruition in his life of the word of God. Often when we pray for the graces of the Spirit, God works to answer our prayers by placing us in circumstances to develop these fruits; but we do not understand His purpose, and wonder, and are dismayed. Yet none can develop these graces except through the process of growth and fruit bearing. Our part is to receive God's word and to hold it fast, yielding ourselves fully to its control, and its purpose in us will be accomplished. {COL 61.2}

FRIDAY

Read and discuss questions

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And in Australia or New Zealand email australia@comeandreason.com and Thanks to Simon Harrison who manages our ministry down under. Dr. Jennings will be going back to Australia/New Zealand spring 2015. If you are interested in Dr. Jennings speaking at your group please contact Simon at this email address.

Jan 10, 2015: Dr. Jennings will be speaking at The Haven, formerly Elmshaven, SDA church.

Jan 24, 2015: Dr. Jennings will be speaking at Monterey Peninsula SDA Church

February 21, 2015: Dr. Jennings will be presenting the God and Your Brain Seminar at Shilo Inn. 3223 Bret Clodfelter Way, The Dalles, Oregon. For more info and to register for this free conference contact Joyce Browne at 541-300-0111.

March 13-14, 2015: Dr. Jennings will be speaking in NYC at the Advent Hope Outreach Health Event.

March 27-28, 2015: Dr. Jennings will be speaking at the University of Tennessee Health Science, Psychiatry and Family Medicine Conference in Memphis, TN.



April 10-11, 2015: Dr. Jennings will be speaking at the Yuba City, SDA Church, Yuba City, CA.

April 13, 2015: Dr. Jennings will be speaking at the meeting of Adventist Health Systems West, Sacramento, CA.

April 13, 2015 (7 p.m.): Dr. Jennings will be speaking at the Carmichael SDA church in Sacramento, CA.

May 1-2 2015: Dr. Jennings will be speaking at Springwood SDA Church Brisbane, Australia.

May 3, 2015: Dr. Jennings will be speaking at St Andrews Anglican Church Lutwyche, Australia.

May 5-9, 2015: Dr. Jennings will speak in Australia specific venues pending for these dates

May 11-12, 2015: Dr. Jennings will be speaking at Peer Psychology Group Seminar, Melbourne, Australia, For info contact Tamara Auora-McCulloch at ladytamara.amcc@gmail.com

May 15, 2015: Dr. Jennings will be speaking at Avondale College, Cooranbong, NSW, Australia.

May 16, 2015: Dr. Jennings will be doing an all day seminar at Maitland SDA Church, Australia

May 17-20, 2015: Dr. Jennings will be speaking to the Adventist Education Department, Auckland, New Zealand.

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